

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1990;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type            | Other Name                        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                         |
|-----------------------|------------------------|---------------------------------|------------|---------------------|-----------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------------------------|
| 199001030000<br>00220 | 01/03/1990<br>12:00:00 | MARKS<br>FITZGERALD<br>FURNITUR | Plaintiff  | JUDGEMENTS          | PAULLIN,<br>SHARON E.             | 272  | 515  |         |         |                 |                                                                                                           |
| 199001030000<br>00240 | 01/03/1990<br>12:00:00 | PETROLANE<br>GAS SERVICE<br>LTD | Grantor    | MORTGAGE            | CHEMICAL<br>BANK                  | 272  | 646  |         |         |                 | Sec:28 Twn:21<br>Rng:3W<br>Qt:SW1/4<br>BQt:SW1/4<br>Other:MONTEV<br>ALLO-<br>MAYLENE<br>ROAD              |
| 199001030000<br>00290 | 01/03/1990<br>12:00:00 | MCNEAL EULA<br>(ESTATE)ETAL     | Grantor    | DEEDS               | MCLEAN,<br>JANE<br>BROOKS<br>ETAL | 272  | 473  |         |         |                 |                                                                                                           |
| 199001030000<br>00340 | 01/03/1990<br>12:00:00 | MOONEY<br>HOWARD<br>R,JR.& EVA  | Grantor    | MORTGAGE            | 1ST NATL<br>BANK<br>COLUMBIANA    | 272  | 504  |         |         |                 | Sec:14<br>Twn:21S<br>Rng:2W<br>Qt:SW1/4<br>BQt:NE1/4<br>Other:NORTH<br>ROW OF ALA<br>STATE HWY<br>70      |
| 199001030000<br>00310 | 01/03/1990<br>12:00:00 | NATL BANK<br>COMMERCE           | Grantor    | RELEASES            | POWELL<br>HOMEBUILDE<br>RS INC    | 272  | 445  | 11      | 83      |                 | Lot#:28<br>Book:11 Pg:83<br>Desc:SOUTH P<br>OINTE, 1ST<br>SECTOR                                          |
| 199001030000<br>00440 | 01/03/1990<br>12:00:00 | NATL BANK<br>COMMERCE           | Grantor    | RELEASES            | THRASHER, E.<br>GENE &<br>ANNET   | 272  | 444  | 6       | 42      |                 | Lot#:13 Blk:7<br>Book:6 Pg:42<br>Desc:APPLEC<br>ROSS, A<br>SUBDIVISION<br>OF<br>INVERNESS                 |
| 199001030000<br>00820 | 01/03/1990<br>12:00:00 | KOSIN JOHN<br>R. ETAL           | Grantor    | MORTGAGE            | SANWA<br>BUSINESS<br>CREDIT COR   | 272  | 603  |         |         |                 |                                                                                                           |
| 199001030000<br>00950 | 01/03/1990<br>12:00:00 | NATL BANK<br>COMMERCE           | Grantor    | PARTIAL<br>RELEASE  | THRASHER, E.<br>GENE &<br>ANNET   | 272  | 443  | 6       | 42      |                 | Lot#:13 Blk:7<br>Book:6 Pg:42<br>Desc:APPLEC<br>ROSS, A<br>SUBDIVISION<br>OF<br>INVERNESS                 |
| 199001030000<br>00850 | 01/03/1990<br>12:00:00 | MIMS DAVID<br>W. & HOLLY C.     | Grantor    | MORTGAGE            | 1ST GENERAL<br>LENDING<br>CORP    | 272  | 555  | 12      | 77      |                 | Lot#:17 Lot:A<br>Book:12 Pg:77<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 6TH<br>ADDITION<br>LOTS 15 & 17 |
