

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 66; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                                         | Party Role | Doc Type                           | Other Name                          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                         |
|-------------------|---------------------|----------------------------------------------|------------|------------------------------------|-------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------|
| 20180124000023390 | 01/24/2018 09:33:23 | RC BIRMINGHAM LLC                            | Grantee    | DEEDS                              | WESTERN REI LLC                     |      |      | 39      | 12      |                           | Lot#:49<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK SUBDIVISION                |
| 20180723000261450 | 07/23/2018 02:26:43 | RC BIRMINGHAM LLC                            | Grantor    | MORTGAGE                           | EQUITY BANK                         |      |      | 39      | 12      |                           | Lot#:66<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                            |
| 20200113000016590 | 01/13/2020 10:33:41 | RC BIRMINGHAM LLC                            | Grantee    | RELEASES                           | EQUITY BANK                         |      |      | 0       | 0       | Instr #:20180723000261440 | Sec:3 Twn:24N Rng:12E Qt:W BQt:SW Other:SEE INST                          |
| 20200820000361570 | 08/20/2020 09:24:56 | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC | Grantee    | MORTGAGE                           | FKH SFR PROPCO A LP                 |      |      | 16      | 17      |                           | Lot#:5 Book:16 Pg:17<br>Sub:DEARING DOWNS 12TH ADDITON 2ND PHASE          |
| 20201006000453100 | 10/06/2020 01:48:34 | RC BIRMINGHAM LLC                            | Grantor    | MORTGAGE                           | TEXAS CAPITAL BANK                  |      |      | 53      | 29      |                           | Lot#:88<br>Book:53 Pg:29<br>Sub:LAKES AT HIDDEN FORST PHASE IV FINAL PLAT |
| 20240216000041350 | 02/16/2024 02:09:15 | MALLARD LANDING DEVELOPMENT LLC              | Grantor    | DEEDS                              | D R HORTON INC BIRMINGHAM           |      |      | 59      | 43      |                           | Lot#:466<br>Book:59 Pg:43<br>Sub:MALLARD LANDING PHASE 4                  |
| 20240503000129550 | 05/03/2024 09:05:12 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC          | Grantee    | DEEDS                              | BIRMINGHAM LD LLC                   |      |      | 59      | 75      |                           | Lot#:306<br>Book:59 Pg:75<br>Sub:CAMDEN PARK PHASE IV SECTOR ONE          |
| 20230717000212990 | 07/17/2023 03:03:27 | CAMDEN PARK PHASE ONE SECTOR ONE             | Grantee    | AMENDMENT RESTRICTION OF COVENANTS | BIRMINGHAM LD LLC                   |      |      | 58      | 32      | Instr #:20201230000602400 | Lot#:118<br>Book:58 Pg:32<br>Sub:CAMDEN PARK PHASE III SECTOR ONE         |
| 20230724000221320 | 07/24/2023 02:54:24 | BIRMINGHAM LD LLC                            | Grantor    | DEEDS                              | RAUSCH COLEMAN HOMES BIRMINGHAM LLC |      |      | 58      | 32      |                           | Lot#:118<br>Book:58 Pg:32<br>Sub:CAMDEN PARK PHASE THREE SECTOR ONE       |
| 20230913000276520 | 09/13/2023 03:25:08 | BRYANT BANK                                  | Grantor    | RELEASES                           | CHELSEA PARK HOLDING LLC            |      |      | 54      | 2       | Instr #:20210527000261750 | Lot#:826<br>Book:54 Pg:2<br>Sub:CHELSEA PARK EIGHTH SECTOR PHASE THREE    |
| 20240216000041350 | 02/16/2024 02:09:15 | D R HORTON INC BIRMINGHAM                    | Grantee    | DEEDS                              | MALLARD LANDING DEVELOPMENT LLC     |      |      | 59      | 43      |                           | Lot#:466<br>Book:59 Pg:43<br>Sub:MALLARD LANDING PHASE 4                  |

