| Instrument #          | Date Recorded          | Name                 | Party Role | Doc Type                | Other Name                     | Book | Page | MapBook | MapPage | SSY HOME<br>First Reference | Legal   |
|-----------------------|------------------------|----------------------|------------|-------------------------|--------------------------------|------|------|---------|---------|-----------------------------|---|
| 201704120001<br>22810 | 04/12/2017<br>08:16:48 | EMBASSY<br>HOMES LLC | Grantor    | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK            |      |      |         |         |                             | Description   |
| 201808210002<br>99250 | 08/21/2018<br>12:23:21 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | MITCHELL<br>JAMES E            |      |      | 48      | 95      |                             | Lot#:7-127<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201808210002<br>99300 | 08/21/2018<br>12:23:26 | EMBASSY<br>HOMES LLC | Grantor    | MORTGAGE                | PINNACLE<br>BANK               |      |      | 48      | 95      |                             | Lot#:7-160<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201810020003<br>52490 | 10/02/2018<br>03:28:11 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | SNELL<br>GERALD E              |      |      | 48      | 95      |                             | Lot#:7-131<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201810240003<br>76850 | 10/24/2018<br>02:48:19 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | STOREY<br>JASMINE              |      |      | 39      | 35      |                             | Lot#:53<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III  |
| 201811010003<br>87370 | 11/01/2018<br>12:56:16 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | KRIENKE<br>JEREMIAH<br>GILBERT |      |      | 48      | 95      |                             | Lot#:7-130<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201811010003<br>87730 | 11/01/2018<br>12:56:52 | EMBASSY<br>HOMES LLC | Grantor    | DEEDS                   | HAMILTON<br>MARK E             |      |      | 39      | 47      |                             | Lot#:845<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE ONE  |

| 201811070003<br>94600 | 11/07/2018<br>01:55:22 | EMBASSY<br>HOMES LLC | Grantor | DEEDS                   | KUBACKI<br>KENNETH J |  | 48 | 95  | Lot#:7-121<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
|-----------------------|------------------------|----------------------|---------|-------------------------|----------------------|--|----|-----|---|
| 201811070003<br>94630 | 11/07/2018<br>01:55:25 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK  |  | 38 | 137 | Lot#:324<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS   |
| 201811070003<br>94660 | 11/07/2018<br>01:55:28 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK  |  | 48 | 95  | Lot#:7-132<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201811070003<br>94670 | 11/07/2018<br>01:55:29 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK  |  | 48 | 95  | Lot#:7-132<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201811070003<br>94640 | 11/07/2018<br>01:55:26 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK  |  | 38 | 137 | Lot#:324<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS   |
| 201811070003<br>94690 | 11/07/2018<br>01:55:31 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK  |  | 48 | 95  | Lot#:7-181<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201811070003<br>94700 | 11/07/2018<br>01:55:32 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK  |  | 48 | 95  | Lot#:7-181<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |

| 201811070003<br>94730 | 11/07/2018<br>01:55:35 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | GAYLES<br>ANTHONY M                     |  | 48 | 95 | Lot#:7-172<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
|-----------------------|------------------------|----------------------|---------|----------|---|--|----|----|---|
| 201811150004<br>04400 | 11/15/2018<br>02:10:24 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | BAKER<br>CHASITY L                      |  | 39 | 35 | Lot#:67<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III  |
| 201811190004<br>07280 | 11/19/2018<br>11:09:37 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | PONDER<br>JASON P                       |  | 39 | 35 | Lot#:59<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III  |
| 201811190004<br>08490 | 11/19/2018<br>03:07:35 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC |  | 39 | 35 | Lot#:56<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III  |
| 201811190004<br>08510 | 11/19/2018<br>03:09:24 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE | EMERALD<br>RIDGE LAND<br>COMPANY<br>LLC |  | 39 | 35 | Lot#:64<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III  |
| 201811260004<br>12950 | 11/26/2018<br>11:33:02 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | DRAKE<br>WILLIAM R                      |  | 48 | 95 | Lot#:7-167<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE                     |
| 201811260004<br>12970 | 11/26/2018<br>11:33:04 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | HAGGARD<br>CHARLES E                    |  | 48 | 95 | Lot#:7-170<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201811300004<br>19760 | 11/30/2018<br>01:27:02 | EMBASSY<br>HOMES LLC | Grantor | DEEDS    | DAHLKE ABBY<br>JOANNE BEAL              |  | 39 | 35 | Lot#:58<br>Book:39 Pg:35<br>Sub:EMERALD<br>RIDGE<br>SECTOR III  |
| 201812040004<br>23200 | 12/04/2018<br>09:04:58 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE | SOUTHPOINT<br>BANK                      |  | 48 | 95 | Lot#:7-183<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |

| 201812200004<br>45280 | 12/20/2018<br>01:07:03 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK | 39 | 47  | Lot#:847<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE ONE   |
|-----------------------|------------------------|----------------------|---------|-------------------------|---------------------|----|-----|--|
| 201812200004<br>45270 | 12/20/2018<br>01:07:02 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK | 39 | 47  | Lot#:847<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK EIGHTH<br>SECTOR<br>PHASE ONE   |
| 201812200004<br>45500 | 12/20/2018<br>01:07:25 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK | 38 | 137 | Lot#:305<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS  |
|                       | 12/20/2018<br>01:07:20 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK | 38 | 137 | Lot#:304<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS  |
| 201901090000          | 01/09/2019<br>03:18:27 | EMBASSY<br>HOMES LLC | Grantor | MORTGAGE                | SERVISFIRST<br>BANK | 48 | 95  | Lot#:7-161<br>Book:48 Pg:95<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD  |
| 201901090000          | 01/09/2019<br>03:18:28 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK | 48 | 95  | Lot#:7-161<br>Book:48 Pg:95<br>Sub::CHELSEA<br>PARK 7TH<br>SECTOR<br>THIRD<br>ADDITION<br>GRAYSON<br>PLACE<br>NEIGHBORHO<br>OD |
| 201902060000<br>39800 | 02/06/2019<br>02:20:07 | EMBASSY<br>HOMES LLC | Grantor | ASSIGNMENT/<br>TRANSFER | SERVISFIRST<br>BANK | 38 | 137 | Lot#:327<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS  |