

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1986; Date Recorded= 1986/04;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                          |
|-----------------------|------------------------|---------------------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------------------------|
| 198604030000<br>83230 | 04/03/1986<br>12:00:00 | RENSHAW<br>WILLIAM W. &<br>SHI  | Grantor    | MORTGAGE                | 1ST FED<br>SV&LN ASOC<br>AL     | 66   | 672  | 9       | 90      |                 | Lot#:19 Book:9<br>Pg:90<br>Desc:SKYLINE<br>ESTATES,<br>2ND SECTOR                                          |
| 198604030000<br>83400 | 04/03/1986<br>12:00:00 | WATKINS<br>WILLIAM R. &<br>STE  | Grantor    | DEEDS                   | STRANGE,<br>JAMES W. &<br>CHRIS | 66   | 727  | 5       | 57      |                 | Lot#:8 Blk:3<br>Book:5 Pg:57<br>Desc:OAK<br>MOUNTAIN<br>ESTATES                                            |
| 198604030000<br>83450 | 04/03/1986<br>12:00:00 | SHIELDS<br>THOMAS Y. &<br>NINA  | Grantor    | MORTGAGE                | REAL ESTATE<br>FINANCING<br>INC | 66   | 801  | 9       | 111     |                 | Lot#:4 Blk:2<br>Book:9 Pg:111<br>Desc:CEDAR<br>COVE, PHASE<br>II                                           |
| 198604030000<br>83560 | 04/03/1986<br>12:00:00 | WILLIAMSON<br>CLOIECE &<br>MAR  | Grantor    | DEEDS                   | JONES, MARY<br>ANN              | 66   | 622  |         |         |                 | Sec:3 Twn:20S<br>Rng:2E<br>Qt:NW1/4<br>BQt:NE1/4<br>Other:EAST<br>SIDE OF<br>SHELBY<br>COUNTY HWY<br>NO 79 |
| 198604030000<br>83530 | 04/03/1986<br>12:00:00 | ULANDER<br>WALLACE E. &<br>MAUR | Grantor    | MORTGAGE                | MORTGAGEA<br>MERICA INC         | 66   | 653  | 9       | 29      |                 | Lot#:11 Blk:6<br>Book:9 Pg:29<br>Desc:BERMUD<br>A HILLS, 2ND<br>SECTOR, 2ND<br>ADDITION                    |
| 198604030000<br>83580 | 04/03/1986<br>12:00:00 | THOMPSON<br>EVELYN W.<br>ETAL   | Grantor    | MORTGAGE                | 1ST FED<br>SV&LN ASOC<br>AL     | 66   | 783  |         |         |                 |                                                                                                            |
| 198604030000<br>83620 | 04/03/1986<br>12:00:00 | SCOTCH<br>BUILDING &<br>DEVT CO | Grantor    | CORRECTIVE<br>DEEDS     | DOUGHERTY,<br>TERRY L. &<br>PAT | 66   | 709  | 9       | 129     |                 | Lot#:4 Book:9<br>Pg:129<br>Desc:MEADO<br>W LOOK<br>SUBDIVISION                                             |
| 198604030000<br>83640 | 04/03/1986<br>12:00:00 | ROWELL<br>WILLIAM L.<br>ETAL    | Grantor    | FORECLOSUR<br>E DEEDS   | GLASS,<br>CHARLES<br>DAVID      | 66   | 743  |         |         |                 | Sec:9 Twn:22S<br>Rng:2S<br>Qt:SW1/4<br>BQt:SW1/4                                                           |
| 198604030000<br>83740 | 04/03/1986<br>12:00:00 | RICE RONNIE<br>LYNN &<br>PAULA  | Debtor     | TERMINATION<br>S OF UCC | DOTSON,<br>JERRY<br>RONALD      | 13   | 953  |         |         |                 |                                                                                                            |
| 198604040000<br>83950 | 04/04/1986<br>12:00:00 | RENEAU<br>KENNETH &<br>PE-ETAL  | Grantor    | QUIT CLAIM<br>DEED      | HUDSON,<br>MINNIE B.<br>SMITH   | 66   | 884  |         |         |                 |                                                                                                            |
