

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= FEDERAL HOUSING COMMISSIONER;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
202307310002 28780	07/31/2023 11:18:28	FEDERAL HOUSING COMMISSION ER	Grantor	RELEASES	BOCA IRINA					Instr #:20181127000 415200	
202310200003 10190	10/20/2023 11:20:20	FEDERAL HOUSING COMMISSION ER	Grantor	RELEASES	BRENNAN TIMOTHY J					Instr #:20190313000 081200	
202311280003 43980	11/28/2023 10:14:16	FEDERAL HOUSING COMMISSION ER	Grantor	RELEASES	GAY RICHARD A					Instr #:20220208000 056810	
202305050001 33930	05/05/2023 10:20:11	FEDERAL HOUSING COMMISSION ER	Grantor	RELEASES	MIRANDA NANCY W					Instr #:20171221000 454550	
202306190001 82290	06/19/2023 11:09:07	FEDERAL HOUSING COMMISSION ER	Grantor	RELEASES	LEOPARD NOAH D					Instr #:20220118000 019250	
202312070003 53370	12/07/2023 11:31:09	FEDERAL HOUSING COMMISSION ER	Grantor	RELEASES	IMBUSCH GEORGE H					Instr #:20190306000 070790	
202307280002 26540	07/28/2023 10:32:23	FEDERAL HOUSING COMMISSION ER	Grantee	MORTGAGE	GREEN DORIS LIGHTSEY			29	81		Lot#:407 Book:29 Pg:81 Sub:SILVER CREEK SECTOR II PHASE I
202312220003 69060	12/22/2023 02:46:59	FEDERAL HOUSING COMMISSION ER	Grantee	MORTGAGE	HIGDON DAVID N			0	0		Sec:15 Twn:21S Rng:3W Qt:SW BQt:SW Other:SEE INST
202304270001 22360	04/27/2023 09:49:41	FEDERAL HOUSING COMMISSION ER	Grantee	MORTGAGE	GWIN JUDY			33	53		Lot#:1 Book:33 Pg:53 Sub:SOUTHPO INTE EIGHTH SECTOR FIRST ADDITION
202307180002 13680	07/18/2023 10:50:52	FEDERAL HOUSING COMMISSION ER	Grantee	MORTGAGE	SCHLOTZHAU ER ERMA W			36	82		Lot#:1202 Book:36 Pg:82 Sub:MANORS OF BALLANTRAE CLUB DRIVE FINAL PLAT
202310090003 00440	10/09/2023 03:23:53	FEDERAL HOUSING COMMISSION ER	Grantee	MORTGAGE	KING CARL J			53	43		Lot#:4141 Book:53 Pg:43 Sub:ABINGDO N PHASE 2

202312180003 63260	12/18/2023 01:48:15	FEDERAL HOUSING COMMISSION ER	Grantee	MORTGAGE	WALLACE ROGER DALE			30	92		Lot#:2852 Book:30 Pg:92 Sub:WEATHER LY HIGHLANDS THE COVE SECTOR 28 PHASE II CORRECTIVE MAP
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