

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2023;**

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type         | Other Name                                       | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                          |
|-------------------|---------------------|-----------------------------------|------------|------------------|--------------------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------|
| 20230117000014140 | 01/17/2023 03:43:06 | BOOTHE REBECCA H                  | Grantor    | MORTGAGE         | MORTGAGE ELECTRONIC REGISTRATIO<br>N SYSTEMS INC |      |      | 0       | 0       |                           | Other:SEE INST                                             |
| 20230105000004680 | 01/05/2023 01:34:45 | COLLAR JANET OKIN                 | Grantor    | CORRECTIVE DEEDS | STRAZEWSKI WILLIAM                               |      |      | 0       | 0       | Instr #.20201215000574950 | Sec:14 Tw:20S Rng:1W Qt:SW BQt:NW Other:SEE INST           |
| 20230105000004640 | 01/05/2023 01:15:27 | ALEXANDER VANCE L                 |            | NOTARY           | UNIVERSAL SURETY OF AMERICA                      |      |      |         |         |                           |                                                            |
| 20230105000004680 | 01/05/2023 01:34:45 | COLLAR JANET OKIN                 | Grantor    | CORRECTIVE DEEDS | STRAZEWSKI WILLIAM                               |      |      |         |         | Instr #.20201215000574950 | Sec:15 Tw:20S Rng:1W Qt:SE BQt:NE Other:SEE INST           |
| 20230105000004690 | 01/05/2023 01:42:56 | COLLAR JANET OKIN                 | Grantor    | DEEDS            | NGUYEN VY                                        |      |      | 51      | 53      |                           | Lot#:1 Book:51 Pg:53 Sub:BACK FORTY                        |
| 20230105000004680 | 01/05/2023 01:34:45 | COLLAR JANET OKIN                 | Grantor    | CORRECTIVE DEEDS | STRAZEWSKI WILLIAM                               |      |      |         |         | Instr #.20201215000574950 | Other:SEE INST                                             |
| 20230105000004740 | 01/05/2023 02:20:48 | CAIN WENDY                        | Grantor    | MORTGAGE         | STEPHENSON TRACY                                 |      |      | 21      | 148     |                           | Lot#:509 Book:21 Pg:148 Sub:WEATHER OLY ABERDEEN SECTOR 18 |
| 20230118000014360 | 01/18/2023 09:15:35 | AYLIEFF DANIEL                    | Grantor    | DEEDS            | ADKINS JOSEPH DARREN                             |      |      | 42      | 117     |                           | Lot#:206 Book:42 Pg:117 Sub:KENSINGTON PLACE PHASE II      |
| 20230105000004780 | 01/05/2023 02:54:46 | BIRMINGHAM LAND ACQUISITION S LLC | Grantee    | RELEASES         | TRUIST BANK                                      |      |      |         |         | Instr #.20201008000458030 |                                                            |
| 20230118000014550 | 01/18/2023 10:45:01 | BASS CODY JOHN                    | Grantor    | AGREEMENT        | ALABAMA FARM CREDIT                              |      |      |         |         | Instr #.20230103000001580 |                                                            |
| 20230105000004800 | 01/05/2023 03:28:03 | COMMERCEONE BANK                  | Grantor    | RELEASES         | FLANNERY JEFFREY H                               |      |      |         |         | Instr #.20200302000082010 | Other:SEE INST                                             |
| 20230105000004800 | 01/05/2023 03:28:03 | COMMERCEONE BANK                  | Grantor    | RELEASES         | FLANNERY JEFFREY H                               |      |      | 40      | 83      | Instr #.20200302000082010 | Lot#:1 Book:40 Pg:83 Sub:GRAVES SUBDIVISION                |
| 20230105000004790 | 01/05/2023 02:54:47 | BIRMINGHAM LAND ACQUISITION S LLC | Grantee    | RELEASES         | TRUIST BANK                                      |      |      |         |         | Instr #.20201020000477290 | Other:SEE INST                                             |

