

**Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 40;**

| Instrument #          | Date Recorded          | Name                                                         | Party Role | Doc Type                     | Other Name                                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                            |
|-----------------------|------------------------|--------------------------------------------------------------|------------|------------------------------|------------------------------------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------------|
| 199305180001<br>41801 | 05/18/1993<br>10:07:11 | BALOG<br>JOSEPH P                                            | Grantor    | ASSIGNMENT/<br>TRANSFER      | MAGNOLIA<br>FEDERAL<br>BANK FOR<br>SAVINGS                 |      |      |         |         |                       |                                                              |
| 199601170000<br>16941 | 01/17/1996<br>02:38:34 | LAING SUSAN<br>J                                             | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST<br>ALABAMA<br>BANK                                   |      |      |         |         |                       |                                                              |
| 199608020002<br>50651 | 08/02/1996<br>12:23:33 | MCARDLE<br>RUBY L                                            | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST<br>NATIONWIDE<br>MORTGAGE                            |      |      |         |         | 199311150003<br>60291 |                                                              |
| 200108270003<br>66861 | 08/27/2001<br>02:18:20 | BREWSTER<br>DANITH V                                         | Grantor    | AFFIDAVITS                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>NS SYSTEMS<br>INC |      |      |         |         | 200006120001<br>95941 |                                                              |
| 198803160000<br>74600 | 03/16/1988<br>12:00:00 | CHAMBLEE<br>GARY G                                           | Grantor    | ASSIGNMENT/<br>TRANSFER      | FED HOME<br>LOAN MORT<br>CORP                              | 175  | 709  |         |         |                       |                                                              |
| 199308050002<br>31211 | 08/05/1993<br>10:52:01 | BROADWATE<br>R LANNY D                                       | Grantor    | ASSIGNMENT/<br>TRANSFER      | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                       |                                                              |
| 199305180001<br>41811 | 05/18/1993<br>10:07:12 | LOVETT LISA<br>P                                             | Grantor    | ASSIGNMENT/<br>TRANSFER      | JOHNSON<br>AND<br>ASSOCIATES<br>MORTGAGE<br>CO INC         |      |      |         |         |                       |                                                              |
| 199408190002<br>58491 | 08/19/1994<br>12:10:40 | JOINER LISA<br>BROWNE                                        | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP.                  |      |      |         |         |                       |                                                              |
| 199308050002<br>31221 | 08/05/1993<br>10:52:03 | VALERIUS<br>CARRIE W                                         | Grantor    | ASSIGNMENT/<br>TRANSFER      | STATE<br>NATIONAL<br>MORT CORP                             |      |      |         |         |                       |                                                              |
| 199204130000<br>43271 | 04/13/1992<br>03:17:03 | PERLIS<br>HOWARD W                                           | Grantor    | ASSIGNMENT/<br>TRANSFER      | AMSOUTH<br>BANK                                            |      |      |         |         |                       |                                                              |
| 199212140002<br>99411 | 12/14/1992<br>01:27:20 | TRUSTY<br>JERRY F                                            | Grantor    | ASSIGNMENT/<br>TRANSFER      | FIRST SUN<br>MORTGAGE                                      |      |      |         |         |                       |                                                              |
| 201101270000<br>29180 | 01/27/2011<br>02:15:51 | MORGAN<br>STANLEY ABS<br>CAPITAL I INC<br>TRUST 2005-<br>HE5 | Grantor    | POWER OF<br>ATTORNEY         | BAC HOME<br>LOANS<br>SERVICING LP                          |      |      |         |         |                       |                                                              |
| 200605170002<br>34270 | 05/17/2006<br>03:23:51 | TGIF<br>PITTSBURGH<br>JOINT<br>VENTURE                       |            | MISC<br>INSTRUMENT<br>S CORP | CNL APF<br>PARTNERS LP                                     |      |      |         |         |                       |                                                              |
| 200311030007<br>31030 | 11/03/2003<br>01:08:00 | GENRY<br>KATHY L                                             | Grantor    | DEEDS                        | OWENS,<br>LARRY<br>WAYNE                                   |      |      |         |         |                       | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200311030007<br>31060 | 11/03/2003<br>01:08:00 | GENRY<br>KATHY L                                             | Grantor    | DEEDS                        | PERKINS,<br>KATHLEEN O                                     |      |      |         |         |                       | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |

|                       |                        |                             |         |                                   |                                                           |     |     |    |    |                       |                                                                  |
|-----------------------|------------------------|-----------------------------|---------|-----------------------------------|-----------------------------------------------------------|-----|-----|----|----|-----------------------|------------------------------------------------------------------|
| 200311050007<br>36140 | 11/05/2003<br>11:34:00 | GENRY<br>KATHY L            | Grantor | DEEDS                             | LEWIS,<br>FRANCES B                                       |     |     |    |    |                       | Sec:2 Twn:20S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST           |
| 200311060007<br>40540 | 11/06/2003<br>01:32:00 | GENRY<br>KATHY L            | Grantor | DEEDS                             | GENRY,<br>SHIRLEY ANN<br>B                                |     |     |    |    |                       | Sec:2 Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200312010007<br>78360 | 12/01/2003<br>12:38:00 | DUBOIS<br>ANNIE<br>DECEASED | Grantee | LIS<br>PENDENDS                   | DAUGHERTY,<br>JOHN ALBERT                                 |     |     |    |    | 200204040001<br>58201 | Sec:4 Twn:22S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST     |
| 200312030007<br>83270 | 12/03/2003<br>09:55:00 | GENRY<br>KATHY L            | Grantor | DEEDS                             | BEARDEN,<br>JOHN L JR                                     |     |     |    |    | 200205030002<br>07260 | Sec:11<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |
| 200312030007<br>83280 | 12/03/2003<br>09:55:00 | GENRY<br>KATHY L            | Grantor | DEEDS                             | BEARDEN,<br>JOHN L JR                                     |     |     |    |    |                       | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200312030007<br>83290 | 12/03/2003<br>09:55:00 | GENRY<br>KATHY L            | Grantor | DEEDS                             | BEARDEN,<br>DAVID ELWYN                                   |     |     |    |    |                       | Sec:2 Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST     |
| 200712280005<br>82190 | 12/28/2007<br>01:33:49 | BROUGHTON<br>THOMAS A III   | Grantor | POWER OF<br>ATTORNEY              | CADDEN,<br>JOHN C                                         |     |     |    |    |                       | Sec:20<br>Twn:18S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST          |
| 200704160001<br>74210 | 04/16/2007<br>10:50:04 | BIVENS<br>CARMELITA J       | Grantor | ASSIGNMENT/<br>TRANSFER           | RBC<br>CENTURA<br>BANK                                    |     |     |    |    | 199903150001<br>08051 | Other:SEE<br>INST                                                |
| 200712280005<br>82200 | 12/28/2007<br>01:33:50 | BROUGHTON<br>THOMAS A III   | Grantor | RESTRICTION<br>S AND<br>COVENANTS | NORTH<br>AMERICAN<br>LAND TRUST                           |     |     |    |    |                       | Sec:17<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST                 |
| 200802260000<br>77080 | 02/26/2008<br>11:46:15 | ARD<br>KATHERINE L          |         | MISC<br>INSTRUMENT<br>S           | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |     |     |    |    | 200712280005<br>82200 | Other:SEE<br>INST                                                |
| 200809120003<br>62780 | 09/12/2008<br>11:37:49 | BANK OF<br>AMERICA          | Grantor | ASSIGNMENT/<br>TRANSFER           | WELLS<br>FARGO BANK<br>TRUSTEE                            |     |     |    |    | 200711200005<br>32500 | Other:SEE<br>INST                                                |
| 197401210000<br>03150 | 01/21/1974<br>12:00:00 | HINES<br>PHYLLIS M          |         | MISC<br>INSTRUMENT<br>S           | WALKER,<br>LEWIS B.                                       | 284 | 802 |    |    |                       | Sec:1 Twn:22S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST     |
| 199409160002<br>84221 | 09/16/1994<br>02:12:29 | FERRARI<br>ALICE            | Grantor | LIS<br>PENDENDS                   | BOARD OF<br>CHURCH<br>EXTENSIONS<br>AND HOME<br>MISSION   |     |     | 15 | 46 |                       | Lot#:1 Lot:B<br>Book:15 Pg:46                                    |

|                       |                        |                                                   |         |                 |                                     |  |  |   |   |                                  |                                                            |
|-----------------------|------------------------|---------------------------------------------------|---------|-----------------|-------------------------------------|--|--|---|---|----------------------------------|------------------------------------------------------------|
| 202002190000<br>67540 | 02/19/2020<br>02:33:55 | BSREP II WS<br>KALAMAZOO<br>LLC                   | Grantor | GROUND<br>LEASE | BSREP II WS<br>HOTEL TRS<br>SUB LLC |  |  | 0 | 0 |                                  | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |
| 202002190000<br>67520 | 02/19/2020<br>02:33:53 | BSREP II WS<br>JACKSONVILL<br>E 1-95 NORTH<br>LLC | Grantor | RELEASES        | BSREP II WS<br>HOTEL TRS<br>SUB LLC |  |  | 0 | 0 | Instr<br>#:20180212000<br>045030 | Sec:31<br>Twn:19S<br>Rng:2W<br>BQt:SE<br>Other:SEE<br>INST |