| 198604040000<br>84070 | 04/04/1986<br>12:00:00 | SHASHIKANT<br>DAVID T. & SA     | Grantor    | MORTGAGE                | MOSLEY<br>HOMEBUILDE<br>RS INC  | 66   | 907  | 6       | 42      |                 | Lot#:19 Blk:7<br>Book:6 Pg:42<br>Desc:APPLEC<br>ROSS, A<br>SUBDIVISION<br>OF<br>INVERNESS                  |
| 198604040000<br>84080 | 04/04/1986<br>12:00:00 | WILLS PAULA<br>I.               | Grantor    | RELEASES                | WILLS,<br>THOMAS L.             | 66   | 876  |         |         |                 | Other:BOOK<br>NO 399, PAGE<br>614                                                                          |
| 198604040000<br>84130 | 04/04/1986<br>12:00:00 | SNOW BILLIE<br>JEAN             | Grantor    | RELEASES                | EDWARDS,<br>GEORGE W.III<br>& N | 66   | 855  |         |         |                 | Other:MORTG<br>AGE BOOK NO<br>402, PAGE 267                                                                |

|                       |                        |                                 |           |                         |                                  |    |     |   |     |  |                                                                                                             |
|-----------------------|------------------------|---------------------------------|-----------|-------------------------|----------------------------------|----|-----|---|-----|--|-------------------------------------------------------------------------------------------------------------|
| 198604040000<br>84210 | 04/04/1986<br>12:00:00 | TIDWELL<br>ARTHUR &<br>ELAINE   | Grantor   | DEEDS                   | JONES, JIMMY<br>W. & LOCIA S     | 66 | 898 |   |     |  | Sec:36<br>Twn:21S<br>Rng:1W<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:EAST<br>FROM<br>COLUMBIANA-<br>SHELBY<br>ROAD |
| 198604040000<br>84210 | 04/04/1986<br>12:00:00 | TIDWELL<br>ARTHUR &<br>ELAINE   | Grantor   | DEEDS                   | JONES, JIMMY<br>W. & LOCIA S     | 66 | 898 | 4 | 16  |  | Lot#:3 Book:4<br>Pg:16<br>Desc:EAST<br>FROM<br>COLUMBIANA-<br>SHELBY<br>ROAD                                |
| 198604040000<br>84290 | 04/04/1986<br>12:00:00 | REAL ESTATE<br>FINANCING<br>INC | Grantor   | ASSIGNMENT/<br>TRANSFER | 1ST NATL<br>BANK<br>GREENVILLE   | 66 | 845 |   |     |  |                                                                                                             |
| 198604040000<br>84320 | 04/04/1986<br>12:00:00 | SHELBY<br>MEDICAL<br>CENTER     | Plaintiff | JUDGEMENT<br>RELEASE    | BUIE, WILLIAM<br>H.              | 66 | 857 |   |     |  | Other:BOOK<br>NO 57, PAGE<br>233                                                                            |
| 198604040000<br>84380 | 04/04/1986<br>12:00:00 | SHELBY<br>MEDICAL<br>CENTER     | Plaintiff | JUDGEMENT<br>RELEASE    | BUIE, GAIL M.                    | 66 | 856 |   |     |  | Other:BOOK<br>NO 57, PAGE<br>234                                                                            |
| 198604040000<br>84510 | 04/04/1986<br>12:00:00 | WOMACK<br>HENRY &<br>CATHERINE  | Grantor   | DEEDS                   | WOODALL,<br>JAMES, JR.           | 66 | 903 |   |     |  | Sec:33 Twn:18<br>Rng:2E Qt:E1/2<br>BQt:NW1/4                                                                |
| 198604040000<br>84420 | 04/04/1986<br>12:00:00 | WILLOW<br>CREEK                 | Grantor   | DEEDS                   | NELSON-<br>SCOTT<br>BUILDERS INC | 66 | 852 | 9 | 102 |  | Lot#:52 Book:9<br>Pg:102<br>Desc:WILLOW<br>CREEK,<br>PHASE 2                                                |
