

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Party Seq= 4; Date Recorded= 2023/02;

| Instrument #          | Date Recorded          | Name                       | Party Role | Doc Type                     | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                                          | Legal Description |
|-----------------------|------------------------|----------------------------|------------|------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------------------------------|-------------------|
| 202302140000<br>38660 | 02/14/2023<br>08:08:17 | HARRIS<br>ELIZABETH S      | Grantee    | RELEASES                     | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20151216000<br>429160                         |                   |
| 202302020000<br>27920 | 02/02/2023<br>11:10:28 | GANO<br>DEBORAH L          | Grantor    | ASSIGNMENT/<br>TRANSFER      | U S BANK<br>NATIONAL<br>ASSOCIATION                       |      |      |         |         | Legacy #:1999-<br>26570 Instr<br>#:19990625000<br>265701 |                   |
| 202302150000<br>40740 | 02/15/2023<br>11:46:40 | HOOD LYNDA<br>A            | Grantee    | RELEASES                     | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20130131000<br>041420                         |                   |
| 202302150000<br>41080 | 02/15/2023<br>01:55:42 | FARISH<br>CONNIE           | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20160607000<br>195180                         |                   |
| 202302150000<br>41090 | 02/15/2023<br>01:55:43 | FARISH DAVIS<br>W          | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | BROKER<br>SOLUTIONS<br>INC                                |      |      |         |         | Instr<br>#:20160607000<br>195180                         |                   |
| 202302060000<br>29940 | 02/06/2023<br>10:25:14 | HALE SHERI                 | Grantor    | ASSIGNMENT/<br>TRANSFER      | FREEDOM<br>MORTGAGE<br>CORPORATIO<br>N                    |      |      |         |         | Instr<br>#:20170320000<br>092640                         |                   |
| 202302060000<br>30030 | 02/06/2023<br>10:56:48 | IBERIABANK                 | Grantor    | RELEASES                     | CORPORATE<br>BOULEVARD<br>VIDEO LLC                       |      |      |         |         | Instr<br>#:20150723000<br>251400                         |                   |
| 202302170000<br>42910 | 02/17/2023<br>08:31:22 | GREGORY<br>ANTHONY         | Grantor    | ASSIGNMENT/<br>TRANSFER      | PHH<br>MORTGAGE<br>CORPORATIO<br>N                        |      |      |         |         | Instr<br>#:20101105000<br>371990                         |                   |
| 202302170000<br>42980 | 02/17/2023<br>08:35:58 | HUNT<br>HOLDINGS CO<br>LLC | Grantee    | AFFIDAVITS                   | HOWARD<br>GRANT H                                         |      |      |         |         | Instr<br>#:20230131000<br>025610                         |                   |
| 202302170000<br>43830 | 02/17/2023<br>01:44:43 | HINDS<br>TRACEY JEAN       | Grantee    | RELEASES                     | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20131112000<br>444440                         |                   |
| 202302070000<br>30970 | 02/07/2023<br>08:01:18 | HOGG<br>BELINDA M          | Grantee    | RELEASES                     | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20040804000<br>435570                         |                   |
| 202302200000<br>44840 | 02/20/2023<br>11:46:36 | DOROUGH<br>WILLIAM F       | Grantee    | RELEASES                     | COOSA PINES<br>FEDERAL<br>CREDIT<br>UNION                 |      |      |         |         | Instr<br>#:20080702000<br>269260                         |                   |
| 202302140000<br>38680 | 02/14/2023<br>08:09:55 | HARRIS<br>ELIZABETH S      | Grantee    | RELEASES                     | REGIONS<br>BANK                                           |      |      |         |         | Instr<br>#:20151216000<br>429170                         |                   |
| 202302150000<br>40870 | 02/15/2023<br>12:47:43 | DAVIS JODI M               | Grantor    | ASSIGNMENT/<br>TRANSFER      | MSR ASSET<br>VEHICLE LLC                                  |      |      |         |         | Instr<br>#:20201203000<br>552190                         |                   |
| 202302080000<br>32170 | 02/08/2023<br>08:40:27 | HUGHES<br>PAULINE L        | Grantor    | LETTERS<br>TESTAMENTA<br>RY  | LOVETT GARY<br>L                                          |      |      |         |         |                                                          |                   |
| 202302080000<br>33980 | 02/08/2023<br>01:02:11 | HOWELL<br>CHRISTINA        | Grantee    | RELEASES                     | FIRST SOUTH<br>FARM CREDIT                                |      |      |         |         | Instr<br>#:20220127000<br>037280                         |                   |
| 202302220000<br>47150 | 02/22/2023<br>08:03:54 | HORTON MIA<br>W            | Grantor    | ASSIGNMENT/<br>TRANSFER      | UMB BANK<br>NATIONAL<br>ASSOCIATION                       |      |      |         |         | Instr<br>#:20060307000<br>106200                         |                   |

