

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= SOUTHSTATE BANK;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202310180003 07740	10/18/2023 11:23:01	SOUTHSTATE BANK	Grantor	PARTIAL RELEASE	BARON PROPERTIES LLC			0	0	Instr #:20151125000 407400	Sec:20 Twn:19S Rng:2W Qt:NE BQt:SE Other:SEE INST
202310180003 07750	10/18/2023 11:23:02	SOUTHSTATE BANK	Grantor	RELEASES	BARON PROPERTIES LLC					Instr #:20180521000 174500	Other:SEE INST
202310300003 18970	10/30/2023 03:12:35	SOUTHSTATE BANK	Grantee	MORTGAGE AMENDMENT S	WIGGINS JOHN MOUZAN			23	157	Instr #:20120130000 034840	Lot#:30 Lot:A Book:23 Pg:157 Sub:HEATHER WOOD FOREST SECTOR TWO RESURVEY OF LOT 30
202311010003 20170	11/01/2023 08:20:11	SOUTHSTATE BANK	Grantee	MORTGAGE	GIESIE CONNOR E			7	73		Lot#:8 Book:7 Pg:73 Sub:KERRY DOWNS FIRST ADDITION
202311060003 25530	11/06/2023 11:40:27	SOUTHSTATE BANK	Grantee	MORTGAGE	CESSNA CINDY A			37	16		Lot#:495 Book:37 Pg:16 Sub:STONEYK IRK AT BALLANTRAE PHASE IV FINAL PLAT
202311160003 36810	11/16/2023 01:36:48	SOUTHSTATE BANK	Grantee	MORTGAGE	BRUNO KRISTINA			8	165		Lot#:3 Book:8 Pg:165 Sub:CHAPARR AL THIRD SECTOR
202311170003 37200	11/17/2023 09:58:06	SOUTHSTATE BANK	Grantee	MORTGAGE - NOFEE	BRUNO KRISTINA			8	165		Lot#:3 Book:8 Pg:165 Sub:CHAPARR AL THIRD SECTOR
202311200003 38660	11/20/2023 10:33:46	SOUTHSTATE BANK	Grantee	MORTGAGE	BARROWS RICHARD			49	64		Lot#:H-8 Book:49 Pg:64 Sub:HAMLETS AT SHOAL CREEK PHASE III RESUBDIVISI ON OF LOT 27A
202311270003 43400	11/27/2023 03:23:30	SOUTHSTATE BANK	Grantee	MORTGAGE	MCQUEEN SHEWANDA			55	53		Lot#:1323 Book:55 Pg:53 Sub:CHELSEA PARK 13TH SECTOR
202312140003 60010	12/14/2023 11:31:39	SOUTHSTATE BANK	Grantee	MORTGAGE	MORGAN EDMUND			44	97		Lot#:1728 Book:44 Pg:97 Sub:STRATHA VEN PHASE VI BALLANTRAE

202312070003 52810	12/07/2023 08:01:51	SOUTHSTATE BANK	Grantee	MORTGAGE	WEST JAMES V			19	9		Lot#:22 Book:19 Pg:9 Sub:GLEN ESTATES
202312270003 70570	12/27/2023 01:37:42	SOUTHSTATE BANK	Grantee	MORTGAGE	WHITE FREEMAN			6	16		Lot#:13 Blk:3 Book:6 Pg:16 Sub:BROOKFI ELD SECOND SECTOR
202312290003 72390	12/29/2023 09:40:21	SOUTHSTATE BANK	Grantee	MORTGAGE	POUNCY JAYLAH			5	26		Lot#:3 Book:5 Pg:26 Sub:HIGHLAN DS SUBDIVISION
202312290003 72380	12/29/2023 09:40:20	SOUTHSTATE BANK	Grantee	MORTGAGE	POUNCY JAYLAH			5	26		Lot#:3 Book:5 Pg:26 Sub:HIGHLAN DS SUBDIVISION