

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Seq= 14;**

| Instrument #          | Date Recorded             | Name                                                                       | Party Role | Doc Type                     | Other Name                                         | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
|-----------------------|---------------------------|----------------------------------------------------------------------------|------------|------------------------------|----------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| 201509250003<br>36900 | 09/25/2015<br>01:27:25 PM | HAFFKE ALISA                                                               | Grantee    | POWER OF<br>ATTORNEY         | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |      |      |         |         |                                  |                                                                                |
| 201502190000<br>53320 | 02/19/2015<br>02:28:31 PM | CHEYENNE<br>ENVIRONMEN<br>TAL LLC                                          | Grantee    | MORTGAGE                     | ENVIRO<br>SYSTEMS LLC                              |      |      |         |         |                                  | Sec:36<br>Twn:19S<br>Rng:1E<br>Other:SEE<br>INST                               |
| 201509150003<br>23690 | 09/15/2015<br>03:28:57 PM | CRIM<br>DOROTHY A                                                          | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S | ALABASTER<br>CITY OF<br>ORDINANCE<br>NO 150810 012 |      |      | 11      | 104     |                                  | Lot#:1 Book:11<br>Pg:104<br>Sub:CAMP<br>BRANCH<br>ESTATES<br>SECOND<br>EDITION |
| 201501090000<br>10040 | 01/09/2015<br>12:06:31 AM | THOMAS<br>DAVID                                                            | Defendant  | JUDGEMENTS                   | SE<br>PROPERTY<br>HOLDINGS<br>LLC                  |      |      |         |         |                                  | Other:SEE<br>INST                                                              |
| 201502040000<br>37830 | 02/04/2015<br>02:50:42 PM | THOMAS<br>RANDALL                                                          | Grantee    | AFFIDAVITS                   | HARDAMAN<br>RICHARD                                |      |      |         |         |                                  | Sec:20<br>Twn:22S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 201502040000<br>37820 | 02/04/2015<br>02:50:41 PM | THOMAS<br>RANDALL                                                          | Grantee    | AFFIDAVITS                   | HARDAMAN<br>ALVIN                                  |      |      |         |         |                                  | Sec:20<br>Twn:22S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 201509160003<br>24770 | 09/16/2015<br>11:46:17 AM | RIGGINS<br>RENA                                                            | Grantee    | LIS<br>PENDENDS              | ALABAMA<br>POWER<br>COMPANY                        |      |      |         |         |                                  | Sec:18<br>Twn:19S<br>Rng:3E Qt:NW<br>BQt:NW<br>Other:SEE<br>INST               |
| 201509040003<br>10290 | 09/04/2015<br>02:38:26 PM | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO<br>FOURTEEN | Grantor    | MORTGAGE<br>AMENDMENT<br>S   | NATIONAL<br>BANK OF<br>COMMERCE                    |      |      |         |         | Instr<br>#:20110628000<br>187420 | Other:SEE<br>INST                                                              |