|                       |                        |                                          |         |                         |                                                             |  |  |  |  |                                  |  |
|-----------------------|------------------------|------------------------------------------|---------|-------------------------|-------------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 202302090000<br>35040 | 02/09/2023<br>11:56:53 | FLOWERS<br>TIMOTHY                       | Grantor | ASSIGNMENT/<br>TRANSFER | PENNYMAC<br>LOAN<br>SERVICES<br>LLC                         |  |  |  |  | Instr<br>#:20181001000<br>350310 |  |
| 202302240000<br>49840 | 02/24/2023<br>08:05:48 | HARRIS<br>DAVID L                        | Grantee | RELEASES                | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION             |  |  |  |  | Instr<br>#:20130703000<br>271810 |  |
| 202302240000<br>49900 | 02/24/2023<br>08:18:47 | JOHNSON<br>KEVIN E                       | Grantor | ASSIGNMENT/<br>TRANSFER | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  |  |  | Instr<br>#:20061109000<br>553180 |  |
| 202302240000<br>50880 | 02/24/2023<br>02:10:48 | KENNEDY<br>JOINT<br>MANAGEMEN<br>T TRUST | Grantor | TRUST                   | KENNEDY<br>GAYLE<br>HUNDLEY                                 |  |  |  |  |                                  |  |
| 202302240000<br>50880 | 02/24/2023<br>02:10:48 | KENNEDY<br>JOINT<br>MANAGEMEN<br>T TRUST | Grantee | TRUST                   | KENNEDY<br>GAYLE<br>HUNDLEY                                 |  |  |  |  |                                  |  |
| 202302280000<br>54070 | 02/28/2023<br>08:54:27 | GREEN LINDA                              | Grantee | AFFIDAVITS              | SHIELDS<br>CAROLYN D                                        |  |  |  |  |                                  |  |
| 202302280000<br>54140 | 02/28/2023<br>08:54:34 | GRIFFIN<br>HAYWOOD                       | Grantee | AFFIDAVITS              | ANDREWS<br>JACQUELINE                                       |  |  |  |  |                                  |  |
| 202302280000<br>54940 | 02/28/2023<br>11:36:02 | GREATHOUSE<br>REGINALD R                 | Grantor | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK                                         |  |  |  |  | Instr<br>#:20221130000<br>437350 |  |
| 202302150000<br>40280 | 02/15/2023<br>10:37:42 | BEAVERS<br>ORVATOR<br>PATRICE            | Grantor | ASSIGNMENT/<br>TRANSFER | MIDFIRST<br>BANK                                            |  |  |  |  | Instr<br>#:20200325000<br>118340 |  |
| 202302160000<br>41490 | 02/16/2023<br>08:09:29 | BEASLEY<br>LOUISE                        | Grantor | ASSIGNMENT/<br>TRANSFER | PENNYMAC<br>LOAN<br>SERVICES<br>LLC                         |  |  |  |  | Instr<br>#:20081230000<br>479050 |  |
| 202302070000<br>31670 | 02/07/2023<br>01:14:16 | BARKSDALE<br>BRYAN                       | Grantee | AFFIDAVITS              | SMITH EMMA<br>JEAN                                          |  |  |  |  |                                  |  |
| 202302160000<br>42480 | 02/16/2023<br>11:36:06 | COX ROBBIE<br>MAE ROSE<br>COOPER         | Grantor | ASSIGNMENT/<br>TRANSFER | CARRINGTON<br>MORTGAGE<br>SERVICES<br>LLC                   |  |  |  |  | Instr<br>#:20191126000<br>439300 |  |
| 202302270000<br>53070 | 02/27/2023<br>02:32:55 | BRYARS<br>CHRISTOPHE<br>R L              | Grantor | ASSIGNMENT/<br>TRANSFER | TRUIST BANK                                                 |  |  |  |  | Instr<br>#:20180829000<br>311030 |  |