

Search Criteria Filters Applied: Party Seq= 1,0; Name= CADENCE BANK; Date Recorded= 2020;

| Instrument #          | Date Recorded          | Name            | Party Role | Doc Type                | Other Name           | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description                                                                                                       |
|-----------------------|------------------------|-----------------|------------|-------------------------|----------------------|------|------|---------|---------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 202001030000<br>06480 | 01/03/2020<br>03:23:51 | CADENCE<br>BANK | Grantor    | RELEASES                | JONES<br>STEPHEN B   |      |      |         |         | Instr<br>#:20190503000<br>150060                         |                                                                                                                         |
| 202002050000<br>47480 | 02/05/2020<br>09:02:33 | CADENCE<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER | NEXBANK SSB          |      |      | 19      | 90      | Instr<br>#:20040706000<br>368120                         | Lot#:8 Book:19<br>Pg:90<br>Sub:STERLING<br>GATES<br>SECTOR 1                                                            |
| 202003020000<br>80790 | 03/02/2020<br>09:42:03 | CADENCE<br>BANK | Grantor    | RELEASES                | DPCS LLC             |      |      |         |         | Legacy #:2000-<br>15143 Instr<br>#:20000509000<br>151431 | Other:SEE<br>INST                                                                                                       |
| 202003170001<br>05370 | 03/17/2020<br>03:22:17 | CADENCE<br>BANK | Grantee    | MORTGAGE                | SCHMIDT<br>KELLY A   |      |      | 22      | 92      |                                                          | Lot#:42<br>Book:22 Pg:92<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 1<br>PHASE 1                            |
| 202003200001<br>11340 | 03/20/2020<br>02:18:20 | CADENCE<br>BANK | Grantor    | RELEASES                | BROWN<br>LARRY DALE  |      |      |         |         | Instr<br>#:20150707000<br>227770                         |                                                                                                                         |
| 202003200001<br>11370 | 03/20/2020<br>02:19:12 | CADENCE<br>BANK | Grantor    | RELEASES                | CORNISH<br>CHARLIE C |      |      |         |         | Instr<br>#:20161130000<br>437030                         |                                                                                                                         |
| 202003090000<br>91880 | 03/09/2020<br>12:42:08 | CADENCE<br>BANK | Grantee    | MORTGAGE                | WRIGHT<br>LESLIE S   |      |      |         |         |                                                          | Other:SEE<br>INST                                                                                                       |
| 202003090000<br>91880 | 03/09/2020<br>12:42:08 | CADENCE<br>BANK | Grantee    | MORTGAGE                | WRIGHT<br>LESLIE S   |      |      | 0       | 0       |                                                          | Sec:22<br>Twn:18S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                                                        |
| 202003090000<br>91880 | 03/09/2020<br>12:42:08 | CADENCE<br>BANK | Grantee    | MORTGAGE                | WRIGHT<br>LESLIE S   |      |      | 14      | 8       |                                                          | Lot#:1 Lot:D<br>Book:14 Pg:8<br>Sub:SADDLE<br>CREEK<br>ACRES                                                            |
| 202004070001<br>34810 | 04/07/2020<br>11:32:47 | CADENCE<br>BANK | Grantee    | MORTGAGE                | REM LLC              |      |      | 0       | 0       |                                                          | Sec:26<br>Twn:21S<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                        |
| 202004220001<br>57280 | 04/22/2020<br>11:28:56 | CADENCE<br>BANK | Grantee    | MORTGAGE                | THIGPEN LORI<br>E    |      |      | 17      | 28      |                                                          | Lot#:150 Lot:A<br>Book:17 Pg:28<br>Sub:GREYSTO<br>NE RIDGE<br>GARDEN<br>HOMES<br>RESURVEY<br>OF LOTS 129<br>THROUGH 178 |
| 202005040001<br>72600 | 05/04/2020<br>09:02:21 | CADENCE<br>BANK | Grantor    | RELEASES                | PARPIA AZIZ A        |      |      |         |         | Instr<br>#:20181031000<br>386490                         |                                                                                                                         |
| 202005050001<br>74710 | 05/05/2020<br>08:39:21 | CADENCE<br>BANK | Grantor    | RELEASES                | MURPHY<br>SHEILA ANN |      |      |         |         | Instr<br>#:20181003000<br>353700                         |                                                                                                                         |

