

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Party Role= Grantor; Legal Seq= 92;

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type                   | Other Name              | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                                |
|-------------------|---------------------|-----------------------------------|------------|----------------------------|-------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------------|
| 20050204000058820 | 02/04/2005 03:43:00 | THORNTON CONSTRUCTION COMPANY INC | Grantor    | MORTGAGE                   | COMPASS BANK            |      |      | 34      | 85      |                   | Lot#:113<br>Book:34 Pg:85                                                        |
| 20050204000058830 | 02/04/2005 03:43:00 | THORNTON CONSTRUCTION COMPANY INC | Grantor    | ASSIGNMENT/ TRANSFER       | COMPASS BANK            |      |      | 34      | 85      |                   | Lot#:115<br>Book:34 Pg:85                                                        |
| 20050722000367360 | 07/22/2005 01:02:08 | WESTERVELT REALTY INC             | Grantor    | DEEDS                      | THORNBURG, WILLIAM D    |      |      | 3       | 38      |                   | Lot#:7 Blk:10<br>Book:3 Pg:38<br>Sub:E W SAFFORDS<br>MAP OF SHELBY               |
| 20061130000583070 | 11/30/2006 03:49:57 | UNITED STATES STEEL CORPORATION   | Grantor    | DEEDS                      | MMM PROPERTIES LLC      |      |      | 37      | 104     |                   | Lot#:282<br>Book:37 Pg:104<br>Sub:HILLSBORO<br>SUBDIVISION PHASE I               |
| 20120531000191640 | 05/31/2012 08:27:17 | THORNTON NEW HOME SALES INC       | Grantor    | MORTGAGE                   | SERVISFIRST BANK        |      |      | 38      | 109     |                   | Lot#:45<br>Book:38 Pg:109<br>Sub:CHELSEA STATION                                 |
| 20050414000176780 | 04/14/2005 02:31:20 | TIMBERLINE DEVELOPMENT LLC        | Grantor    | DEEDS                      | MMM PROPERTIES LLC      |      |      | 34      | 117     |                   | Lot#:118<br>Book:34 Pg:117<br>Sub:RESERVE AT<br>TIMBERLINE                       |
| 20050524000253230 | 05/24/2005 04:14:50 | STERLING GATE SUBDIVISION         | Grantor    | RESTRICTIONS AND COVENANTS | GREENBRIAR LTD          |      |      | 25      | 52      | 19970519000155751 | Lot#:91<br>Book:25 Pg:52<br>Sub:STERLING GATE CEDAR GROVE AT<br>SECTOR 2 PHASE 1 |
| 20050930000510000 | 09/30/2005 09:15:48 | THORNBURG WILLIAM DALE            | Grantor    | DEEDS                      | THORNBURG, WILLIAM DALE |      |      | 3       | 38      |                   | Lot#:1 Blk:39<br>Book:3 Pg:38<br>Sub:E W SAFFORDS<br>MAP OF SHELBY               |
| 20051129000616460 | 11/29/2005 01:08:08 | SHELBY SPRINGS STOCK FARMS INC    | Grantor    | QUIT CLAIM DEED            | WATERFORD LLC           |      |      | 36      | 16      |                   | Lot#:91<br>Book:36 Pg:16<br>Sub:WATERFORD VILLAGE<br>SECTOR 5 PHASE 1            |
| 20061122000572090 | 11/22/2006 02:44:22 | WESTERVELT REALTY INC             | Grantor    | DEEDS                      | HOUSE, JAMES COREY      |      |      | 3       | 47      |                   | Lot#:12 Blk:136<br>Book:3 Pg:47<br>Sub:E S SAFFORDS<br>MAP OF SHELBY             |

