

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 49;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                          | Other Name                                       | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                          |
|-----------------------|------------------------|---------------------------------|------------|-----------------------------------|--------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------|
| 197709160000<br>97840 | 09/16/1977<br>12:00:00 | BRANDYWINE<br>INC               | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | BRANDYWINE                                       | 21   | 759  | 7       | 7       |                                  | Lot#:49 Book:7<br>Pg:7<br>Sub:BRANDY<br>WINE                               |
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO             | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC                     | 21   | 855  | 6       | 150     |                                  | Lot#:107<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK                            |
| 201908260003<br>12640 | 08/26/2019<br>10:30:59 | FLEMMING<br>PARTNERS<br>LLC     | Grantee    | DEEDS                             | SB DEV CORP                                      |      |      | 50      | 18      |                                  | Lot#:2057<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2            |
| 201909040003<br>25220 | 09/04/2019<br>08:20:28 | FLEMMING<br>PARTNERS<br>LLC     | Grantee    | CORRECTIVE<br>DEEDS               | SB DEV CORP                                      |      |      | 51      | 30      | Instr<br>#:20190826000<br>312640 | Lot#:2056<br>Book:51 Pg:30<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1A           |
| 201910300004<br>00840 | 10/30/2019<br>01:55:36 | D R HORTON<br>INC<br>BIRMINGHAM | Grantee    | DEEDS                             | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC        |      |      | 51      | 64      |                                  | Lot#:112<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I             |
| 201910300004<br>00850 | 10/30/2019<br>01:55:37 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor    | MINERAL<br>DEED                   | DRH ENERGY<br>INC                                |      |      | 51      | 64      |                                  | Lot#:112<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I             |
| 201910300004<br>00850 | 10/30/2019<br>01:55:37 | DRH ENERGY<br>INC               | Grantee    | MINERAL<br>DEED                   | D R HORTON<br>INC<br>BIRMINGHAM                  |      |      | 51      | 64      |                                  | Lot#:112<br>Book:51 Pg:64<br>Sub:MALLARD<br>LANDING<br>PHASE I             |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | FLEMMING<br>PARTNERS<br>LLC     | Grantee    | DEEDS                             | SB DEV CORP                                      |      |      | 51      | 99      |                                  | Lot#:2059<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B           |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP   | Grantor    | DEEDS                             | FKH SFR<br>PROPCO B<br>HLD LP                    |      |      | 0       | 0       |                                  | Sec:24<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST           |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP   | Grantee    | DEEDS                             | FKH SFR<br>PROPCO B<br>HLD LP                    |      |      | 0       | 0       |                                  | Sec:24<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST           |
| 202112220006<br>04660 | 12/22/2021<br>11:48:05 | HOME SFR<br>BORROWER<br>IV LLC  | Grantor    | MORTGAGE                          | GERMAN<br>AMERICAN<br>CAPITAL<br>CORPORATIO<br>N |      |      | 21      | 77      |                                  | Lot#:85<br>Book:21 Pg:77<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>2 SECTOR 6 |

