

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Name= HUMPHRIES MORTGAGE;**

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                         |
|-----------------------|------------------------|-----------------------|------------|-------------------------|---------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------|
| 199501050000<br>04151 | 01/05/1995<br>11:06:40 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP       |      |      |         |         | 199411280003<br>50761 |                                                           |
| 199501050000<br>04831 | 01/05/1995<br>03:10:17 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | COATS & CO<br>INC               |      |      | 11      | 79      | 199501050000<br>04821 | Lot#:103<br>Book:11 Pg:79<br>Desc:1995-<br>00482          |
| 199501230000<br>17941 | 01/23/1995<br>10:18:53 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER |                                 |      |      | 18      | 102     | 199501230000<br>17931 | Lot#:14 Lot:A<br>Book:18<br>Pg:102<br>Desc:1995-<br>01793 |
| 199503090000<br>60721 | 03/09/1995<br>10:03:40 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP       |      |      | 14      | 73      | 199503090000<br>60711 | Lot#:158<br>Book:14 Pg:73<br>Desc:1995-<br>06071          |
| 199503140000<br>65801 | 03/14/1995<br>12:39:27 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | HUTSON<br>COMPANY INC           |      |      | 17      | 18      | 199503140000<br>65791 | Lot#:2 Lot:B<br>Book:17 Pg:18<br>Desc:1995-<br>06579      |
| 199502220000<br>46121 | 02/22/1995<br>10:00:45 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP       |      |      | 18      | 21      | 199502220000<br>46111 | Lot#:14<br>Book:18 Pg:21<br>Desc:1995-<br>04611           |
| 199505250001<br>37321 | 05/25/1995<br>02:46:17 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP       |      |      | 8       | 49      | 199505250001<br>37311 | Lot:A Blk:0003<br>Book:8 Pg:49<br>Desc:1995-<br>13731     |
| 199506080001<br>50491 | 06/08/1995<br>02:12:25 | HUMPHRIES<br>MORTGAGE | Grantee    | MORTGAGE                | HOLTZMAN,<br>CHARLES S          |      |      | 12      | 29      |                       | Lot#:3 Book:12<br>Pg:29                                   |
| 199511030003<br>16711 | 11/03/1995<br>09:38:55 | HUMPHRIES<br>MORTGAGE | Grantor    | ASSIGNMENT/<br>TRANSFER | COUNTRYWID<br>E FUNDING<br>CORP |      |      |         |         | 199506080001<br>50491 |                                                           |
| 199501300000<br>23971 | 01/30/1995<br>09:20:53 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOME<br>MORTGAGE     |      |      | 19      | 25      | 199501040000<br>02861 | Lot#:57<br>Book:19 Pg:25<br>Desc:1995-<br>00286           |
| 199502020000<br>29021 | 02/02/1995<br>08:23:36 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | HUTSON<br>COMPANY               |      |      | 17      | 132     | 199502020000<br>29011 | Lot#:10 Blk:2<br>Book:17<br>Pg:132<br>Desc:1995-<br>02901 |
| 199502020000<br>29911 | 02/02/1995<br>01:55:42 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOME<br>MORTGAGE     |      |      |         |         | 199501250000<br>20351 |                                                           |
| 199503060000<br>57111 | 03/06/1995<br>11:00:28 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP       |      |      |         |         | 199503060000<br>57101 |                                                           |
| 199503060000<br>57581 | 03/06/1995<br>01:57:00 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP       |      |      |         |         | 199503060000<br>57571 |                                                           |
| 199502080000<br>35561 | 02/08/1995<br>02:21:54 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP       |      |      |         |         | 199502080000<br>35551 |                                                           |
| 199502090000<br>35941 | 02/09/1995<br>09:34:19 | HUMPHRIES<br>MORTGAGE | Grantee    | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOME<br>MORTGAGE     |      |      |         |         | 199502090000<br>35931 |                                                           |

|                       |                        |                       |         |                         |                                         |  |  |    |    |                       |                                                |
|-----------------------|------------------------|-----------------------|---------|-------------------------|-----------------------------------------|--|--|----|----|-----------------------|------------------------------------------------|
| 199506130001<br>53881 | 06/13/1995<br>09:28:09 | HUMPHRIES<br>MORTGAGE | Grantor | ASSIGNMENT/<br>TRANSFER | MAIN LINE<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 18 | 21 | 199502220000<br>46111 | Book:18 Pg:21<br>Desc:1995-<br>04611           |
| 199506230001<br>64481 | 06/23/1995<br>09:01:20 | HUMPHRIES<br>MORTGAGE | Grantee | ASSIGNMENT/<br>TRANSFER | SCOTT<br>MORTGAGE<br>CORP               |  |  | 12 | 78 | 199506230001<br>64471 | Lot#:8 Book:12<br>Pg:78<br>Desc:1995-<br>16447 |