| 198604040000<br>84490 | 04/04/1986<br>12:00:00 | WILLS<br>THOMAS L. &<br>GWYN H  | Grantor   | MORTGAGE                | JEFF FED<br>SV&LN ASOC<br>BHAM   | 66 | 877 |   |     |  | Sec:14<br>Twn:18S<br>Rng:1E<br>Qt:SW1/4<br>BQt:NW1/4                                                        |
| 198604040000<br>84580 | 04/04/1986<br>12:00:00 | SMITH H.H. &<br>MARY ETAL       | Grantor   | QUIT CLAIM<br>DEED      | HUDSON,<br>MINNIE B.<br>SMITH    | 66 | 884 |   |     |  | Sec:9 Twn:18<br>Rng:1E<br>Qt:NE1/4<br>BQt:NE1/4<br>Other:NORTH<br>ROW OF HWY<br>NO 25                       |
| 198604040000<br>84630 | 04/04/1986<br>12:00:00 | SHAW<br>GEORGE W,<br>JR. & WAND | Grantor   | ASSIGNMENT/<br>TRANSFER | UNION BANK<br>& TRUST CO         | 66 | 836 |   |     |  | Other:BOOK<br>56, PAGE 441                                                                                  |
| 198604070000<br>84730 | 04/07/1986<br>12:00:00 | SHEWMAKE<br>DEVT CO INC         | Grantor   | MORTGAGE                | SOUTHTRUST<br>MORTGAGE<br>CORP   | 66 | 924 | 9 | 106 |  | Lot#:55 Book:9<br>Pg:106<br>Desc:SOUTHE<br>RN PINES,<br>5TH SECTOR                                          |
| 198604070000<br>84770 | 04/07/1986<br>12:00:00 | RIPLEY<br>ROBERT W. &<br>TERRI  | Plaintiff | JUDGEMENT<br>RELEASE    | FED HOME<br>BUILDERS<br>ETAL     | 67 | 59  |   |     |  | Other:REAL<br>BOOK NO 596,<br>PAGE 452                                                                      |
| 198604070000<br>84860 | 04/07/1986<br>12:00:00 | THOMPSON<br>DANIEL W. &<br>LAU  | Grantor   | MORTGAGE                | REAL ESTATE<br>FINANCING<br>INC  | 66 | 919 | 7 | 113 |  | Lot#:45 Book:7<br>Pg:113<br>Desc:QUAIL<br>RUN, PHASE 2                                                      |

|                       |                        |                                |           |                      |                                 |    |     |  |  |  |                                                                                                               |
|-----------------------|------------------------|--------------------------------|-----------|----------------------|---------------------------------|----|-----|--|--|--|---------------------------------------------------------------------------------------------------------------|
| 198604070000<br>85020 | 04/07/1986<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor   | RELEASES             | ACTON<br>HOMES INC              | 66 | 948 |  |  |  | Lot#:39<br>Desc:SOUTHE<br>RN PINES,<br>5TH SECTOR<br>MORTGAGE<br>VOLUME<br>48/62, PAGE<br>866/754             |
| 198604070000<br>84970 | 04/07/1986<br>12:00:00 | WINDY OAKS                     | Grantor   | DEEDS                | BROWN,<br>STEPHEN D. &<br>TINA  | 66 | 983 |  |  |  | Sec:16<br>Twn:21S<br>Rng:3W<br>Qt:S1/2<br>BQt:NW1/4<br>Other:SOUTHE<br>RLY<br>BOUNDARY<br>OF BIG OAK<br>DRIVE |
| 198604070000<br>85040 | 04/07/1986<br>12:00:00 | VEST JAMES<br>S. & JANE<br>CAR | Grantor   | RELEASES             | AARON, JOHN<br>H.               | 67 | 9   |  |  |  | Other:REAL<br>BOOK NO 20,<br>PAGE 88                                                                          |
| 198604070000<br>85090 | 04/07/1986<br>12:00:00 | RIPLEY<br>ROBERT W. &<br>TERRI | Plaintiff | JUDGEMENT<br>RELEASE | NATURAL<br>RESOURCES<br>MA-ETAL | 67 | 59  |  |  |  |                                                                                                               |