

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 13; Date Recorded= 1975;**

| Instrument #          | Date Recorded          | Name                             | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                |
|-----------------------|------------------------|----------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------|
| 197504140000<br>16260 | 04/14/1975<br>12:00:00 | ALABAMA<br>STATE OF              | Grantor    | DEEDS                   | ANNISTON<br>PROD CREDIT<br>ASOC | 291  | 669  |         |         |                 | Lot#:15 Blk:12<br>Sub:DUNNAVA<br>NT HGTS                         |
| 197504140000<br>16260 | 04/14/1975<br>12:00:00 | ANNISTON<br>PROD CREDIT<br>ASOC  | Grantee    | DEEDS                   | ALABAMA<br>STATE OF             | 291  | 669  |         |         |                 | Lot#:15 Blk:12<br>Sub:DUNNAVA<br>NT HGTS                         |
| 197506120000<br>28490 | 06/12/1975<br>12:00:00 | ALABAMA<br>STATE OF              | Grantor    | DEEDS                   | ANNISTON<br>PROD CREDIT<br>ASOC | 292  | 818  |         |         |                 | Lot#:13 Blk:13<br>Sub:DUNNAVA<br>NT HEIGHTS<br>ADD               |
| 197506120000<br>28490 | 06/12/1975<br>12:00:00 | ANNISTON<br>PROD CREDIT<br>ASOC  | Grantee    | DEEDS                   | ALABAMA<br>STATE OF             | 292  | 818  |         |         |                 | Lot#:13 Blk:13<br>Sub:DUNNAVA<br>NT HEIGHTS<br>ADD               |
| 197502140000<br>07140 | 02/14/1975<br>12:00:00 | KIMBERLY-<br>CLARK CORP          | Grantor    | AGREEMENT               | SOUTHERN<br>ELECTRIC<br>GENERAT | 290  | 701  |         |         |                 | Sec:16<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 197506260000<br>33420 | 06/26/1975<br>12:00:00 | DAVANT<br>ROBERT M,<br>JR.       | Grantor    | DEEDS                   | DAVANT,<br>HORTENSE E.          | 293  | 147  |         |         |                 | Sec:21<br>Twn:18S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST       |
| 197506260000<br>33420 | 06/26/1975<br>12:00:00 | DAVANT<br>HORTENSE E.            | Grantee    | DEEDS                   | DAVANT,<br>ROBERT M,<br>JR.     | 293  | 147  |         |         |                 | Sec:21<br>Twn:18S<br>Rng:1E<br>BQt:NW<br>Other:SEE<br>INST       |
| 197502140000<br>07120 | 02/14/1975<br>12:00:00 | KIMBERLY-<br>CLARK CORP          |            | MISC<br>INSTRUMENT<br>S | SOUTHERN<br>ELECTRIC<br>GENERAT | 290  | 710  |         |         |                 | Sec:16<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 197504230000<br>19780 | 04/23/1975<br>12:00:00 | HAYES<br>FRANCES L.              | Grantor    | DEEDS                   | HAYES,<br>LESLIE W.             | 291  | 849  | 3       | 124     |                 | Lot#:8 Blk:D<br>Book:3 Pg:124<br>Sub:WILMONT                     |
| 197504230000<br>19780 | 04/23/1975<br>12:00:00 | HAYES LESLIE<br>W.               | Grantee    | DEEDS                   | HAYES,<br>FRANCES L.            | 291  | 849  | 3       | 124     |                 | Lot#:8 Blk:D<br>Book:3 Pg:124<br>Sub:WILMONT                     |
| 197507220000<br>39060 | 07/22/1975<br>12:00:00 | EXECUTIVE<br>HMS-L2-19 26-<br>46 | Grantor    | DEEDS                   | RESIDENTIAL<br>LAND CO INC      | 293  | 522  | 6       | 9       |                 | Lot#:19 Book:6<br>Pg:9<br>Sub:HOMESTE<br>AD FIRST<br>SECTOR      |
| 197506120000<br>28480 | 06/12/1975<br>12:00:00 | ANNISTON<br>PROD CREDIT<br>ASOC  | Grantee    | DEEDS                   | ALABAMA<br>STATE OF             | 292  | 830  |         |         |                 | Lot#:23<br>Sub:DUNNAVA<br>NT HEIGHTS<br>ADD                      |
| 197506120000<br>28480 | 06/12/1975<br>12:00:00 | ALABAMA<br>STATE OF              | Grantor    | DEEDS                   | ANNISTON<br>PROD CREDIT<br>ASOC | 292  | 830  |         |         |                 | Lot#:23<br>Sub:DUNNAVA<br>NT HEIGHTS<br>ADD                      |

|                       |                        |                                 |         |                         |                                  |     |     |   |   |  |                                                                  |
|-----------------------|------------------------|---------------------------------|---------|-------------------------|----------------------------------|-----|-----|---|---|--|------------------------------------------------------------------|
| 197502140000<br>07140 | 02/14/1975<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GENERAT | Grantee | AGREEMENT               | KIMBERLY-<br>CLARK CORP          | 290 | 701 |   |   |  | Sec:16<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 197502140000<br>07120 | 02/14/1975<br>12:00:00 | SOUTHERN<br>ELECTRIC<br>GENERAT |         | MISC<br>INSTRUMENT<br>S | KIMBERLY-<br>CLARK CORP          | 290 | 710 |   |   |  | Sec:16<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 197507220000<br>39060 | 07/22/1975<br>12:00:00 | RESIDENTIAL<br>LAND CO INC      | Grantee | DEEDS                   | EXECUTIVE<br>HMS-L2-19 26-<br>46 | 293 | 522 | 6 | 9 |  | Lot#:19 Book:6<br>Pg:9<br>Sub:HOMESTE<br>AD FIRST<br>SECTOR      |