

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= AMERICAN HOMES & LAND CORP; Index Type= Land Records;**

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type        | Other Name                                | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                          |
|-------------------|---------------------|----------------------------|------------|-----------------|-------------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------------|
| 19990218000068771 | 02/18/1999 09:30:32 | AMERICAN HOMES & LAND CORP | Grantor    | DEEDS           | PEROTHERS, ROBERT D                       |      |      | 23      | 150     |                   | Lot#:639 Book:23 Pg:150                                                    |
| 19990409000149871 | 04/09/1999 09:12:00 | AMERICAN HOMES & LAND CORP | Grantee    | PARTIAL RELEASE | NEW SOUTH FEDERAL SAVINGS BANK            |      |      | 24      | 68      |                   | Lot#:612 Book:24 Pg:68 Desc:SEE INSTRU FOR AMENDMENT S                     |
| 19990412000152501 | 04/12/1999 10:07:41 | AMERICAN HOMES & LAND CORP | Grantee    | DEEDS           | ROYAL CONSTRUCTI ON & DEVELOPMEN T CO INC |      |      | 25      | 59      |                   | Lot#:303 Lot:& Book:25 Pg:59 Desc:304,307,3 09,311,314-319 SEE INSTRU      |
| 19990428000177321 | 04/28/1999 11:55:00 | AMERICAN HOMES & LAND CORP | Grantor    | MORTGAGE        | MEW SOUTH FEDERAL SAVINGS                 |      |      | 25      | 59      |                   | Lot#:301 Lot:& Book:25 Pg:59 Desc:302, 305, 306, 308, 310, 312 & 313 SEE I |
| 19990428000177311 | 04/28/1999 11:54:58 | AMERICAN HOMES & LAND CORP | Grantee    | DEEDS           | ROYAL CONSTRUCTI ON & DEV CO INC          |      |      | 25      | 59      |                   | Lot#:301 Lot:& Book:25 Pg:59 Desc:302, 305, 306, 308, 310, 312 & 313 SEE I |
| 19990615000251301 | 06/15/1999 10:30:33 | AMERICAN HOMES & LAND CORP | Grantee    | DEEDS           | REAMER DEVELOPMEN T CORP                  |      |      | 25      | 103     |                   | Lot#:269 Lot:& Book:25 Pg:103 Desc:270 TO 281                              |
| 19990930000407791 | 09/30/1999 11:10:43 | AMERICAN HOMES & LAND CORP | Grantor    | DEEDS           | ADCOCK, LAMAR D                           |      |      | 25      | 59      |                   | Lot#:319 Book:25 Pg:59                                                     |
| 19991004000410361 | 10/04/1999 09:16:26 | AMERICAN HOMES & LAND CORP | Grantor    | DEEDS           | ARMISTEAD, SUZANNE S                      |      |      | 25      | 59      |                   | Lot#:316 Book:25 Pg:59                                                     |
| 19991018000429791 | 10/18/1999 09:31:47 | AMERICAN HOMES & LAND CORP | Grantor    | DEEDS           | MORRIS, JEFFREY W                         |      |      | 25      | 59      |                   | Lot#:308 Book:25 Pg:59                                                     |
| 19991022000436161 | 10/22/1999 09:48:07 | AMERICAN HOMES & LAND CORP | Grantee    | PARTIAL RELEASE | NEW SOUTH FEDERAL SAVINGS BANK            |      |      | 25      | 117     | 19990625000266161 | Lot#:512 Lot:& Book:25 Pg:117 Desc:513, AND 514, 1999-26616                |
| 19991029000446121 | 10/29/1999 09:40:58 | AMERICAN HOMES & LAND CORP | Grantor    | DEEDS           | STERRETT, TENA M                          |      |      | 25      | 60      |                   | Lot#:321 Book:25 Pg:60                                                     |
| 19991101000449371 | 11/01/1999 10:43:54 | AMERICAN HOMES & LAND CORP | Grantee    | DEEDS           | REAMER DEVELOPMEN T CORP                  |      |      | 25      | 129     |                   | Lot#:12 Lot:& Book:25 Pg:129 Desc:15,46                                    |
| 19991105000455571 | 11/05/1999 09:11:57 | AMERICAN HOMES & LAND CORP | Grantor    | MORTGAGE        | NEW SOUTH FEDERAL SAVINGS BANK            |      |      | 26      | 3       |                   | Lot#:801 Lot:& Book:26 Pg:3 Desc:802, 803, 806, 807, 813, 817, 818 SEE IN  |

