

**Search Criteria Filters Applied: Party Seq= 1,0; Name= LEADERS IN LENDING;**

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                           | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                   |
|-----------------------|------------------------|-----------------------|------------|-------------------------|--------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------|
| 199511070003<br>22191 | 11/07/1995<br>01:56:09 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | MORIN,<br>RAYMOND A                  |      |      | 19      | 141     |                       | Lot#:21<br>Book:19<br>Pg:141                        |
| 199511070003<br>22201 | 11/07/1995<br>01:56:10 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 141     | 199511070003<br>22191 | Lot#:21<br>Book:19<br>Pg:141<br>Desc:1995-<br>32219 |
| 199511080003<br>23391 | 11/08/1995<br>10:46:47 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 20      | 35      | 199511080003<br>23381 | Lot#:375<br>Book:20 Pg:35<br>Desc:1995-<br>32338    |
| 199510270003<br>09361 | 10/27/1995<br>02:20:35 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | BAKER,<br>MARION F                   |      |      | 7       | 50      |                       | Lot#:263<br>Book:7 Pg:50                            |
| 199510270003<br>09281 | 10/27/1995<br>01:59:57 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 103     | 199510270003<br>09271 | Lot#:51<br>Book:19<br>Pg:103<br>Desc:1995-<br>30927 |
| 199510310003<br>13141 | 10/31/1995<br>12:53:07 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 15      | 28      | 199510310003<br>13131 | Lot#:1 Book:15<br>Pg:28<br>Desc:1995-<br>31313      |
| 199511210003<br>34751 | 11/21/1995<br>10:39:59 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | CREWS,<br>CLEVE E                    |      |      | 19      | 139     |                       | Lot#:6 Book:19<br>Pg:139                            |
| 199511210003<br>35481 | 11/21/1995<br>01:41:59 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | HARRELL,<br>JAMES A                  |      |      | 19      | 101     |                       | Lot#:5 Book:19<br>Pg:101                            |
| 199511210003<br>35491 | 11/21/1995<br>01:42:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 19      | 101     | 199511210003<br>35481 | Lot#:5 Book:19<br>Pg:101<br>Desc:1995-<br>33548     |
| 199512080003<br>53541 | 12/08/1995<br>02:03:49 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | SMITH,<br>ROBERT M                   |      |      | 12      | 44      |                       | Lot#:19<br>Book:12 Pg:44                            |
| 199512050003<br>47951 | 12/05/1995<br>02:20:24 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 15      | 110     | 199512050003<br>47941 | Lot#:13<br>Book:15<br>Pg:110<br>Desc:1995-<br>34794 |
| 199512060003<br>48831 | 12/06/1995<br>10:20:11 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | HUBBARD,<br>ROBERT W                 |      |      | 5       | 106     |                       | Lot#:8 Book:5<br>Pg:106                             |
| 199512210003<br>65371 | 12/21/1995<br>09:25:00 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 16      | 109     | 199512190003<br>63381 | Lot#:7 Book:16<br>Pg:109<br>Desc:1995-<br>36338     |
| 199512210003<br>65541 | 12/21/1995<br>09:52:07 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 5       | 90      | 199512210003<br>65531 | Lot#:10 Book:5<br>Pg:90<br>Desc:1995-<br>36553      |
| 199512280003<br>70061 | 12/28/1995<br>09:20:44 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 7       | 110     | 199512280003<br>70051 | Lot#:3 Book:7<br>Pg:110<br>Desc:1995-<br>37005      |
| 199512290003<br>71971 | 12/29/1995<br>07:15:34 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | SCHULTZ,<br>ERIC                     |      |      | 19      | 68      |                       | Lot#:1137<br>Book:19 Pg:68                          |
| 199512290003<br>72171 | 12/29/1995<br>07:46:37 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |      |      | 13      | 129     | 199512290003<br>72161 | Lot#:15<br>Book:13<br>Pg:129<br>Desc:1995-<br>37216 |

|                       |                        |                       |         |                         |                                      |  |  |    |     |                       |                                                                            |
|-----------------------|------------------------|-----------------------|---------|-------------------------|--------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 199601090000<br>08111 | 01/09/1996<br>02:20:33 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>SECURITY<br>SAVINGS<br>BANK |  |  | 6  | 109 | 199601090000<br>08101 | Lot#:8 Book:6<br>Pg:109<br>Desc:1996-<br>0810                              |
| 199602080000<br>42141 | 02/08/1996<br>01:33:30 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 10 | 25  | 199602080000<br>42131 | Lot#:38<br>Book:10 Pg:25<br>Desc:1996-<br>04213                            |
| 199601250000<br>25481 | 01/25/1996<br>09:36:01 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | JULIAN, JOHN<br>R JR                 |  |  | 20 | 68  |                       | Lot#:5 Book:20<br>Pg:68                                                    |
| 199602120000<br>44161 | 02/12/1996<br>11:06:23 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK FSB                 |  |  | 20 | 38  | 199602120000<br>44151 | Lot#:7 Book:20<br>Pg:38<br>Desc:1996-<br>04415                             |
| 199601300000<br>30791 | 01/30/1996<br>10:48:00 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 6  | 68  | 199601300000<br>30781 | Lot#:141<br>Book:6 Pg:68<br>Desc:1996-<br>3078                             |
| 199602200000<br>53171 | 02/20/1996<br>08:23:35 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 16 | 128 | 199602200000<br>53161 | Lot#:11 Blk:7<br>Book:16<br>Pg:128<br>Desc:1996-<br>5316                   |
| 199602200000<br>53801 | 02/20/1996<br>11:00:39 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 19 | 156 | 199602200000<br>53791 | Lot#:12<br>Book:19<br>Pg:156<br>Desc:1996-<br>5379                         |
| 199602220000<br>57791 | 02/22/1996<br>02:49:10 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | BARRETT,<br>PAUL LAUREN              |  |  | 13 | 6   |                       | Lot#:5 Blk:2<br>Book:13 Pg:6                                               |
| 199602220000<br>57801 | 02/22/1996<br>02:49:12 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 13 | 6   | 199602220000<br>57791 | Lot#:5 Blk:2<br>Book:13 Pg:6<br>Desc:1996-<br>05779                        |
| 199603050000<br>72071 | 03/05/1996<br>01:55:30 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 17 | 29  | 199603050000<br>72061 | Lot#:59<br>Book:17 Pg:29<br>Desc:1996-<br>7206                             |
| 199603070000<br>75581 | 03/07/1996<br>09:17:05 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | COSTELLO,<br>DAVID                   |  |  | 5  | 25  |                       | Lot#:5 Blk:4<br>Book:5 Pg:25                                               |
| 199603070000<br>75591 | 03/07/1996<br>09:17:06 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                     |  |  | 5  | 25  | 199603070000<br>75581 | Lot#:5 Blk:4<br>Book:5 Pg:25<br>Desc:1996-<br>07558                        |
| 199603120000<br>80221 | 03/12/1996<br>08:43:08 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | PEDERSEN,<br>PAUL M                  |  |  | 9  | 2   |                       | Lot#:12 Lot:A<br>Book:9 Pg:2<br>Desc:MAP<br>BOOK 8, PG<br>27<br>ORIGINALLY |