

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Party Role= Grantor; Name=  
SECRETARY OF VETERANS AFFAIRS;

| Instrument #      | Date Recorded       | Name                          | Party Role | Doc Type | Other Name            | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                        |
|-------------------|---------------------|-------------------------------|------------|----------|-----------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------|
| 20180515000168110 | 05/15/2018 03:54:54 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | PLAUCHE LYLE WILLIAM  |      |      | 6       | 21      |                 | Lot#:18 Blk:5 Book:6 Pg:21 Sub:GREEN VALLEY 2ND SECTOR                   |
| 20180531000190140 | 05/31/2018 11:09:11 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | GAGNE GARY            |      |      |         |         |                 | Sec:14 Twn:22S Rng:1E Qt:SE BQt:SW Other:SEE INST                        |
| 20180614000211300 | 06/14/2018 02:11:13 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | BAILEY PAUL E         |      |      | 7       | 75      |                 | Lot#:2 Book:7 Pg:75 Sub:SUNNYDALE ESTATES FIRST AND SECOND SECTORS       |
| 20181002000351190 | 10/02/2018 10:40:48 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | MILLS ANDREA LATRICE  |      |      | 39      | 131     |                 | Lot#:224 Book:39 Pg:131 Sub:CAMDEN COVE WEST SECTOR 3 PHASE 3 FINAL PLAT |
| 20181016000366740 | 10/16/2018 03:24:31 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | COLLINS HOLLIE P      |      |      | 34      | 21      |                 | Lot#:1-22 Book:34 Pg:21 Sub:CHELSEA PARK 1ST SECTOR PHASE I & II         |
| 20181204000424610 | 12/04/2018 03:40:17 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | ZOU MULAN             |      |      | 37      | 147     |                 | Lot#:1 Book:37 Pg:147 Sub:KENSINGTON PLACE PHASE 1 SECTOR 1              |
| 20190204000036790 | 02/04/2019 03:33:04 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | ROLL JAMES            |      |      | 39      | 41      |                 | Lot#:139 Book:39 Pg:41 Sub:POLO CROSSINGS SECTOR 1                       |
| 20190228000063440 | 02/28/2019 11:15:36 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | CAIN CASEY JO PEARSON |      |      | 16      | 112     |                 | Lot#:3322 Book:16 Pg:112 Sub:RIVERCHASE COUNTRY CLUB 33RD ADDITION       |
| 20190422000132030 | 04/22/2019 03:13:15 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | STANLEY KEITH A       |      |      |         |         |                 | Lot#:20 Sub:WOOLEY HEIGHTS Other:DEED BOOK 77 PAGE 443                   |
| 20190419000129200 | 04/19/2019 10:23:22 | SECRETARY OF VETERANS AFFAIRS | Grantor    | DEEDS    | LOCKE JEFF            |      |      | 26      | 85      |                 | Lot#:2 Book:26 Pg:85 Sub:WILLOWS AT CALERA                               |

|                       |                        |                                     |         |       |                                    |  |  |    |     |                                  |                                                                                                                               |
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| 201906240002<br>23320 | 06/24/2019<br>01:14:46 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | JONES<br>CHRISTOPHE<br>R BOBBY RAY |  |  | 40 | 91  |                                  | Lot#:1801<br>Book:40 Pg:91<br>Sub:PERTSH<br>IRE AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT                                     |
| 201909040003<br>25780 | 09/04/2019<br>01:02:22 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | EC<br>PARTRIDGE<br>HOMES LLC       |  |  | 4  | 7   | Instr<br>#:20190626000<br>227710 | Lot#:5 Book:4<br>Pg:7 Sub:L N<br>WYATT SR<br>SUBDIVISION<br>NO 2                                                              |
| 201911180004<br>27930 | 11/18/2019<br>03:25:54 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | KHAN SAMI                          |  |  | 12 | 50  |                                  | Lot#:1108<br>Blk:11 Book:12<br>Pg:50<br>Sub:GABLES<br>CONDOMINIU<br>M AMENDED                                                 |
| 201912090004<br>54280 | 12/09/2019<br>01:17:19 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | GREGORY<br>HOLDINGS<br>LLC         |  |  | 38 | 24  |                                  | Lot#:68<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>2ND<br>AMENDMENT<br>TO THE<br>AMENDED<br>MAP |
| 201912130004<br>63230 | 12/13/2019<br>03:50:29 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | VILLALOBOS<br>ALEJANDRO H          |  |  | 0  | 0   |                                  | Sec:36<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                                              |
| 202002190000<br>67470 | 02/19/2020<br>02:10:32 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | EXPERTS<br>HIRED LLC               |  |  | 28 | 94  | Instr<br>#:20190919000<br>343550 | Lot#:56<br>Book:28 Pg:94<br>Sub:FOREST<br>LAKES<br>SECTOR 1                                                                   |
| 202003200001<br>11750 | 03/20/2020<br>03:34:08 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | ROBINSON<br>REJEANA M              |  |  | 19 | 156 |                                  | Lot#:2 Book:19<br>Pg:156<br>Sub:WYNLAKE<br>PHASE 1                                                                            |
| 202006260002<br>62420 | 06/26/2020<br>09:34:29 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | VILLALOBOS<br>ALEJANDRO H          |  |  | 0  | 0   |                                  | Sec:36<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                                              |
| 202009160004<br>14570 | 09/16/2020<br>10:27:26 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | HALLFORD<br>ZACHARY                |  |  | 0  | 0   |                                  | Sec:19<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                                              |
| 202010160004<br>72720 | 10/16/2020<br>03:33:14 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | SOUTHERN<br>AARON M                |  |  | 10 | 84  |                                  | Lot#:67<br>Book:10 Pg:84<br>Sub:NAVAJO<br>HILLS 9TH<br>SECTOR                                                                 |
| 202102150000<br>76280 | 02/15/2021<br>11:32:11 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | STURGIS<br>TYRA                    |  |  | 5  | 114 |                                  | Lot#:29 Book:5<br>Pg:114<br>Sub:MONTE<br>TIERRA                                                                               |

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| 202303280000<br>86260 | 03/28/2023<br>01:19:05 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | CHAMBERS<br>JOHN |  |  | 26 | 137 |  | Lot#:1231<br>Book:26<br>Pg:137<br>Sub:HIGHLAN<br>D LAKES 12TH<br>SECTOR<br>PHASE I |
| 202311140003<br>34030 | 11/14/2023<br>11:42:52 | SECRETARY<br>OF VETERANS<br>AFFAIRS | Grantor | DEEDS | H F V LLC        |  |  | 29 | 114 |  | Lot#:102<br>Book:29<br>Pg:114<br>Sub:FOREST<br>LAKES<br>SECTOR 2<br>PHASE 1        |