|                       |                        |                                                            |         |                                   |                                                              |    |     |    |     |                       |                                                                           |
|-----------------------|------------------------|------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------------|----|-----|----|-----|-----------------------|---------------------------------------------------------------------------|
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | D R HORTON<br>INC<br>BIRMINGHAM                            | Grantor | MINERAL<br>DEED                   | DRH ENERGY<br>INC                                            |    |     | 59 | 43  |                       | Lot#:466<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4            |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 | BIRMINGHAM<br>LD LLC                                       | Grantor | DEEDS                             | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC              |    |     | 59 | 75  |                       | Lot#:306<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE |
| 197701100000<br>02330 | 01/10/1977<br>12:00:00 | J HARRIS<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | DEARING<br>DOWNS                                             | 18 | 598 | 6  | 141 |                       | Lot#:97 Book:6<br>Pg:141<br>Sub:DEARING<br>DOWNS FIRST<br>ADDITION        |
| 200303030001<br>26990 | 03/03/2003<br>01:34:00 | FLANAGANS<br>EXCAVATING<br>COMPANY INC                     | Grantor | LIEN                              | FORESIGHT<br>DEVELOPMEN<br>T CO INC                          |    |     | 30 | 104 |                       | Lot#:48<br>Book:30<br>Pg:104                                              |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |    |     | 33 | 25  |                       | Lot#:280<br>Book:33 Pg:25                                                 |
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |    |     | 34 | 3   |                       | Lot#:650<br>Book:34 Pg:3                                                  |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC                              | Grantor | DEEDS                             | HOLLAND<br>LAKES INC                                         |    |     | 34 | 85  |                       | Lot#:107<br>Book:34 Pg:85                                                 |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N                 | Grantor | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                      |    |     | 34 | 21  |                       | Lot#:27<br>Book:34 Pg:21                                                  |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |    |     | 34 | 122 |                       | Lot#:457<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                      |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                                        | Grantor | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N       |    |     | 34 | 122 | 200504050001<br>57160 | Lot#:459<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                      |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC                     | Grantor | RELEASES                          |                                                              |    |     | 30 | 104 | 200303030001<br>26990 | Lot#:66<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT   |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>DEED                   | HUDDLESTON<br>MINERALS<br>LLC                                |    |     |    |     |                       | Sec:36 Twn:19<br>Rng:1E Qt:SE<br>BQt:NW                                   |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>LEASE                  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |    |     |    |     |                       | Sec:6 Twn:19<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST               |

|                       |                        |                                                            |         |                  |                                                              |    |     |    |     |  |                                                             |
|-----------------------|------------------------|------------------------------------------------------------|---------|------------------|--------------------------------------------------------------|----|-----|----|-----|--|-------------------------------------------------------------|
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                              | Grantee | MINERAL<br>DEED  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |    |     |    |     |  | Sec:36 Twn:19<br>Rng:1E Qt:SE<br>BQt:NW                     |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE | HUDDLESTON<br>MINERALS<br>LLC                                |    |     |    |     |  | Sec:6 Twn:19<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                                        | Grantee | AGREEMENT        | THOMPSON<br>REALTY CO<br>INC                                 | 21 | 855 | 6  | 150 |  | Lot#:170<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK             |
| 200304100002<br>18090 | 04/10/2003<br>08:35:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP                   | Grantor | DEEDS            | AMERICAN<br>HOMES AND<br>LAND CORP                           |    |     | 31 | 25  |  | Lot#:557<br>Book:31 Pg:25                                   |
| 200304100002<br>18100 | 04/10/2003<br>08:35:00 | AMERICAN<br>HOMES AND<br>LAND CORP                         | Grantor | MORTGAGE         | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                      |    |     | 31 | 25  |  | Lot#:560<br>Book:31 Pg:25                                   |
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N        | Grantor | DEEDS            | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N             |    |     | 32 | 26  |  | Lot#:232<br>Book:32 Pg:26                                   |