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|-----------------------|------------------------|----------------------------------------------|---------|-----------------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------|
| 200612190006<br>18060 | 12/19/2006<br>04:13:12 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N | Grantor | AFFIDAVITS                        | MMM<br>PROPERTIES<br>LLC                                    |  |  | 37 | 104 | 200611300005<br>83070            | Lot#:284<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I      |
| 200703290001<br>41410 | 03/29/2007<br>10:53:16 | TOWN<br>BUILDERS INC                         | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>BANK                                             |  |  | 38 | 26  | 200211040005<br>44530            | Lot#:19-10<br>Blk:19 Book:38<br>Pg:26 Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 1  |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | THEIBERT<br>RICHARD W                        | Grantor | AFFIDAVITS                        | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N      |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:485<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                  |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | THEIBERT<br>RICHARD W                        | Grantor | AFFIDAVITS                        | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N              |  |  | 34 | 122 | 200505040002<br>13570            | Lot#:485<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                  |
| 200711300005<br>43170 | 11/30/2007<br>09:38:49 | REGIONS<br>BANK FNA                          | Grantor | PARTIAL<br>RELEASE                | POLO FARMS<br>INVESTMENT<br>S LLC                           |  |  | 39 | 42  | 200610240005<br>23570            | Lot#:387<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I      |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 | SYNOVUS<br>BANK                              | Grantor | ASSIGNMENT/<br>TRANSFER           | THORNTON<br>INC                                             |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:45<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                            |
| 201212210004<br>89500 | 12/21/2012<br>03:48:57 | SHELBY<br>FARMS LLC                          | Grantor | MORTGAGE                          | KRININGER<br>KEITH                                          |  |  | 38 | 149 |                                  | Lot#:127<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS<br>SUBDIVISION<br>FINAL PLAT |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 | POLO FARMS<br>INVESTMENT<br>S LLC            | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                                           |  |  | 39 | 42  |                                  | Lot#:235<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I      |
| 200710080004<br>69280 | 10/08/2007<br>01:47:24 | POLO FARMS<br>INVESTMENT<br>S LLC            | Grantor | DEEDS                             | SAVANNAH<br>BUILDING CO<br>LLC                              |  |  | 39 | 42  |                                  | Lot#:386<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I      |
| 200807020002<br>70300 | 07/02/2008<br>03:35:42 | PARK HOMES<br>LLC                            | Grantor | MORTGAGE                          | COMPASS<br>BANK                                             |  |  | 37 | 47  |                                  | Lot#:9-47<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                   |
| 200801070000<br>06990 | 01/07/2008<br>11:02:21 | PARK HOMES<br>LLC                            | Grantor | MORTGAGE                          | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC |  |  | 37 | 47  |                                  | Lot#:9-104<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                  |

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|-------------------|---------------------|----------------------------------------------|---------|----------------------|----------------------------------------|--|--|----|-----|---------------------------|-------------------------------------------------------------------------|
| 20110919000277480 | 09/19/2011 03:23:02 | PARK HOMES LLC                               | Grantor | MORTGAGE             | COMPASS BANK                           |  |  | 37 | 47  |                           | Lot#:9-112<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR              |
| 20130820000339630 | 08/20/2013 11:30:27 | MITFORD HEIGHTS DEVELOPMENT LLC              | Grantor | DEEDS                | AFK PROPERTIES LLC                     |  |  | 38 | 120 |                           | Lot#:145<br>Book:38 Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20161227000468790 | 12/27/2016 10:37:14 | THORNBURG CHARLES H                          | Grantor | QUIT CLAIM DEED      | THORNBURG MARI ROSE C                  |  |  | 3  | 38  |                           | Lot#:1 Blk:38<br>Book:3 Pg:38<br>Sub:E W SAFFORDS MAP OF SHELBY         |
| 2008010700006980  | 01/07/2008 11:02:20 | JOINT VENTURE II OF ARLINGTON PROPERTIES INC | Grantor | DEEDS                | PARK HOMES LLC                         |  |  | 37 | 47  |                           | Lot#:9-104<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR              |
| 20090825000326910 | 08/25/2009 12:49:18 | FEDERAL DEPOSIT INSURANCE CORPORATION        | Grantor | ASSIGNMENT/ TRANSFER | LNV CORPORATIO N                       |  |  | 37 | 12  | Instr #:20061004000491100 | Lot#:17<br>Book:37 Pg:12<br>Sub:LAKES AT HIDDEN FOREST PHASE 2          |
| 20091116000426910 | 11/16/2009 03:52:47 | CHELSEA STATION LLC                          | Grantor | FORECLOSURE DEEDS    | FIRST COMMERCIAL BANK                  |  |  | 38 | 109 | Instr #:20060801000368710 | Lot#:98<br>Book:38 Pg:109<br>Sub:CHELSEA STATION                        |
| 20110712000202710 | 07/12/2011 03:06:16 | ADAMS HOMES LLC                              | Grantor | MORTGAGE AMENDMENTS  | BANK OF AMERICA                        |  |  | 37 | 62  | Instr #:20071026000496310 | Lot#:2016<br>Book:37 Pg:62<br>Sub:OLD CAHABA PHASE V 6TH ADDITION       |
| 20130906000362150 | 09/06/2013 08:04:58 | AFK PROPERTIES LLC                           | Grantor | ASSIGNMENT/ TRANSFER | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC |  |  | 38 | 120 | Instr #:20130820000339700 | Lot#:136<br>Book:38 Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20191104000408060 | 11/04/2019 03:43:14 | CALERA DEVELOPMENT I LLC                     | Grantor | DEEDS                | CALERA DEVELOPMENT II LLC              |  |  |    |     |                           | Lot#:23 Blk:141<br>Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA           |