| 199001030000<br>01050 | 01/03/1990<br>12:00:00 | MACSAN<br>BUILDERS INC          | Grantor    | DEEDS               | WARREN,<br>ROBERT A. &<br>NANCY   | 272  | 539  | 12      | 21      |                 | Lot#:47<br>Book:12 Pg:21<br>Desc:WOODV<br>ALE, PAGE 22                                                    |
| 199001030000<br>01020 | 01/03/1990<br>12:00:00 | MCKINNEY<br>BLENTON &<br>ALMA   | Grantor    | CORRECTIVE<br>DEEDS | KELLEY,<br>LUCILE                 | 272  | 678  |         |         |                 | Sec:27 Twn:19<br>Rng:2E<br>Qt:SW1/4<br>BQt:NW1/4                                                          |

|                       |                        |                                 |           |                                |                                  |     |     |    |     |  |                                                                                                         |
|-----------------------|------------------------|---------------------------------|-----------|--------------------------------|----------------------------------|-----|-----|----|-----|--|---------------------------------------------------------------------------------------------------------|
| 199001030000<br>01320 | 01/03/1990<br>12:00:00 | M.S.G INC                       |           | RECORD OF<br>INCORPORATI<br>ON | *NONE GIVEN*                     | 40  | 610 |    |     |  |                                                                                                         |
| 199001030000<br>01350 | 01/03/1990<br>12:00:00 | MASON &<br>FITZPATRICK<br>P.C.  |           | CORP<br>AMENDMENT              | *NONE GIVEN*                     | 40  | 627 |    |     |  |                                                                                                         |
| 199001030000<br>01230 | 01/03/1990<br>12:00:00 | PEOPLES<br>SECURITY<br>LIFE INS | Grantor   | RELEASES                       | STEVENS,<br>BRIAN N. &<br>BREND  | 272 | 572 |    |     |  | Other:MORTG<br>AGE BOOK NO<br>164, PAGE 580                                                             |
| 199001040000<br>01910 | 01/04/1990<br>12:00:00 | OLNEY<br>JEFFERSON<br>H. & REN  | Grantor   | DEEDS                          | MIMS, BILLY<br>R. & SHEILA F     | 272 | 899 | 6  | 106 |  | Lot#:36 Blk:1<br>Book:6 Pg:106<br>Desc:SOUTHW<br>IND, 2ND<br>SECTOR                                     |
| 199001040000<br>01950 | 01/04/1990<br>12:00:00 | MCCARTNEY<br>EARL &<br>PATSY    | Grantor   | DEEDS                          | MUNKUS,<br>RICHARD B. &<br>DORO  | 272 | 888 |    |     |  | Sec:8 Twn:21S<br>Rng:3W<br>Qt:SE1/4<br>BQt:SW1/4<br>Other:SOUTH<br>ROW OF<br>SHELBY<br>COUNTY HWY<br>71 |
| 199001040000<br>02290 | 01/04/1990<br>12:00:00 | LIBERTY<br>MORTGAGE<br>CORP     | Grantor   | ASSIGNMENT/<br>TRANSFER        | BANCBOSTON<br>MORTGAGE<br>CORP   | 272 | 869 |    |     |  | Other:BOOK<br>272, PAGE 863                                                                             |
| 199001040000<br>02230 | 01/04/1990<br>12:00:00 | MANNERS<br>DAVID A. &<br>CHARM  | Grantor   | DEEDS                          | RHEMAN,<br>LLOYD M. &<br>MARGAR  | 272 | 926 | 6  | 25  |  | Lot#:19 Blk:1<br>Book:6 Pg:25<br>Desc:CAHABA<br>VALLEY<br>ESTATES, 6TH<br>SECTOR                        |
| 199001040000<br>02310 | 01/04/1990<br>12:00:00 | NORWOOD<br>CLINIC INC PC        | Plaintiff | JUDGEMENTS                     | LIVINGSTON,<br>DAVID KELVIN      | 272 | 723 |    |     |  |                                                                                                         |