|                       |                        |                 |               |                        |                                        |  |  |    |     |                                  |                                                                                                                             |
|-----------------------|------------------------|-----------------|---------------|------------------------|----------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 202004240001<br>61180 | 04/24/2020<br>02:44:06 | CADENCE<br>BANK | Grantee       | MORTGAGE               | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT |  |  | 21 | 142 |                                  | Lot#:1 Lot:A<br>Book:21<br>Pg:142<br>Sub:MURRAY<br>OAKS<br>ESTATES<br>RESURVEY<br>OF LOTS 1<br>AND 2<br>Other:SEE<br>INST   |
| 202004240001<br>61200 | 04/24/2020<br>02:44:08 | CADENCE<br>BANK | Secured party | FINANCING<br>STATEMENT | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT |  |  | 21 | 142 |                                  | Lot#:1 Lot:A<br>Book:21<br>Pg:142<br>Sub:MURRAY<br>OAKS<br>ESTATES A<br>RESURVEY<br>OF LOTS 1<br>AND 2<br>Other:SEE<br>INST |
| 202005120001<br>86230 | 05/12/2020<br>09:48:30 | CADENCE<br>BANK | Grantor       | RELEASES               | RATH CORY                              |  |  | 0  | 0   | Instr<br>#:20171117000<br>416640 | Sec:30 Twn:20<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 202005120001<br>86230 | 05/12/2020<br>09:48:30 | CADENCE<br>BANK | Grantor       | RELEASES               | RATH CORY                              |  |  |    |     | Instr<br>#:20171117000<br>416640 | Sec:30 Twn:20<br>Rng:1E Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                                |
| 202005120001<br>86230 | 05/12/2020<br>09:48:30 | CADENCE<br>BANK | Grantor       | RELEASES               | RATH CORY                              |  |  |    |     | Instr<br>#:20171117000<br>416640 | Sec:30<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                            |
| 202006190002<br>51940 | 06/19/2020<br>03:24:58 | CADENCE<br>BANK | Grantor       | RELEASES               | COOPER<br>MARK E                       |  |  |    |     | Instr<br>#:20170706000<br>240340 |                                                                                                                             |
| 202006230002<br>55450 | 06/23/2020<br>09:32:06 | CADENCE<br>BANK | Grantee       | MORTGAGE               | HEATON<br>ALISON A                     |  |  |    |     |                                  | Lot#:2<br>Sub:HEATON<br>SUBDIVISION                                                                                         |
| 202006150002<br>43330 | 06/15/2020<br>02:05:14 | CADENCE<br>BANK | Grantee       | MORTGAGE               | GRAHAM R<br>SCOTT                      |  |  | 12 | 1   |                                  | Lot#:12 Blk:4<br>Book:12 Pg:1<br>Sub:WYNGAT<br>E FIRST<br>SECTOR<br>AMENDED<br>MAP                                          |
| 202006240002<br>59480 | 06/24/2020<br>01:50:19 | CADENCE<br>BANK | Grantee       | MORTGAGE               | GRUBBS<br>KATIE C                      |  |  | 43 | 28  |                                  | Lot#:840<br>Book:43 Pg:28<br>Sub:RIVERWO<br>ODS EIGHTH<br>SECTOR<br>PHASE I FINAL<br>PLAT                                   |
| 202006160002<br>46050 | 06/16/2020<br>04:02:23 | CADENCE<br>BANK | Grantor       | RELEASES               | STEWART<br>BRYAN                       |  |  |    |     | Instr<br>#:20180522000<br>176830 |                                                                                                                             |
| 202007230003<br>07950 | 07/23/2020<br>08:57:13 | CADENCE<br>BANK | Grantor       | PARTIAL<br>RELEASE     | JESSICA<br>PALMER<br>REALTY LLC        |  |  | 47 | 63  |                                  | Lot#:2 Book:47<br>Pg:63<br>Sub:CHELSEA<br>VILLAGE<br>FINAL PLAT                                                             |

|                       |                        |                 |         |                            |                                            |  |  |    |    |                                                          |                                                                            |
|-----------------------|------------------------|-----------------|---------|----------------------------|--------------------------------------------|--|--|----|----|----------------------------------------------------------|----------------------------------------------------------------------------|
| 202007230003<br>07950 | 07/23/2020<br>08:57:13 | CADENCE<br>BANK | Grantor | PARTIAL<br>RELEASE         | JESSICA<br>PALMER<br>REALTY LLC            |  |  | 52 | 98 |                                                          | Lot#:2B<br>Book:52 Pg:98<br>Sub:CHELSEA<br>VILLAGE<br>RESURVEY<br>OF LOT 2 |
| 202007230003<br>07950 | 07/23/2020<br>08:57:13 | CADENCE<br>BANK | Grantor | PARTIAL<br>RELEASE         | JESSICA<br>PALMER<br>REALTY LLC            |  |  |    |    |                                                          | Sec:28<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST           |
| 202007240003<br>10330 | 07/24/2020<br>08:25:48 | CADENCE<br>BANK | Grantor | RELEASES                   | SALSER<br>KENNETH B                        |  |  |    |    | Legacy #:1999-<br>25230 Instr<br>#:19990616000<br>252301 |                                                                            |
| 202007270003<br>12360 | 07/27/2020<br>08:50:38 | CADENCE<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | RCIS LLC                                   |  |  | 0  | 0  | Instr<br>#:20130508000<br>189850                         | Sec:25<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST           |
| 202007270003<br>12360 | 07/27/2020<br>08:50:38 | CADENCE<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | RCIS LLC                                   |  |  |    |    | Instr<br>#:20130508000<br>189850                         | Other:SEE<br>INST                                                          |
| 202007270003<br>12380 | 07/27/2020<br>08:53:25 | CADENCE<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER    | REGENCY<br>DEVELOPMEN<br>T PARTNERS<br>LLC |  |  | 37 | 60 |                                                          | Lot#:27<br>Book:37 Pg:60<br>Sub:PARKSID<br>E VILLAGE<br>PHASE II           |