

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= MORTGAGE AMENDMENTS;  
Legal Seq= 15;

| Instrument #          | Date Recorded          | Name                                     | Party Role | Doc Type                   | Other Name                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                               |
|-----------------------|------------------------|------------------------------------------|------------|----------------------------|--------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------|
| 201811190004<br>07580 | 11/19/2018<br>11:59:39 | LAKE<br>WILBORN<br>PARTNERS<br>LLC       | Grantor    | MORTGAGE<br>AMENDMENT<br>S | TRUSTMARK<br>NATIONAL<br>BANK        |      |      | 49      | 44      | Instr<br>#:20180713000<br>250000 | Lot#:187<br>Book:49 Pg:44<br>Sub:LAKE<br>WILBORN<br>PHASE 2B                    |
| 202403270000<br>83530 | 03/27/2024<br>11:52:08 | NEWCASTLE<br>HOMES INC                   | Grantor    | MORTGAGE<br>AMENDMENT<br>S | TRUSTMARK<br>NATIONAL<br>BANK        |      |      | 59      | 25      | Instr<br>#:20211007000<br>489430 | Lot#:164<br>Book:59 Pg:25<br>Sub:BARIMOR<br>E PHASE 1<br>SECTOR 3<br>FINAL PLAT |
| 200604200001<br>86110 | 04/20/2006<br>02:16:27 | SILVER<br>CREEK<br>DEVELOPMEN<br>T L L C | Grantor    | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                      |      |      | 36      | 104     | 199905270002<br>23701            | Lot#:425<br>Book:36<br>Pg:104<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE II  |
| 201210150003<br>95120 | 10/15/2012<br>12:30:57 | SIERRA<br>BUILDING<br>COMPANY<br>LLC     | Grantor    | MORTGAGE<br>AMENDMENT<br>S | SERVISFIRST<br>BANK                  |      |      |         |         | Instr<br>#:20100111000<br>010170 | Other:SEE<br>INST                                                               |
| 200703290001<br>41410 | 03/29/2007<br>10:53:16 | TOWN<br>BUILDERS INC                     | Grantor    | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                      |      |      | 34      | 137     | 200211040005<br>44530            | Lot#:15-02<br>Blk:15 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III            |
| 201202240000<br>66360 | 02/24/2012<br>11:53:13 | SERVISFIRST<br>BANK                      | Grantee    | MORTGAGE<br>AMENDMENT<br>S | DUNAVANT<br>SQUARE LLC               |      |      | 42      | 123     | Instr<br>#:20080724000<br>299110 | Lot#:40 Lot:A<br>Book:42<br>Pg:123<br>Sub:DUNNAVA<br>NT SQUARE<br>RESURVEY      |
| 201204040001<br>14500 | 04/04/2012<br>09:00:23 | SERVISFIRST<br>BANK                      | Grantee    | MORTGAGE<br>AMENDMENT<br>S | DUNAVANT<br>SQUARE LLC               |      |      | 42      | 123     | Instr<br>#:20080724000<br>299110 | Lot#:40 Lot:A<br>Book:42<br>Pg:123<br>Sub:DUNNAVA<br>NT SQUARE<br>RESURVEY      |
| 201210150003<br>95120 | 10/15/2012<br>12:30:57 | SERVISFIRST<br>BANK                      | Grantee    | MORTGAGE<br>AMENDMENT<br>S | SIERRA<br>BUILDING<br>COMPANY<br>LLC |      |      |         |         | Instr<br>#:20100111000<br>010170 | Other:SEE<br>INST                                                               |
| 201201260000<br>30300 | 01/26/2012<br>10:36:47 | NSH CORP                                 | Grantor    | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                      |      |      | 39      | 7       | Instr<br>#:20110302000<br>070460 | Lot#:17<br>Book:39 Pg:7<br>Sub:SOUTHPO<br>INTE RIDGE<br>FINAL PLAT              |
| 200707270003<br>50690 | 07/27/2007<br>01:18:13 | MMM<br>PROPERTIES<br>LLC                 | Grantor    | MORTGAGE<br>AMENDMENT<br>S | WACHOVIA<br>BANK                     |      |      | 38      | 98      | 200611300005<br>83080            | Lot#:307<br>Book:38 Pg:98<br>Sub:HILLSBOR<br>O PHASE II                         |
