

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 41; Index Type= Land Records;

| Instrument #      | Date Recorded       | Name                                | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                           |
|-------------------|---------------------|-------------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------|
| 20040505000235160 | 05/05/2004 09:36:00 | REGIONS BANK                        | Grantor    | PARTIAL RELEASE            | STONE CREEK LLC                       |      |      | 32      | 79      | 20030224000113590         | Lot#:124<br>Book:32 Pg:79                                                   |
| 20050223000086840 | 02/23/2005 12:30:00 | NEW SOUTH FEDERAL SAVINGS BANK      | Grantor    | PARTIAL RELEASE            | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 53      | 20030627000403400         | Lot#:1774<br>Book:34 Pg:53                                                  |
| 20050414000176810 | 04/14/2005 02:31:23 | MMM PROPERTIES LLC                  | Grantor    | MORTGAGE                   | COLONIAL BANK                         |      |      | 34      | 117     |                           | Lot#:131<br>Book:34<br>Pg:117<br>Sub:RESERVE AT<br>TIMBERLINE               |
| 20050615000292590 | 06/15/2005 09:41:39 | NEW SOUTH FEDERAL SAVINGS BANK      | Grantor    | PARTIAL RELEASE            | AMERICAN HOMES & LAND CORPORATION     |      |      | 34      | 122     | 20050504000213580         | Lot#:481<br>Book:34<br>Pg:122<br>Sub:FOREST LAKES                           |
| 20180723000261440 | 07/23/2018 02:26:42 | RC BIRMINGHAM LLC                   | Grantor    | MORTGAGE                   | EQUITY BANK                           |      |      | 39      | 12      |                           | Lot#:50<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                              |
| 20180723000261450 | 07/23/2018 02:26:43 | RC BIRMINGHAM LLC                   | Grantor    | MORTGAGE                   | EQUITY BANK                           |      |      | 39      | 12      |                           | Lot#:50<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                              |
| 20190517000170760 | 05/17/2019 03:28:38 | RC BIRMINGHAM LLC                   | Grantor    | RESTRICTIONS AND COVENANTS | LAKES AT HIDDEN FOREST PHASE 3        |      |      | 51      | 1       |                           | Lot#:217<br>Book:51 Pg:1<br>Sub:LAKES AT HIDDEN FOREST PHASE 3              |
| 20200212000059690 | 02/12/2020 02:21:12 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC | Grantor    | MORTGAGE                   | TEXAS CAPITAL BANK                    |      |      | 52      | 15      |                           | Lot#:51<br>Book:52 Pg:15<br>Sub:STONEBR IAR                                 |
| 20201006000453100 | 10/06/2020 01:48:34 | RC BIRMINGHAM LLC                   | Grantor    | MORTGAGE                   | TEXAS CAPITAL BANK                    |      |      | 53      | 29      |                           | Lot#:63<br>Book:53 Pg:29<br>Sub:LAKES AT HIDDEN FORST PHASE IV FINAL PLAT   |
| 20210115000024240 | 01/15/2021 08:25:51 | RC BIRMINGHAM LLC                   | Grantee    | RELEASES                   | EQUITY BANK                           |      |      | 39      | 12      | Instr #:20180723000261450 | Lot#:50<br>Book:39 Pg:12<br>Sub:CAMBRIDGE PARK                              |
| 20210202000053330 | 02/02/2021 08:35:45 | RAUSCH COLEMAN HOMES BIRMINGHAM LLC | Grantor    | MORTGAGE                   | BIRMINGHAM LD LLC                     |      |      | 53      | 65      |                           | Lot#:56<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |

|                       |                        |                                                           |         |                                   |                                                             |    |     |    |     |                                  |                                                                                                                  |
|-----------------------|------------------------|-----------------------------------------------------------|---------|-----------------------------------|-------------------------------------------------------------|----|-----|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------|
| 202107010003<br>19550 | 07/01/2021<br>10:52:51 | PROGRESS<br>BANK &<br>TRUST                               | Grantee | MORTGAGE                          | RENTAL<br>RESOURCE<br>GROUP LLC                             |    |     | 38 | 62  |                                  | Lot#:53<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>MAP                                 |
| 202210130003<br>87980 | 10/13/2022<br>09:23:12 | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee | MORTGAGE                          | WHEELER<br>JUSTIN LUKE                                      |    |     | 53 | 41  |                                  | Lot#:9 Blk:33<br>Book:53 Pg:41<br>Sub:BENTLEY<br>S RESURVEY<br>OF E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 202307240002<br>21320 | 07/24/2023<br>02:54:24 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC           | Grantee | DEEDS                             | BIRMINGHAM<br>LD LLC                                        |    |     | 58 | 32  |                                  | Lot#:93<br>Book:58 Pg:32<br>Sub:CAMDEN<br>PARK PHASE<br>THREE<br>SECTOR ONE                                      |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC           | Grantee | DEEDS                             | BIRMINGHAM<br>LD LLC                                        |    |     | 59 | 75  |                                  | Lot#:279<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE                                        |
| 197608130000<br>76870 | 08/13/1976<br>12:00:00 | SCOTT &<br>WILLIAMS CO<br>INC                             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | *NONE GIVEN*                                                | 16 | 429 | 6  | 101 |                                  | Lot#:41 Book:6<br>Pg:101<br>Sub:SCOTTSD<br>ALE                                                                   |
| 201709010003<br>19600 | 09/01/2017<br>09:12:11 | FIRST<br>BAPTIST<br>CHURCH OF<br>ALABASTER                | Grantor | AGREEMENT                         | USAMERIBAN<br>K                                             |    |     |    |     | Instr<br>#:20170707000<br>241980 | Other:SEE<br>INST                                                                                                |
| 201909040003<br>25220 | 09/04/2019<br>08:20:28 | FLEMMING<br>PARTNERS<br>LLC                               | Grantee | CORRECTIVE<br>DEEDS               | SB DEV CORP                                                 |    |     | 51 | 30  | Instr<br>#:20190826000<br>312640 | Lot#:2001<br>Book:51 Pg:30<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1A                                                 |
| 202006290002<br>66050 | 06/29/2020<br>01:27:45 | FLEMMING<br>PARTNERS<br>LLC                               | Grantee | DEEDS                             | SB DEV CORP                                                 |    |     | 51 | 99  |                                  | Lot#:2046<br>Book:51 Pg:99<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 1B                                                 |
| 202008200003<br>61560 | 08/20/2020<br>09:24:55 | FKH SFR<br>PROPCO A LP                                    | Grantee | DEEDS                             | FKH SFR<br>PROPCO A LP                                      |    |     | 37 | 53  |                                  | Lot#:2123<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                                       |
| 202008200003<br>61570 | 08/20/2020<br>09:24:56 | FKH SFR<br>PROPCO A LP                                    | Grantor | MORTGAGE                          | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |    |     | 38 | 100 |                                  | Lot#:36<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                                                    |
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP                             | Grantor | DEEDS                             | FKH SFR<br>PROPCO B<br>HLD LP                               |    |     | 33 | 45  |                                  | Lot#:64<br>Book:33 Pg:45<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>R PHASE I                                           |

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| 202101150000<br>24240 | 01/15/2021<br>08:25:51 | EQUITY BANK                               | Grantor | RELEASES                                    | RC<br>BIRMINGHAM<br>LLC                                     |  |  | 39 | 12  | Instr<br>#:20180723000<br>261450 | Lot#:50<br>Book:39 Pg:12<br>Sub:CAMBRIDGE<br>PARK                                        |
| 202102020000<br>53320 | 02/02/2021<br>08:35:44 | FLAGSTAR<br>BANK                          | Grantee | MORTGAGE                                    | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             |  |  | 53 | 65  |                                  | Lot#:56<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT  |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                          | Grantor | DEEDS                                       | FKH SFR C1<br>LP                                            |  |  | 37 | 123 |                                  | Lot#:48<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                       |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                          | Grantee | DEEDS                                       | FKH SFR C1<br>LP                                            |  |  | 37 | 123 |                                  | Lot#:48<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                       |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP                          | Grantor | MORTGAGE                                    | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 37 | 123 |                                  | Lot#:48<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                       |
| 202312190003<br>64230 | 12/19/2023<br>01:07:02 | HIGHLANDS                                 | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | TWO<br>MOUNTAINS<br>LLC                                     |  |  | 54 | 54  | Instr<br>#:20170913000<br>333160 | Lot#:6 Book:54<br>Pg:54<br>Sub:HIGHLAN<br>DS OF<br>CHELSEA<br>PHASE 1<br>SECTOR 3        |
| 202402120000<br>35530 | 02/12/2024<br>02:00:38 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantor | AGREEMENT                                   | CLAYTON<br>PROPERTIES<br>GROUP INC                          |  |  | 59 | 35  |                                  | Lot#:2-49<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | DRH ENERGY<br>INC                         | Grantee | MINERAL<br>DEED                             | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 59 | 43  |                                  | Lot#:441<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |