| Search Criteria Filters Applied: Legal Seq= 1,0; Name= 1ST COMMERCIAL BANK; |                        |                           |               |                              |                                  |      |      |         |         |                 |                      |
|---|------------------------|---------------------------|---------------|------------------------------|----------------------------------|------|------|---------|---------|-----------------|----------------------|
| Instrument #  |                        | Name                      | Party Role    | Doc Туре                     | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description |
| 198708280002<br>78990   | 08/28/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER      | CONDOR<br>CORP INC<br>THE ETAL   | 148  | 186  |         |         |                 |                      |
| 198709100002<br>90560   | 09/10/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | CORRECTED<br>ASSIGNMENT<br>S | 1ST SV&LN<br>ASOC PENNS<br>GROV  | 150  | 299  |         |         |                 |                      |
| 198709100002<br>90820   | 09/10/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | CORRECTED<br>ASSIGNMENT<br>S | 1ST SV&LN<br>ASOC PENNS<br>GROV  | 150  | 299  |         |         |                 |                      |
| 198710060003<br>18750   | 10/06/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE           | NICHOLS &<br>HILL CONST<br>CO    | 154  | 170  |         |         |                 |                      |
| 198710150003<br>27220   | 10/15/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | CORRECTED<br>ASSIGNMENT<br>S | AMERICAN<br>CHARTER<br>FED SV&L  | 155  | 324  |         |         |                 |                      |
| 198710150003<br>27640   | 10/15/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | ASSIGNMENT/<br>TRANSFER      | AMERICAN<br>CHARTER<br>FED SV&L  | 155  | 325  |         |         |                 |                      |
| 198710230003<br>36730   | 10/23/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Plaintiff     | JUDGEMENTS                   | MASTER<br>METALS INC<br>ETAL     | 156  | 559  |         |         |                 |                      |
| 198710210003<br>34060   | 10/21/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE           | HUESMAN,<br>MEINT J.<br>ETAL     | 156  | 249  |         |         |                 |                      |
| 198710210003<br>34370   | 10/21/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE           | POE, THOMAS<br>M, JR. ETAL       | 156  | 249  |         |         |                 |                      |
| 198710290003<br>42110   | 10/29/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT       | RESTER, JOE<br>D                 | 18   | 437  |         |         |                 |                      |
| 198711190003<br>63320   | 11/19/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                     | WEBER,<br>ALBERT L.<br>ETAL      | 160  | 700  |         |         |                 |                      |
| 198711190003<br>63660   | 11/19/1987<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                     | HUESMAN,<br>MEINT J.<br>ETAL     | 160  | 700  |         |         |                 |                      |
| 198801210000<br>21120   | 01/21/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S   | CLAYTON-<br>BAILEY<br>PROPERTIES | 168  | 275  |         |         |                 |                      |
| 198801210000<br>21960   | 01/21/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE           | CLAYTON-<br>BAILEY<br>PROPERTIES | 168  | 283  |         |         |                 |                      |
| 198802170000<br>46440   | 02/17/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE           | NICHOLS &<br>HILL CONST<br>CO    | 171  | 713  |         |         |                 |                      |
| 198802170000<br>46660   | 02/17/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE           | NICHOLS &<br>HILL CONST<br>CO    | 171  | 712  |         |         |                 |                      |
| 198805110001<br>34060   | 05/11/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                     | VANDIVER,<br>JULIE<br>WESSON     | 183  | 880  |         |         |                 |                      |
| 198807140002<br>10880   | 07/14/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT       | ALL SPEC INC                     | 20   | 647  |         |         |                 |                      |
| 198807180002<br>13790   | 07/18/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S   | POE, JAMES<br>P. & LALA ANN      | 194  | 599  |         |         |                 |                      |

| 198809160002<br>82810 | 09/16/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | PERHACS,<br>SHELDON C. &<br>PAT   | 21  | 127 |  |  |
|-----------------------|------------------------|---------------------------|---------------|--------------------------------|-----------------------------------|-----|-----|--|--|
| 198809260002<br>90200 | 09/26/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantee       | AGREEMENT                      | ELLARD,<br>THERESA D.<br>ETAL     | 206 | 24  |  |  |
| 198810100003<br>07020 | 10/10/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Secured party | TERMINATION<br>S OF UCC        | ALFORD,<br>JOHN P. &<br>CYNTHIA   | 21  | 289 |  |  |
| 198810050003<br>00480 | 10/05/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | BYRD,<br>GLORIA G.                | 207 | 788 |  |  |
| 198811100003<br>38950 | 11/10/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Secured party | AMENDMENT<br>S UCC             | DEWBERRY<br>ENGRAVING<br>CO AL    | 21  | 552 |  |  |
| 198811100003<br>39600 | 11/10/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | SUBORDINATI<br>ON<br>AGREEMENT | MONUMENTA<br>L GEN INS C-<br>ETAL | 213 | 248 |  |  |
| 198812080003<br>65130 | 12/08/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantee       | MORTGAGE                       | TURNER<br>RUSSELL DR.<br>ETAL     | 217 | 126 |  |  |
| 198812080003<br>66120 | 12/08/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | TURNER<br>RUSSELL DR.<br>ETAL     | 21  | 754 |  |  |
| 198812070003<br>64240 | 12/07/1988<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | RELEASES                       | NICHOLS &<br>HILL CONST<br>CO     | 216 | 833 |  |  |
| 198901270000<br>28740 | 01/27/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Secured party | FINANCING<br>STATEMENT         | EL GAMMAL,<br>TAHER<br>ETAL       | 22  | 52  |  |  |
| 198904140001<br>03250 | 04/14/1989<br>12:00:00 | 1ST<br>COMMERCIAL<br>BANK | Grantor       | PARTIAL<br>RELEASE             | NICHOLS &<br>HILL CONST<br>CO     | 234 | 577 |  |  |