| 201304050001<br>42010 | 04/05/2013<br>02:52:17 | MARTINEZ<br>TERRY                        | Grantor    | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                   |      |      | 3       | 38      | Instr<br>#:20081126000<br>450370 | Lot#:15 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY      |

|                       |                        |                               |         |                            |                                    |  |  |    |    |                                  |                                                                                                       |
|-----------------------|------------------------|-------------------------------|---------|----------------------------|------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------------|
| 201606090001<br>99250 | 06/09/2016<br>11:48:17 | NSH CORP                      | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANCORPSO<br>UTH BANK              |  |  | 44 | 36 | Instr<br>#:20160418000<br>124970 | Lot#:2012<br>Book:44 Pg:36<br>Sub:GLEN IRIS<br>AT<br>KILKERRON<br>PHASE 2                             |
| 201710310003<br>93830 | 10/31/2017<br>02:50:24 | NSH CORP                      | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                    |  |  | 46 | 3  | Instr<br>#:20160506000<br>154710 | Lot#:865<br>Book:46 Pg:3<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE 11<br>SECTOR C<br>FINAL PLAT |
| 200404300002<br>26280 | 04/30/2004<br>12:18:00 | NARROWS II<br>INC             | Grantor | MORTGAGE<br>AMENDMENT<br>S | SOUTHTRUST<br>BANK                 |  |  | 30 | 58 | 200403110001<br>25760            | Lot#:95<br>Book:30 Pg:58                                                                              |
| 201605270001<br>82040 | 05/27/2016<br>10:49:58 | RUCH<br>RICHARD               | Grantee | MORTGAGE<br>AMENDMENT<br>S | DAL PROPERTIES<br>LLC              |  |  | 46 | 26 | Instr<br>#:20110317000<br>086700 | Lot#:2120<br>Book:46 Pg:26<br>Sub:KIRK WAL<br>L PHASE I<br>SECTOR 2 IN<br>BALLANTRAE                  |
| 201710270003<br>90560 | 10/27/2017<br>03:27:51 | RUCH<br>RICHARD               | Grantee | MORTGAGE<br>AMENDMENT<br>S | DAL PROPERTIES<br>LLC              |  |  | 48 | 54 | Instr<br>#:20110317000<br>086700 | Lot#:2180<br>Book:48 Pg:54<br>Sub:KIRK WAL<br>L PHASE IV IN<br>BALLANTRAE                             |
| 201811190004<br>07580 | 11/19/2018<br>11:59:39 | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | LAKE<br>WILBORN<br>PARTNERS<br>LLC |  |  | 49 | 44 | Instr<br>#:20180713000<br>250000 | Lot#:187<br>Book:49 Pg:44<br>Sub:LAKE<br>WILBORN<br>PHASE 2B                                          |
| 201909120003<br>35860 | 09/12/2019<br>11:45:28 | Regions Bank                  | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH BIRMINGHAM<br>LLC              |  |  | 51 | 41 | Instr<br>#:20190621000<br>221320 | Lot#:33<br>Book:51 Pg:41<br>Sub:COUNTY<br>VIEW<br>ESTATES<br>PHASE 3                                  |
| 202005270002<br>11150 | 05/27/2020<br>12:11:33 | SDH BIRMINGHAM<br>LLC         | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                    |  |  | 52 | 57 | Instr<br>#:20190621000<br>221320 | Lot#:215<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                                      |
| 202008180003<br>58030 | 08/18/2020<br>01:11:06 | SDH BIRMINGHAM<br>LLC         | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                    |  |  | 52 | 57 | Instr<br>#:20190621000<br>221320 | Lot#:235<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                                      |