| 199001040000<br>02790 | 01/04/1990<br>12:00:00 | NATL BANK<br>COMMERCE           | Grantor   | PARTIAL<br>RELEASE             | HEATHERWO<br>OD FOREST<br>DEVT C | 272 | 745 | 13 | 144 |  | Lot#:20<br>Book:13<br>Pg:144<br>Desc:HEATHE<br>RWOOD<br>FOREST,<br>SECTOR 1                             |
| 199001040000<br>02610 | 01/04/1990<br>12:00:00 | MEANS<br>JAMES L. &<br>IRENE P  | Grantor   | FORECLOSUR<br>E DEEDS          | AMERICAN<br>GENERAL<br>FINANCE   | 272 | 712 |    |     |  | Sec:35<br>Twn:24N<br>Rng:15E<br>Qt:NW                                                                   |
| 199001050000<br>03290 | 01/05/1990<br>12:00:00 | LESTER JOHN<br>B.               | Grantor   | ASSIGNMENT/<br>TRANSFER        | REAL ESTATE<br>FINANCING<br>INC  | 272 | 976 |    |     |  |                                                                                                         |
| 199001050000<br>03230 | 01/05/1990<br>12:00:00 | PLOTT<br>MICHAEL L. &<br>DELOR  | Grantor   | MORTGAGE                       | SOUTHTRUST<br>MORTGAGE<br>CORP   | 273 | 21  | 11 | 79  |  | Lot#:69<br>Book:11 Pg:79<br>Desc:HICKOR<br>Y RIDGE<br>SUBDIVISION                                       |
| 199001050000<br>03660 | 01/05/1990<br>12:00:00 | OHIO<br>CASUALTY<br>INSURANCE   | Grantor   | POWER OF<br>ATTORNEY           | SHUTT, LOIS<br>S                 | 6   | 654 |    |     |  |                                                                                                         |
| 199001050000<br>03770 | 01/05/1990<br>12:00:00 | LITTLEFIELD<br>MICHAEL & DE     | Grantor   | MORTGAGE                       | CASTLE<br>MORTGAGE<br>CORP       | 273 | 66  | 4  | 81  |  | Lot#:6 Book:4<br>Pg:81<br>Desc:INDIAN<br>HILLS, 1ST<br>SECTOR                                           |
| 199001050000<br>03790 | 01/05/1990<br>12:00:00 | LITTLEFIELD<br>MICHAEL & DE     | Grantor   | ASSIGNMENT/<br>TRANSFER        | REAL ESTATE<br>FINANCING<br>INC  | 273 | 73  |    |     |  |                                                                                                         |

|                       |                        |                                  |         |                         |                                  |     |     |    |    |  |                                                                   |
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| 199001050000<br>03810 | 01/05/1990<br>12:00:00 | LEWIS<br>RICHARD W. &<br>CHARL   | Grantor | DEEDS                   | CLARK,<br>JAMES L.               | 273 | 97  | 9  | 81 |  | Lot:A Blk:9<br>Book:9 Pg:81<br>Desc:RIVERW<br>OOD, 7TH<br>SECTOR  |
| 199001050000<br>03820 | 01/05/1990<br>12:00:00 | NEAL F.<br>SPRATLIN<br>BLDG CO   | Grantor | DEEDS                   | WAITES,<br>JOSEPH M.,JR.<br>& JA | 272 | 963 | 12 | 62 |  | Lot#:42<br>Book:12 Pg:62<br>Desc:BROOK<br>HIGHLAND,<br>1ST SECTOR |
| 199001050000<br>03880 | 01/05/1990<br>12:00:00 | MCKEE<br>ROBERT W. &<br>BERTHA   | Grantor | ASSIGNMENT/<br>TRANSFER | BONDS,<br>MOXIE                  | 273 | 50  |    |    |  | Other:BOOK<br>217, PAGE 626                                       |
| 199001050000<br>04150 | 01/05/1990<br>12:00:00 | MOLTON<br>ALLEN&WILLI<br>AMS COR | Grantor | RELEASES                | KIKER,<br>MICHAEL G. &<br>PATRI  | 273 | 39  |    |    |  |                                                                   |