| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type                | Other Name                              | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description  |
|-----------------------|------------------------|-------------------------------|------------|-------------------------|---|------|------|---------|---------|-----------------|---|
| 199205120000<br>79871 | 05/12/1992<br>10:10:22 | GREAT<br>FINANCIAL<br>FEDERAL | Grantor    | RELEASES                | ROTH, DAVID                             |      |      |         |         |                 | Безсприон   |
| 199211100002<br>64271 | 11/10/1992<br>03:11:10 | GREAT<br>FINANCIAL<br>FEDERAL | Grantor    | ASSIGNMENT/<br>TRANSFER | FLEET REAL<br>ESTATE<br>FUNDING<br>CORP |      |      |         |         |                 |   |
| 199211120002<br>64561 | 11/12/1992<br>08:24:11 | GREAT<br>FINANCIAL<br>FEDERAL | Grantor    | RELEASES                | PARKS,<br>DONALD RAY                    |      |      |         |         |                 |   |
| 199202180000<br>05355 | 02/18/1992<br>12:00:00 | GREAT<br>FINANCIAL<br>FEDERAL | Grantor    | RELEASES                | ANGELINI,<br>EDWARD &<br>MAUREE         | 389  | 643  |         |         |                 |   |
| 199203230000<br>08431 | 03/23/1992<br>12:00:00 | GREAT<br>FINANCIAL<br>FEDERAL | Grantor    | RELEASES                | KING,<br>GEORGE, JR<br>& SUE H          | 397  | 77   |         |         |                 |   |
| 199204060000<br>34251 | 04/06/1992<br>03:47:33 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | MIELE,<br>JOSEPH N                      | 400  | 353  | 12      | 21      |                 | Lot#:32<br>Book:12 Pg:21  |
| 199208280001<br>83451 | 08/28/1992<br>08:30:20 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | MILSTEAD,<br>DARYL T                    |      |      | 7       | 50      |                 | Lot#:262<br>Book:7 Pg:50  |
| 199209150002<br>00411 | 09/15/1992<br>08:22:05 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | KING, JOSEPH<br>SHAWN                   |      |      | 6       | 51      |                 | Lot#:8 Book:6<br>Pg:51<br>Desc:TRIPLE<br>SPRINGS<br>FIRST<br>SECTOR     |
| 199209180002<br>04901 | 09/18/1992<br>10:09:56 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | YORK, ANN<br>JUANA                      |      |      | 11      | 22      |                 | Lot#:3 Book:11<br>Pg:22<br>Desc:CHASE<br>PLANTATION<br>5TH SECTOR       |
| 199203190000<br>07907 | 03/19/1992<br>12:00:00 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | BASS, MARK<br>W &<br>CHARLOTTE          | 395  | 774  | 11      | 63      |                 | Lot#:1 Blk:2<br>Book:11 Pg:63<br>Desc:NORWIC<br>K FOREST,<br>1ST SECTOR |
| 199207140001<br>38921 | 07/14/1992<br>09:46:18 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | BURDETTE, L<br>BROOKS                   |      |      | 13      | 131     |                 | Lot#:3 Book:13<br>Pg:131  |
| 199207280001<br>53291 | 07/28/1992<br>05:32:47 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | GILMORE,<br>HUGH M III                  |      |      |         |         |                 | Sec:16<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE                             |
| 199210200002<br>40391 | 10/20/1992<br>02:17:26 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | SUTTLE,<br>JAMES W                      |      |      | 5       | 34      |                 | Lot#:6 Book:5<br>Pg:34<br>Desc:TRIPLE<br>SPRINGS                        |
| 199211050002<br>58431 | 11/05/1992<br>10:53:12 | GREAT<br>FINANCIAL<br>FEDERAL | Grantee    | MORTGAGE                | WYATT,<br>JULIUS D                      |      |      | 7       | 62      |                 | Lot#:29 Book:7<br>Pg:62   |