

**Search Criteria Filters Applied: Party Seq= 1,0; Name= LEADERS IN LENDING;**

| Instrument #          | Date Recorded          | Name                  | Party Role | Doc Type                | Other Name                         | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                   |
|-----------------------|------------------------|-----------------------|------------|-------------------------|------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------|
| 199802250000<br>63051 | 02/25/1998<br>10:54:01 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                   |      |      | 6       | 108     | 199802250000<br>63041 | Lot#:18 Book:6<br>Pg:108<br>Desc:1998-<br>06304                     |
| 199802250000<br>63021 | 02/25/1998<br>10:53:57 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | JOHNSON,<br>KEITH C                |      |      | 19      | 96      |                       | Lot#:75<br>Book:19 Pg:96                                            |
| 199802250000<br>63041 | 02/25/1998<br>10:54:00 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | SHANE, JOHN<br>A                   |      |      | 6       | 108     |                       | Lot#:18 Book:6<br>Pg:108                                            |
| 199803090000<br>80081 | 03/09/1998<br>07:57:29 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | BAXTER,<br>JAMES W                 |      |      | 21      | 6       |                       | Lot#:11<br>Book:21 Pg:6                                             |
| 199803160000<br>90111 | 03/16/1998<br>11:11:04 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | WICHTERMAN<br>, MARIANNE<br>RESTER |      |      | 8       | 29      |                       | Lot#:27 Book:8<br>Pg:29                                             |
| 199803260001<br>06641 | 03/26/1998<br>12:36:50 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | BIBOW, JOHN<br>C                   |      |      |         |         |                       | Sec:22<br>Twn:24N<br>Rng:15E Qt:SE<br>BQt:NW                        |
| 199803300001<br>12271 | 03/30/1998<br>03:43:11 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | JONES,<br>ROBERT T                 |      |      | 9       | 66      |                       | Lot#:4 Book:9<br>Pg:66                                              |
| 199803200000<br>97721 | 03/20/1998<br>09:16:09 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                   |      |      | 21      | 141     | 199803200000<br>97711 | Lot#:10<br>Book:21<br>Pg:141<br>Desc:1998-<br>09771                 |
| 199804200001<br>39651 | 04/20/1998<br>09:11:32 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                   |      |      | 19      | 111     | 199804200001<br>39641 | Lot#:14<br>Book:19<br>Pg:111<br>Desc:1998-<br>13964                 |
| 199804200001<br>39901 | 04/20/1998<br>09:42:33 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | ROBERSON,<br>STEPHEN W             |      |      | 11      | 79      |                       | Lot#:35<br>Book:11 Pg:79                                            |
| 199805060001<br>64141 | 05/06/1998<br>10:08:48 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | WALKER,<br>SHARON A                |      |      |         |         |                       | Sec:15<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW                         |
| 199805060001<br>64151 | 05/06/1998<br>10:08:49 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                   |      |      |         |         | 199805060001<br>64141 | Sec:15<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:1998-<br>16414 |
| 199805080001<br>68621 | 05/08/1998<br>09:55:47 | LEADERS IN<br>LENDING | Grantee    | MORTGAGE                | AUSTIN, KURT                       |      |      | 13      | 20      |                       | Lot#:14<br>Book:13 Pg:20                                            |
| 199805080001<br>68631 | 05/08/1998<br>09:55:48 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                   |      |      | 13      | 20      | 199805080001<br>68621 | Lot#:14<br>Book:13 Pg:20<br>Desc:1998-<br>16862                     |
| 199805120001<br>74341 | 05/12/1998<br>02:22:49 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                   |      |      |         |         | 199805120001<br>74331 | Lot#:13<br>Desc:1998-<br>17433                                      |
| 199805050001<br>62401 | 05/05/1998<br>12:42:59 | LEADERS IN<br>LENDING | Grantor    | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK                   |      |      | 7       | 17      | 199805050001<br>62391 | Lot#:10 Book:7<br>Pg:17<br>Desc:1998-<br>16239                      |