|                       |                        |                                                 |         |                            |                                                           |  |  |    |     |                                  |                                                                                                             |
|-----------------------|------------------------|-------------------------------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 202301180000<br>14610 | 01/18/2023<br>11:33:10 | ARK LA TEX<br>FINANCIAL<br>SERVICES<br>LLC      | Grantee | MORTGAGE                   | FASNACHT<br>MATTHEW<br>LYNN                               |  |  |    |     |                                  | Other:SEE<br>INST                                                                                           |
| 202301180000<br>14610 | 01/18/2023<br>11:33:10 | ARK LA TEX<br>FINANCIAL<br>SERVICES<br>LLC      | Grantee | MORTGAGE                   | FASNACHT<br>MATTHEW<br>LYNN                               |  |  |    |     |                                  | Sec:1 Twn:21S<br>Rng:1E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST                                                |
| 202301180000<br>14610 | 01/18/2023<br>11:33:10 | ARK LA TEX<br>FINANCIAL<br>SERVICES<br>LLC      | Grantee | MORTGAGE                   | FASNACHT<br>MATTHEW<br>LYNN                               |  |  | 0  | 0   |                                  | Sec:1 Twn:21S<br>Rng:1E<br>Other:SEE<br>INST                                                                |
| 202301060000<br>04890 | 01/06/2023<br>08:03:31 | CADENCE<br>BANK                                 | Grantor | RELEASES                   | MCGHEE<br>LADONNIK<br>PATTONI<br>PERRY                    |  |  |    |     | Instr<br>#:20171116000<br>415990 |                                                                                                             |
| 202301180000<br>14620 | 01/18/2023<br>11:41:36 | CENTRAL<br>STATE BANK                           | Grantor | PARTIAL<br>RELEASE         | SILVA<br>RICHARD D                                        |  |  | 55 | 80  | Instr<br>#:20210512000<br>235530 | Lot#:1 Book:55<br>Pg:80<br>Sub:TRINITY<br>RANCH                                                             |
| 202301180000<br>14670 | 01/18/2023<br>12:21:51 | BAKER<br>BRAXTON S                              | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 27 | 54  |                                  | Lot#:121<br>Book:27 Pg:54<br>Sub:BUILDERS<br>GROUP<br>ADDITION TO<br>THE GLEN AT<br>STONEHAVEN<br>PHASE ONE |
| 202301060000<br>04900 | 01/06/2023<br>08:04:07 | BASS<br>TIFFANY                                 | Debtor  | FINANCING<br>STATEMENT     | CONNEXUS<br>CREDIT<br>UNION                               |  |  | 28 | 93  |                                  | Lot#:417<br>Book:28 Pg:93<br>Sub:LAKE<br>FOREST<br>FOURTH<br>SECTOR                                         |
| 202301060000<br>04930 | 01/06/2023<br>08:08:30 | CRUSHER<br>WORKS LLC                            | Grantee | RELEASES                   | SERVISFIRST<br>BANK                                       |  |  |    |     | Instr<br>#:20160421000<br>130860 |                                                                                                             |
| 202301060000<br>04940 | 01/06/2023<br>08:08:31 | CRUSHER<br>WORKS LLC                            | Grantor | DEEDS                      | CYPRESS<br>REAL ESTATE<br>COMPANY V<br>LLC                |  |  | 19 | 36  |                                  | Lot#:3 Book:19<br>Pg:36<br>Sub:AIRPARK<br>PLAZA                                                             |
| 202301060000<br>04940 | 01/06/2023<br>08:08:31 | CRUSHER<br>WORKS LLC                            | Grantor | DEEDS                      | CYPRESS<br>REAL ESTATE<br>COMPANY V<br>LLC                |  |  | 19 | 36  |                                  | Lot#:2 Book:19<br>Pg:36<br>Sub:AIRPARK<br>PLAZA                                                             |
| 202301180000<br>14760 | 01/18/2023<br>12:49:06 | BEECH<br>CHARLES R                              | Grantee | MORTGAGE                   | BEECH LUCAS<br>R                                          |  |  | 6  | 141 |                                  | Lot#:85 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS FIRST<br>ADDITION                                          |
| 202301060000<br>04980 | 01/06/2023<br>08:10:36 | BATES<br>DANIEL<br>JAMES                        | Grantor | MORTGAGE<br>AMENDMENT<br>S | ROCKET<br>MORTGAGE<br>LLC                                 |  |  | 6  | 40  | Instr<br>#:20120926000<br>367800 | Lot#:4 Book:6<br>Pg:40<br>Sub:KINGWOOD                                                                      |
| 202301180000<br>14860 | 01/18/2023<br>01:36:04 | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES                   | SNIDER<br>RHONDA R                                        |  |  |    |     | Instr<br>#:20160302000<br>066440 |                                                                                                             |

|                       |                        |                         |         |          |                                     |  |  |    |     |                                  |                                                                                                          |
|-----------------------|------------------------|-------------------------|---------|----------|-------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------|
| 202301180000<br>14820 | 01/18/2023<br>01:22:34 | CUMMINGS<br>JOHN D      | Grantor | DEEDS    | MITCHELL<br>CAROLYN                 |  |  | 38 | 54  |                                  | Lot#:45<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                                |
| 202301180000<br>14880 | 01/18/2023<br>01:37:39 | BUMPUS<br>CHERYL R      | Grantee | RELEASES | PNC BANK                            |  |  |    |     | Instr<br>#:20220919000<br>360300 |                                                                                                          |
| 202301060000<br>04970 | 01/06/2023<br>08:10:14 | CROSSMAN<br>DEAN        | Grantor | MORTGAGE | PENNYMAC<br>LOAN<br>SERVICES<br>LLC |  |  | 41 | 44  |                                  | Lot#:22-06<br>Book:41 Pg:44<br>Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2                                |
| 202301060000<br>05040 | 01/06/2023<br>09:36:25 | COX<br>CHANDLER<br>DUKE | Grantor | DEEDS    | KELLEY<br>BLAKELY<br>ALLEN          |  |  | 42 | 102 |                                  | Lot#:801 Bk:8<br>Book:42<br>Pg:102<br>Sub:LOFTS AT<br>EDENTON A<br>CONDOMINIUM<br>7TH<br>AMENDED<br>PLAT |