

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Name= REGIONS BANK DBA;**

| Instrument #          | Date Recorded          | Name                | Party Role | Doc Type              | Other Name                         | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|------------------------|---------------------|------------|-----------------------|------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200401020000<br>01600 | 01/02/2004<br>11:28:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | NEWMAN,<br>BRIAN S                 |      |      |         |         |                       | Sec:13<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |
| 200401020000<br>01600 | 01/02/2004<br>11:28:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | NEWMAN,<br>BRIAN S                 |      |      |         |         |                       | Sec:13<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 200401020000<br>01600 | 01/02/2004<br>11:28:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | NEWMAN,<br>BRIAN S                 |      |      |         |         |                       | Sec:13<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200401020000<br>01850 | 01/02/2004<br>12:24:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | SIMMS, RYAN<br>M                   |      |      | 8       | 3       |                       | Lot#:6 Blk:1<br>Book:8 Pg:3                                      |
| 200401020000<br>03990 | 01/02/2004<br>03:29:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | SMITH, MARK<br>C                   |      |      | 3       | 124     |                       | Lot#:14 Blk:C<br>Book:3 Pg:124                                   |
| 200401020000<br>03990 | 01/02/2004<br>03:29:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | SMITH, MARK<br>C                   |      |      | 3       | 124     |                       | Lot#:15 Blk:C<br>Book:3 Pg:124                                   |
| 200401050000<br>05760 | 01/05/2004<br>10:29:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | GREEN,<br>RICHARD<br>LANE          |      |      |         |         | 199905050001<br>87081 |                                                                  |
| 200401050000<br>05770 | 01/05/2004<br>10:29:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | ALDOUS,<br>DAVY L                  |      |      |         |         | 199610300003<br>61751 |                                                                  |
| 200401060000<br>08850 | 01/06/2004<br>08:48:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | RICHMOND,<br>RICHARD T JR          |      |      | 30      | 25      |                       | Lot#:583<br>Book:30 Pg:25                                        |
| 200401070000<br>10630 | 01/07/2004<br>09:04:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | WILKINSON,<br>CHARLES<br>EDWARD JR |      |      |         |         | 199012260003<br>64680 |                                                                  |
| 200401070000<br>10640 | 01/07/2004<br>09:05:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | ARNOLD,<br>JEREMY S                |      |      |         |         | 200106200002<br>52121 |                                                                  |
| 200401070000<br>10830 | 01/07/2004<br>10:01:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | BEDSOLE,<br>NICK R                 |      |      |         |         |                       | Desc:SEE<br>INST ST CLAIR<br>COUNTY                              |
| 200401070000<br>11110 | 01/07/2004<br>10:45:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | GWIN, MILTON<br>W                  |      |      |         |         | 199210290002<br>50451 |                                                                  |
| 200401150000<br>27730 | 01/15/2004<br>10:16:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | CARLSON,<br>PHILLIP J              |      |      | 9       | 70      |                       | Lot#:22 Book:9<br>Pg:70                                          |
| 200401090000<br>16350 | 01/09/2004<br>10:04:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | AHUMADA,<br>LEONIK A               |      |      |         |         | 200003230000<br>91631 |                                                                  |
| 200401160000<br>30410 | 01/16/2004<br>10:41:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | LINDSEY,<br>ROBERT W               |      |      |         |         | 199908100003<br>34541 |                                                                  |
| 200401160000<br>30380 | 01/16/2004<br>10:40:00 | REGIONS<br>BANK DBA | Grantor    | RELEASES              | COSPER,<br>MARK W                  |      |      |         |         | 198911280003<br>33330 |                                                                  |
| 200401200000<br>33430 | 01/20/2004<br>11:10:00 | REGIONS<br>BANK DBA | Grantee    | FORECLOSUR<br>E DEEDS | BROWN,<br>ADAM T                   |      |      | 22      | 48      | 199710290003<br>51961 | Lot#:124<br>Book:22 Pg:48                                        |
| 200401130000<br>21160 | 01/13/2004<br>08:19:00 | REGIONS<br>BANK DBA | Grantee    | MORTGAGE              | GOODWIN,<br>MICHAEL G              |      |      |         |         |                       | Sec:30<br>Twn:18S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST |

|                       |                        |                     |         |          |                             |  |  |    |    |                       |                                                                  |
|-----------------------|------------------------|---------------------|---------|----------|-----------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------|
| 200401300000<br>49990 | 01/30/2004<br>11:36:00 | REGIONS<br>BANK DBA | Grantee | MORTGAGE | KEY, PAMELA<br>S AKA        |  |  |    |    |                       | Sec:9 Twn:18S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200401300000<br>50490 | 01/30/2004<br>12:59:00 | REGIONS<br>BANK DBA | Grantor | RELEASES | PEACOCK,<br>MYRNA G         |  |  |    |    | 199302080000<br>36341 |                                                                  |
| 200402020000<br>51560 | 02/02/2004<br>08:50:00 | REGIONS<br>BANK DBA | Grantee | MORTGAGE | PINCKARD,<br>HAROLD RAY     |  |  | 13 | 23 |                       | Lot#:51 Blk:3<br>Book:13 Pg:23                                   |
| 200402030000<br>55270 | 02/03/2004<br>11:01:00 | REGIONS<br>BANK DBA | Grantee | MORTGAGE | HULSEY,<br>DENSON E JR      |  |  | 24 | 16 |                       | Lot#:6 Book:24<br>Pg:16                                          |
| 200401270000<br>44060 | 01/27/2004<br>10:58:00 | REGIONS<br>BANK DBA | Grantor | RELEASES | COLTER,<br>LINDA G          |  |  |    |    | 199406280002<br>04461 |                                                                  |
| 200401270000<br>44100 | 01/27/2004<br>11:07:00 | REGIONS<br>BANK DBA | Grantor | RELEASES | FETYKO,<br>JOSEPH JR        |  |  |    |    | 199510090002<br>83391 |                                                                  |
| 200402040000<br>56640 | 02/04/2004<br>08:59:00 | REGIONS<br>BANK DBA | Grantee | MORTGAGE | MITCHEM,<br>MICHAEL D       |  |  |    |    |                       | Sec:32<br>Twn:20S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200401290000<br>47490 | 01/29/2004<br>09:03:00 | REGIONS<br>BANK DBA | Grantor | RELEASES | OGLESBY,<br>DAVID<br>EDWARD |  |  |    |    | 197708180000<br>86350 |                                                                  |
| 200402100000<br>68120 | 02/10/2004<br>11:01:00 | REGIONS<br>BANK DBA | Grantor | RELEASES | THORNBURG,<br>CHARLES H     |  |  |    |    | 199401180000<br>17661 |                                                                  |
| 200402100000<br>68110 | 02/10/2004<br>11:01:00 | REGIONS<br>BANK DBA | Grantor | RELEASES | GUARINO,<br>FRED A          |  |  |    |    | 199309150002<br>82161 |                                                                  |
| 200402110000<br>71850 | 02/11/2004<br>01:27:00 | REGIONS<br>BANK DBA | Grantee | MORTGAGE | DAVIS, KAREN<br>G           |  |  | 23 | 61 |                       | Lot#:14<br>Book:23 Pg:61                                         |