|                       |                        |                       |         |                         |                             |  |  |    |     |                       |                                                                          |
|-----------------------|------------------------|-----------------------|---------|-------------------------|-----------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------------------|
| 199805290001<br>97051 | 05/29/1998<br>10:31:22 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK            |  |  | 21 | 77  | 199805290001<br>97041 | Lot#:81<br>Book:21 Pg:77<br>Desc:NO<br>EXHIBIT<br>ATTACHED<br>1998-19704 |
| 199805210001<br>87851 | 05/21/1998<br>03:08:19 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK FSB        |  |  | 7  | 150 | 199805210001<br>87841 | Lot#:18 Book:7<br>Pg:150<br>Desc:1998-<br>18784                          |
| 199805210001<br>87841 | 05/21/1998<br>03:08:18 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | WAIGHT,<br>HARRY H          |  |  | 7  | 150 |                       | Lot#:18 Book:7<br>Pg:150                                                 |
| 199805210001<br>88021 | 05/21/1998<br>03:08:41 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | STREICH,<br>CHARLES A       |  |  | 17 | 54  |                       | Lot#:54<br>Book:17 Pg:54                                                 |
| 199805220001<br>88551 | 05/22/1998<br>09:51:06 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | RODGERS,<br>CARL<br>EDWARD  |  |  | 18 | 113 |                       | Lot#:336 Lot:A<br>Book:18<br>Pg:113                                      |
| 199805220001<br>88561 | 05/22/1998<br>09:51:07 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | CRESTAR<br>MORTGAGE<br>CORP |  |  | 18 | 113 | 199805220001<br>89551 | Lot#:336 Lot:A<br>Book:18<br>Pg:113<br>Desc:1998-<br>18955               |
| 199806050002<br>08581 | 06/05/1998<br>11:06:54 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | HARPER,<br>JAMES S          |  |  | 22 | 71  |                       | Lot#:201<br>Book:22 Pg:71                                                |
| 199805280001<br>93971 | 05/28/1998<br>09:44:28 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK            |  |  | 18 | 127 | 199805280001<br>93961 | Lot#:24<br>Book:18<br>Pg:127<br>Desc:1998-<br>19396                      |
| 199805280001<br>93961 | 05/28/1998<br>09:44:27 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | DERISO,<br>THOMAS N         |  |  | 18 | 127 |                       | Lot#:24<br>Book:18<br>Pg:127                                             |
| 199806080002<br>10111 | 06/08/1998<br>09:09:12 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | MUSSO,<br>JOSEPH L          |  |  | 23 | 49  |                       | Lot#:108<br>Book:23 Pg:49                                                |
| 199806080002<br>10121 | 06/08/1998<br>09:09:13 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK            |  |  | 23 | 49  | 199806080002<br>10111 | Lot#:108<br>Book:23 Pg:49<br>Desc:1998-<br>21011                         |
| 199806100002<br>14891 | 06/10/1998<br>11:16:22 | LEADERS IN<br>LENDING | Grantee | MORTGAGE                | MURPHY,<br>GREGORY S        |  |  | 21 | 33  |                       | Lot#:60<br>Book:21 Pg:33                                                 |
| 199806100002<br>14901 | 06/10/1998<br>11:16:24 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | FLAGSTAR<br>BANK            |  |  | 21 | 33  | 199806100002<br>14891 | Lot#:60<br>Book:21 Pg:33<br>Desc:1998-<br>21489                          |
| 199806100002<br>15371 | 06/10/1998<br>01:50:36 | LEADERS IN<br>LENDING | Grantor | ASSIGNMENT/<br>TRANSFER | CRESTAR<br>MORTGAGE<br>CORP |  |  | 14 | 53  | 199806100002<br>15361 | Lot#:3223<br>Book:14 Pg:53<br>Desc:1998-<br>21536                        |