

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2016; Name= USAMERIBANK; Date Recorded= 2016/06;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20160620000213440	06/20/2016 03:33:23 PM	USAMERIBANK	Grantor	RELEASES	HILL INVESTMENT S LLC					Instr #:20061116000561910	
20160624000219310	06/24/2016 10:35:12 AM	USAMERIBANK	Grantor	RELEASES	JEB CO INC					Instr #:20151211000423720	
20160630000227960	06/30/2016 11:37:16 AM	USAMERIBANK	Grantor	RELEASES	HENDRICKS JEFFREY A					Instr #:20140509000140400	
20160609000199400	06/09/2016 12:59:30 AM	USAMERIBANK	Grantor	ASSIGNMENT/ TRANSFER	AMERIS BANK					Instr #:20120608000203630	
20160609000199410	06/09/2016 12:59:31 AM	USAMERIBANK	Grantor	ASSIGNMENT/ TRANSFER	AMERIS BANK					Instr #:20150707000228030	
20160630000228650	06/30/2016 02:20:41 PM	USAMERIBANK	Debtor	TERMINATION S OF UCC	HILL INVESTMENT S LLC					Instr #:20140320000077280	
20160601000187160	06/01/2016 09:20:06 AM	USAMERIBANK	Grantor	DEEDS	ADAMS HOMES LLC			36	15		Lot#:974 Book:36 Pg:15 Sub:WATERFORD HIGHLANDS SECTOR 4 PHASE 2 FINAL PLAT
20160609000198880	06/09/2016 10:39:03 AM	USAMERIBANK	Grantor	PARTIAL RELEASE	NSH CORP					Instr #:20151223000436940	Other:SEE INST JEFFERSON COUNTY
20160620000213230	06/20/2016 03:11:44 PM	USAMERIBANK	Grantor	PARTIAL RELEASE	EDDLEMAN RESIDENTIAL LLC			34	19	Instr #:20150508000151760	Lot#:31-17 Book:34 Pg:19 Sub:HIGHLAND LAKES 31ST SECTOR PHASE I
20160620000213250	06/20/2016 03:12:45 PM	USAMERIBANK	Grantor	PARTIAL RELEASE	EDDLEMAN RESIDENTIAL LLC			38	24	Instr #:20151204000414730	Lot#:77 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP
20160617000209330	06/17/2016 10:09:18 AM	USAMERIBANK	Grantor	PARTIAL RELEASE	NSH CORP			44	58	Instr #:20151223000436940	Lot#:68 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
20160609000198890	06/09/2016 10:39:04 AM	USAMERIBANK	Grantor	PARTIAL RELEASE	NSH CORP					Instr #:20151223000436940	Other:SEE INST JEFFERSON COUNTY

201606130002 03010	06/13/2016 11:39:44 AM	USAMERIBAN K	Grantor	PARTIAL RELEASE	EDDLEMAN RESIDENTIAL LLC			44	131	Instr #:20151211000 424340	Lot#:4-1 Book:44 Pg:131 Sub:VILLAGE AT HIGHLAND LAKES SECTOR FOUR ENGLISH VILLAGE NEIGHBORHO OD
201606130002 03020	06/13/2016 11:39:45 AM	USAMERIBAN K	Grantor	PARTIAL RELEASE	NSH CORP					Instr #:20151223000 436940	Other:SEE INST JEFFERSON COUNTY
201606200002 13240	06/20/2016 03:11:45 PM	USAMERIBAN K	Grantor	PARTIAL RELEASE	HARRIS DOYLE HOMES INC			38	19	Instr #:20150311000 075760	Lot#:215 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2