|                       |                        |                                         |               |                                             |                                        |     |     |    |     |                       |                                                                                      |
|-----------------------|------------------------|-----------------------------------------|---------------|---------------------------------------------|----------------------------------------|-----|-----|----|-----|-----------------------|--------------------------------------------------------------------------------------|
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 | FC V<br>FINANCIAL L P                   | Secured party | FINANCING<br>STATEMENT                      | BC PALMER<br>COVE LLC                  |     |     | 56 | 59  |                       | Lot#:59<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIU<br>M FINAL PLAT       |
| 202301300000<br>23300 | 01/30/2023<br>07:59:19 | D R HORTON<br>INC<br>BIRMINGHAM         | Grantee       | DEEDS                                       | THORNTON<br>HOLDINGS<br>LLC            |     |     | 57 | 32  |                       | Lot#:49<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                           |
| 202301300000<br>23310 | 01/30/2023<br>07:59:20 | D R HORTON<br>INC<br>BIRMINGHAM         | Grantor       | MINERAL<br>DEED                             | DRH ENERGY<br>INC                      |     |     | 57 | 32  |                       | Lot#:49<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                           |
| 202301300000<br>23310 | 01/30/2023<br>07:59:20 | DRH ENERGY<br>INC                       | Grantee       | MINERAL<br>DEED                             | D R HORTON<br>INC<br>BIRMINGHAM        |     |     | 57 | 32  |                       | Lot#:49<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                           |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | PHILLIPS<br>FRED F.                     | Grantee       | DEEDS                                       | RUX CARTER<br>REAL ESTATE<br>CO        | 283 | 804 | 4  | 63  |                       | Lot#:7 Blk:C<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION                     |
| 200309180006<br>29530 | 09/18/2003<br>03:13:00 | SHELBY<br>SPRINGS<br>STOCK FARM<br>INC  | Grantor       | DEEDS                                       | WATERFORD<br>LLC                       |     |     | 31 | 146 |                       | Lot#:709<br>Book:31<br>Pg:146                                                        |
| 200702150000<br>69600 | 02/15/2007<br>08:51:38 | HORTON<br>FRED W                        | Grantor       | DEEDS                                       | BENTLEY,<br>BOBBY                      |     |     | 3  | 37  |                       | Lot#:10 Blk:34<br>Book:3 Pg:37<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 200704030001<br>51620 | 04/03/2007<br>03:34:57 | FIRST BAPIST<br>CHURCH OF<br>ALABASTER  | Grantor       | MORTGAGE                                    | WACHOVIA<br>BANK                       |     |     | 3  | 156 |                       | Lot#:22 Blk:8<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                          |
| 200704030001<br>51630 | 04/03/2007<br>03:34:58 | FIRST BAPTIST<br>CHURCH OF<br>ALABASTER | Grantor       | AFFIDAVITS                                  | WACHOVIA<br>BANK                       |     |     | 3  | 156 |                       | Lot#:22 Blk:8<br>Book:3 Pg:156<br>Sub:ALABAST<br>ER GARDENS                          |
| 200705140002<br>24610 | 05/14/2007<br>01:49:31 | ENCLAVE LLC                             | Grantor       | DEEDS                                       | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC |     |     | 38 | 1   |                       | Lot#:55<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE 1                                    |
| 200706260002<br>99000 | 06/26/2007<br>12:24:47 | EMERALD<br>RIDGE LLC                    | Grantor       | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | EMERALD<br>RIDGE<br>SECTOR II          |     |     | 38 | 112 | 200510210005<br>48380 | Lot#:119<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II                   |
| 200711090005<br>18260 | 11/09/2007<br>01:41:44 | EMERALD<br>RIDGE LLC                    | Grantor       | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | EMERALD<br>RIDGE<br>SECTOR III         |     |     | 39 | 35  | 200708220003<br>96060 | Lot#:67<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III                       |

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|-----------------------|------------------------|-------------------------------------------------------------|---------|-------------------------|-------------------------------------------------------|--|--|----|----|-----------------------|------------------------------------------------------------------------------------------|
| 200711190005<br>29020 | 11/19/2007<br>03:19:23 | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC               | Grantor | ASSIGNMENT/<br>TRANSFER | FANNIE MAE                                            |  |  | 38 | 54 |                       | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200711190005<br>29020 | 11/19/2007<br>03:19:23 | FANNIE MAE                                                  | Grantee | ASSIGNMENT/<br>TRANSFER | GRANDBRIDG<br>E REAL<br>ESTATE<br>CAPITAL LLC         |  |  | 38 | 54 |                       | Lot#:114<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | FRY GRIFFIN<br>DOSTER                                       | Grantee | MINERAL<br>DEED         | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE |  |  |    |    |                       | Sec:36 Twn:19<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE       | Grantor | MINERAL<br>DEED         | FRY, GRIFFIN<br>DOSTER                                |  |  |    |    |                       | Sec:36 Twn:19<br>Rng:1W<br>BQt:SW<br>Other:SEE<br>INST                                   |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS                   | PARK HOMES<br>LLC                                     |  |  | 37 | 47 |                       | Lot#:9-60<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 | FIFTH THIRD<br>MORTGAGE<br>COMPANY                          | Grantee | MORTGAGE                | CORDER,<br>BROCK                                      |  |  |    |    |                       | Other:SEE<br>INST                                                                        |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 | FRY GRIFFIN<br>DOSTER                                       | Grantee | MINERAL<br>DEED         | ELMORE,<br>JOHN DURR<br>CO TRUSTEE                    |  |  |    |    | 200801090000<br>11420 | Sec:18 Twn:19<br>Rng:1E<br>BQt:SW<br>Other:SEE<br>INST                                   |