|                       |                        |                                  |         |                    |                                                       |  |  |    |     |                       |                                                                                     |
|-----------------------|------------------------|----------------------------------|---------|--------------------|-------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 199911050004<br>55561 | 11/05/1999<br>09:11:55 | AMERICAN<br>HOMES &<br>LAND CORP | Grantee | DEEDS              | ROYAL<br>CONSTRUCTI<br>ON &<br>DEVELOPMEN<br>T CO INC |  |  | 26 | 3   |                       | Lot#:803 Lot:&<br>Book:26 Pg:3<br>Desc:822                                          |
| 199911160004<br>68791 | 11/16/1999<br>10:52:29 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | MARTIN,<br>HARRY W                                    |  |  | 24 | 69  |                       | Lot#:117<br>Book:24 Pg:69                                                           |
| 200002240000<br>57811 | 02/24/2000<br>10:31:32 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | HEATH,<br>JAMES G                                     |  |  | 24 | 127 |                       | Lot#:832<br>Book:24<br>Pg:127                                                       |
| 200003080000<br>73731 | 03/08/2000<br>09:21:30 | AMERICAN<br>HOMES &<br>LAND CORP | Grantee | PARTIAL<br>RELEASE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK               |  |  | 25 | 103 | 199906150002<br>51311 | Lot#:270 Lot:&<br>Book:25<br>Pg:103<br>Desc:273-278<br>& 281 1999-<br>25131         |
| 200003080000<br>73721 | 03/08/2000<br>09:21:29 | AMERICAN<br>HOMES &<br>LAND CORP | Grantee | PARTIAL<br>RELEASE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK               |  |  | 24 | 69  | 199904060001<br>44761 | Lot#:113 Lot:&<br>Book:24 Pg:69<br>Desc:116 117<br>& 119 SEE<br>INST 1999-<br>14476 |
| 200003290000<br>99421 | 03/29/2000<br>09:26:31 | AMERICAN<br>HOMES &<br>LAND CORP | Grantee | PARTIAL<br>RELEASE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK               |  |  | 25 | 59  |                       | Lot#:301 Lot:&<br>Book:25 Pg:59<br>Desc:302,305,3<br>08,310,312,313<br>SEE INSTRU   |
| 200006050001<br>83721 | 06/05/2000<br>11:35:13 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | MORTGAGE           | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK               |  |  | 27 | 2   |                       | Lot#:96 Lot:&<br>Book:27 Pg:2<br>Desc:97 THRU<br>110                                |
| 200006050001<br>83711 | 06/05/2000<br>11:35:12 | AMERICAN<br>HOMES &<br>LAND CORP | Grantee | DEEDS              | AMERICAN<br>LAND<br>MANAGEMEN<br>T CORP               |  |  | 27 | 2   |                       | Lot#:96 Lot:&<br>Book:27 Pg:2<br>Desc:97 THRU<br>110                                |
| 200006050001<br>84371 | 06/05/2000<br>01:43:01 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | MULLIS,<br>MICHAEL                                    |  |  | 25 | 129 |                       | Lot#:44<br>Book:25<br>Pg:129                                                        |
| 200006050001<br>84661 | 06/05/2000<br>02:17:38 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | EVANS,<br>KATHY                                       |  |  | 25 | 14  |                       | Lot#:59<br>Book:25 Pg:14                                                            |
| 200006050001<br>84721 | 06/05/2000<br>02:17:46 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | ERWIN, ALAN<br>W                                      |  |  | 25 | 129 |                       | Lot#:45<br>Book:25<br>Pg:129                                                        |
| 200007250002<br>49441 | 07/25/2000<br>10:07:06 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | HAUCK,<br>STEPHEN                                     |  |  | 26 | 3   |                       | Lot#:812<br>Book:26 Pg:3                                                            |
| 200011060003<br>84261 | 11/06/2000<br>10:00:41 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | BOOTH,<br>MATTHEW S                                   |  |  | 27 | 15  |                       | Lot#:239<br>Book:27 Pg:15                                                           |
| 200012140004<br>30731 | 12/14/2000<br>11:22:35 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | ANGLE, NINA                                           |  |  | 25 | 129 |                       | Lot#:62<br>Book:25<br>Pg:129                                                        |
| 200012050004<br>17971 | 12/05/2000<br>10:46:03 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | MOORE,<br>KEITH A                                     |  |  | 26 | 3   |                       | Lot#:815<br>Book:26 Pg:3                                                            |
| 200012050004<br>18191 | 12/05/2000<br>11:05:24 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | DEEDS              | STEPHENS,<br>KEITH E                                  |  |  | 27 | 15  |                       | Lot#:240<br>Book:27 Pg:15                                                           |

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| 200012210004<br>44721 | 12/21/2000<br>01:38:55 | AMERICAN<br>HOMES &<br>LAND CORP | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 25 | 129 |  | Lot#:14 Lot:&<br>Book:25<br>Pg:129<br>Desc:32,33,34,<br>35,36 AND 37 |
|-----------------------|------------------------|----------------------------------|---------|----------|-----------------------------------------|--|--|----|-----|--|----------------------------------------------------------------------|