

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1992; Date Recorded= 1992/07;**

| Instrument #          | Date Recorded          | Name                                | Party Role    | Doc Type                           | Other Name                                 | Book | Page | MapBook | MapPage | First Reference | Legal Description                           |
|-----------------------|------------------------|-------------------------------------|---------------|------------------------------------|--------------------------------------------|------|------|---------|---------|-----------------|---------------------------------------------|
| 199207010001<br>27351 | 07/01/1992<br>08:11:29 | BRITTON H<br>HAROLD                 | Grantor       | MORTGAGE                           | INLAND<br>MORTGAGE<br>OF ALA               |      |      |         |         |                 | Sec:29<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SE |
| 199207010001<br>27401 | 07/01/1992<br>08:21:29 | CROUCH J<br>MICHAEL                 | Grantor       | DEEDS                              | DUKE, R<br>ANTHONY                         |      |      | 6       | 1       |                 | Lot#:6 Blk:2<br>Book:6 Pg:1                 |
| 199207010001<br>27431 | 07/01/1992<br>08:35:20 | AKERS ALLAN<br>ROSS                 | Grantee       | DEEDS                              | MCCORD,<br>HAROLD L                        |      |      |         |         |                 | Sec:29<br>Twn:21S<br>Rng:1W<br>BQt:NE       |
| 199207010001<br>27421 | 07/01/1992<br>08:27:39 | COLLIER<br>REBEKAH<br>THOMAS        |               | RECORD OF<br>INCORPORATI<br>ON     | ANNIE<br>ENTERPRISES<br>INC                |      |      |         |         |                 |                                             |
| 199207010001<br>27411 | 07/01/1992<br>08:21:31 | CROUCH J<br>MICHAEL                 | Grantee       | MORTGAGE                           | DUKE, R<br>ANTHONY                         |      |      | 6       | 1       |                 | Lot#:6 Blk:2<br>Book:6 Pg:1                 |
| 199207010001<br>27491 | 07/01/1992<br>08:49:19 | AMSOUTH<br>BANK                     | Grantor       | ASSIGNMENT/<br>TRANSFER            | PERRYMON,<br>JENNIFER L                    |      |      |         |         |                 |                                             |
| 199207010001<br>27481 | 07/01/1992<br>08:47:38 | CIBULSKI<br>ANTHONY A               | Grantee       | DEEDS                              | PERRYMON,<br>GREER N                       |      |      | 6       | 62      |                 | Lot#:145<br>Book:6 Pg:62                    |
| 199207010001<br>27441 | 07/01/1992<br>08:35:22 | AKERS ALLAN<br>ROSS                 | Grantor       | MORTGAGE                           | MCCORD,<br>HAROLD L                        |      |      |         |         |                 | Sec:26<br>Twn:21S<br>Rng:1W<br>BQt:NE       |
| 199207010001<br>27641 | 07/01/1992<br>09:59:57 | BEIERSDOER<br>FER ELAINE W          |               | RECORD OF<br>INCORPORATI<br>ON     | WYNN &<br>ASSOCIATES<br>INC                |      |      |         |         |                 |                                             |
| 199207010001<br>27871 | 07/01/1992<br>10:56:45 | CENTRAL<br>BANK OF THE<br>SOUTH     | Grantor       | SUBORDINATI<br>ON<br>AGREEMENT     | COLLATERAL<br>MORTGAGE                     |      |      | 13      | 18      |                 | Lot#:2 Book:13<br>Pg:18                     |
| 199207010001<br>27801 | 07/01/1992<br>10:47:12 | CANNON<br>MARTHA P                  | Grantor       | MORTGAGE                           | COLLATERAL<br>MORTGAGE                     |      |      |         |         |                 | Sec:16<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SE |
| 199207010001<br>27931 | 07/01/1992<br>12:26:55 | AMERICAN<br>GENERAL<br>FINANCE      | Grantor       | RELEASES                           | BRITTON, H<br>HAROLD                       |      |      |         |         |                 |                                             |
| 199207010001<br>28011 | 07/01/1992<br>12:49:16 | AMSOUTH<br>BANK                     | Grantee       | ASSIGNMENT/<br>TRANSFER            |                                            |      |      |         |         |                 | Sec:19<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SW |
| 199207010001<br>28041 | 07/01/1992<br>12:56:30 | CHRYSLER<br>FIRST<br>COMMERCIAL     | Secured party | TERMINATION<br>S OF UCC            | SMITH, CARLE<br>E                          |      |      |         |         |                 |                                             |
| 199207010001<br>28081 | 07/01/1992<br>01:08:24 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | POLO DENTAL<br>LABORATORI<br>ES            |      |      |         |         |                 |                                             |
| 199207010001<br>28071 | 07/01/1992<br>01:08:24 | ALABAMA<br>DEPARTMENT<br>OF REVENUE | Grantor       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | 1 APPLE INC                                |      |      |         |         |                 |                                             |
| 199207010001<br>28091 | 07/01/1992<br>01:10:50 | ANGELL<br>ROBERT J                  | Grantor       | DEEDS                              | ANGELL,<br>ROBERT J                        |      |      |         |         |                 | Sec:14<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:SW |
| 199207010001<br>28101 | 07/01/1992<br>01:13:57 | COAST M<br>LEORY                    | Debtor        | FINANCING<br>STATEMENT             | SOUTHERN<br>TRADITION<br>FINANCIAL<br>SERV |      |      |         |         |                 |                                             |