| 202008180003<br>58030 | 08/18/2020<br>01:11:06 | Regions Bank                  | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH BIRMINGHAM<br>LLC              |  |  | 52 | 57 | Instr<br>#:20190621000<br>221320 | Lot#:235<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                                      |
| 202101060000<br>09150 | 01/06/2021<br>10:19:55 | RUCH<br>RICHARD               | Grantee | MORTGAGE<br>AMENDMENT<br>S | DAL PROPERTIES<br>LLC              |  |  | 47 | 87 | Instr<br>#:20110317000<br>086700 | Lot#:14<br>Book:47 Pg:87<br>Sub:CHELSEA<br>RESERVE                                                    |
| 202108160003<br>98590 | 08/16/2021<br>02:58:49 | SDH BIRMINGHAM<br>LLC         | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                    |  |  | 54 | 3  | Instr<br>#:20190621000<br>221320 | Lot#:330<br>Book:54 Pg:3<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 3<br>PHASE 1                            |

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|-----------------------|------------------------|----------------------------------------------------|---------|----------------------------|--------------------------------------------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------------------------------------|
| 202108160003<br>98590 | 08/16/2021<br>02:58:49 | REGIONS<br>BANK                                    | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC                               |  |  | 54 | 3  | Instr<br>#:20190621000<br>221320 | Lot#:330<br>Book:54 Pg:3<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 3<br>PHASE 1                      |
| 202203090000<br>98400 | 03/09/2022<br>11:38:37 | RUCH<br>RICHARD                                    | Grantee | MORTGAGE<br>AMENDMENT<br>S | DAL<br>PROPERTIES<br>LLC                               |  |  | 53 | 62 | Instr<br>#:20110317000<br>086700 | Lot#:2 Book:53<br>Pg:62<br>Sub:HIGHLAN<br>DS OF<br>CHELSEA<br>PHASE 1<br>SECTOR 2<br>FINAL PLAT |
| 200706040002<br>58050 | 06/04/2007<br>11:18:09 | EDDLEMAN<br>HOMES LLC                              | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>BANK                                        |  |  | 36 | 33 | 200702230000<br>84980            | Lot#:2940<br>Book:36 Pg:33<br>Sub:HIGHLAN<br>D LAKES 29TH<br>SECTOR                             |
| 201605270001<br>82040 | 05/27/2016<br>10:49:58 | DAL<br>PROPERTIES<br>LLC                           | Grantor | MORTGAGE<br>AMENDMENT<br>S | RUCH<br>RICHARD                                        |  |  | 46 | 26 | Instr<br>#:20110317000<br>086700 | Lot#:2120<br>Book:46 Pg:26<br>Sub:KIRKWAL<br>L PHASE I<br>SECTOR 2 IN<br>BALLANTRAE             |
| 201710270003<br>90560 | 10/27/2017<br>03:27:51 | DAL<br>PROPERTIES<br>LLC                           | Grantor | MORTGAGE<br>AMENDMENT<br>S | RUCH<br>RICHARD                                        |  |  | 48 | 54 | Instr<br>#:20110317000<br>086700 | Lot#:2180<br>Book:48 Pg:54<br>Sub:KIRKWAL<br>L PHASE IV IN<br>BALLANTRAE                        |
| 201001060000<br>04990 | 01/06/2010<br>11:01:40 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE | Grantor | MORTGAGE<br>AMENDMENT<br>S | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                 |  |  | 36 | 34 | Instr<br>#:20090218000<br>058270 | Lot#:1-31<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III                    |
| 201001060000<br>04950 | 01/06/2010<br>11:01:36 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N             | Grantee | MORTGAGE<br>AMENDMENT<br>S | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>ONE THE |  |  | 36 | 34 | Instr<br>#:20090218000<br>058270 | Lot#:1-31<br>Book:36 Pg:34<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE III                    |