|                       |                        |                                |         |                    |                             |  |  |    |     |  |                                             |
|-----------------------|------------------------|--------------------------------|---------|--------------------|-----------------------------|--|--|----|-----|--|---------------------------------------------|
| 199207010001<br>28211 | 07/01/1992<br>01:39:58 | COLONIAL<br>BANK               | Grantee | MORTGAGE           |                             |  |  | 16 | 24  |  | Lot#:6 Book:16<br>Pg:24                     |
| 199207010001<br>28191 | 07/01/1992<br>01:33:45 | COLONIAL<br>BANK               | Grantee | MORTGAGE           |                             |  |  | 16 | 24  |  | Lot#:5 Book:16<br>Pg:24                     |
| 199207010001<br>28221 | 07/01/1992<br>01:43:59 | BRINDLEY<br>JOSEPH D           | Grantor | MORTGAGE           | MERCHANTS<br>& PLANTERS     |  |  |    |     |  | Sec:03<br>Twn:22S<br>Rng:3W Qt:W<br>BQt:SW  |
| 199207010001<br>28261 | 07/01/1992<br>02:06:33 | CASTLE<br>MORTGAGE<br>CORP     | Grantee | MORTGAGE           |                             |  |  | 6  | 141 |  | Lot#:108<br>Book:6 Pg:141                   |
| 199207010001<br>28541 | 07/01/1992<br>03:03:45 | ANG FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES           | BAILEY,<br>GREGORY<br>SCOTT |  |  |    |     |  |                                             |
| 199207010001<br>28331 | 07/01/1992<br>02:21:13 | BANCBOSTON<br>MORTGAGE<br>CORP | Grantee | MORTGAGE           |                             |  |  | 7  | 156 |  | Lot#:104<br>Book:7 Pg:156                   |
| 199207020001<br>28731 | 07/02/1992<br>09:01:56 | CARR<br>DOUGLAS R              | Grantee | DEEDS              | STEWART,<br>LEO VERNON      |  |  |    |     |  | Sec:11<br>Twn:18S<br>Rng:1E Qt:NE<br>BQt:SW |
| 199207020001<br>28831 | 07/02/1992<br>09:51:47 | AMSOUTH<br>BANK                | Grantor | PARTIAL<br>RELEASE | DANIEL OAK<br>MOUNTIAN      |  |  | 15 | 58  |  | Lot#:85<br>Book:15 Pg:58                    |
| 199207020001<br>28841 | 07/02/1992<br>09:51:48 | AMSOUTH<br>BANK                | Grantor | PARTIAL<br>RELEASE | DANIEL OAK<br>MOUNTAIN      |  |  | 15 | 58  |  | Lot#:87<br>Book:15 Pg:58                    |
| 199207020001<br>28811 | 07/02/1992<br>09:46:55 | AMSOUTH<br>BANK                | Grantor | PARTIAL<br>RELEASE | DANIEL OAK<br>MOUNTAIN      |  |  | 15 | 58  |  | Lot#:81<br>Book:15 Pg:58                    |
| 199207020001<br>28791 | 07/02/1992<br>09:43:15 | BEIERSDOER<br>FER ELAINE W     | Grantor | MORTGAGE           | WHEELER,<br>MALCOLM L       |  |  | 15 | 80  |  | Lot#:19<br>Book:15 Pg:80                    |
| 199207020001<br>29031 | 07/02/1992<br>10:55:14 | AMSOUTH<br>BANK                | Grantor | RELEASES           | MCGEE, ERIC<br>G JR         |  |  |    |     |  |                                             |