

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 1997;

| Instrument #      | Date Recorded       | Name                                      | Party Role | Doc Type               | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                       |
|-------------------|---------------------|-------------------------------------------|------------|------------------------|-----------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------|
| 19970102000000071 | 01/02/1997 08:20:28 | STEPHENS PLUMBING INC                     | Grantor    | RELEASES               | FAIRWAY INVESTMENT INC            |      |      | 11      | 84      | 19960123000023951 | Lot#:3 Book:11 Pg:84 Desc:1996-02395                    |
| 19970102000000211 | 01/02/1997 09:08:45 | RELOCATION MORTGAGE SERVICE INC           | Grantor    | ASSIGNMENT/ TRANSFER   | STANDARD FEDERAL BANK             |      |      | 13      | 1       | 19970102000000201 | Lot#:21 Book:13 Pg:1 Desc:1997-00020                    |
| 19970102000000241 | 01/02/1997 09:17:12 | SOUTHTRUST BANK                           | Grantor    | RELEASES               | STAMBA, STEVE MICHAEL             |      |      |         |         |                   |                                                         |
| 19970102000000361 | 01/02/1997 09:41:13 | WATKINS LILLIE MAE                        | Grantee    | DEEDS                  | WATKINS, WILLIAM JR               |      |      |         |         |                   |                                                         |
| 19970102000000321 | 01/02/1997 09:33:59 | REGIONS BANK                              | Grantor    | RELEASES               | CARTER HOMES & DEVELOPMENT INC    |      |      | 21      | 8       | 19960510000154911 | Lot#:9 Book:21 Pg:8 Desc:1996-15491                     |
| 19970102000000361 | 01/02/1997 09:41:13 | WATKINS WILLIAM JR                        | Grantor    | DEEDS                  | WATKINS, LILLIE MAE               |      |      |         |         |                   |                                                         |
| 19970102000000411 | 01/02/1997 09:44:43 | WILLIAM J ACTON CONSTRUCTION INC          | Grantor    | MORTGAGE               | REGIONS BANK                      |      |      | 20      | 93      |                   | Lot#:6 Book:20 Pg:93                                    |
| 19970102000000451 | 01/02/1997 09:47:04 | REGIONS MORTGAGE INC                      | Grantee    | ASSIGNMENT/ TRANSFER   | ALABAMA HOUSING FINANCE AUTHORITY |      |      |         |         | 19960604000179231 |                                                         |
| 19970102000000511 | 01/02/1997 10:00:21 | SOUTHTRUST BANK OF GA                     | Grantor    | RELEASES               | TEAGUE, SAMUEL W JR               |      |      |         |         | 19960405000111381 |                                                         |
| 19970102000000611 | 01/02/1997 10:33:15 | SMITH BRIAN L                             | Grantor    | MORTGAGE               | AMSOUTH BANK                      |      |      | 5       | 118     |                   | Lot#:7 Blk:6 Book:5 Pg:118                              |
| 19970102000000681 | 01/02/1997 11:02:42 | VACARELLA ANGELA V HAM                    | Grantor    | GENERAL SALES CONTRACT | WOODS, LARRY                      |      |      |         |         |                   | Sec:15 Twn:19S Rng:2E Qt:NE BQt:NW                      |
| 19970102000000741 | 01/02/1997 11:16:52 | WILSON HUGH H                             | Grantor    | MORTGAGE               | FIRST FEDERAL BANK                |      |      | 11      | 45      |                   | Lot#:24 Book:11 Pg:45                                   |
| 19970102000000761 | 01/02/1997 11:26:45 | SOUTHPARK RESURVEY OF LOTS 9 & 10         | Grantor    | MAPS                   | SOUTHPARK RESURVEY OF LOTS 9 & 10 |      |      | 22      | 17      |                   | Book:22 Pg:17 Desc:SOUTHPARK RES LOTS 9 & 10            |
| 19970102000000951 | 01/02/1997 12:16:56 | RESOLUTION TRUST CORP                     | Grantor    | RELEASES               | JOHNSON, LARRY L                  |      |      |         |         |                   |                                                         |
| 19970102000000921 | 01/02/1997 12:09:31 | ROYAL CONSTRUCTION AND DEVELOPMENT CO INC | Grantor    | MORTGAGE               | PINNACLE BANK                     |      |      |         |         |                   | Sec:22 Twn:20S Rng:3W BQt:SW Other:SEE INST             |
| 19970102000001001 | 01/02/1997 12:28:40 | SMITHERMAN ROSEMARY                       | Grantor    | DEEDS                  | SMITHERMAN, ROSEMARY S            |      |      |         |         |                   | Sec:01 Twn:18S Rng:1E Qt:NW BQt:SW Other:SEE INSTRUMENT |

|                       |                        |                                      |         |                            |                                                  |  |  |    |     |                       |                                                                        |
|-----------------------|------------------------|--------------------------------------|---------|----------------------------|--------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------|
| 199701020000<br>01011 | 01/02/1997<br>12:28:43 | SMITHERMAN<br>ROSEMARY S             | Grantor | DEEDS                      | SANDERS,<br>ANN S                                |  |  |    |     |                       | Sec:01<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INSTRUMENT |
| 199701020000<br>01031 | 01/02/1997<br>12:37:37 | SPATES JOHN<br>E                     | Grantor | MORTGAGE                   | FIRST BANK<br>OF<br>CHILDERSBU<br>RG             |  |  |    |     |                       | Sec:03<br>Twn:20S<br>Rng:2E Qt:NE<br>BQt:SE                            |
| 199701020000<br>01091 | 01/02/1997<br>01:19:05 | VICARS<br>JAMES W                    | Grantee | QUIT CLAIM<br>DEED         | GUTIERREZ,<br>OSCAR                              |  |  |    |     |                       | Sec:12<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:SE                           |
| 199701020000<br>01151 | 01/02/1997<br>01:24:21 | SPINKS<br>FINANCIAL<br>SERVICES      | Grantor | POWER OF<br>ATTORNEY       | CITICORP<br>MORTGAGE<br>INC                      |  |  |    |     |                       |                                                                        |
| 199701020000<br>01161 | 01/02/1997<br>01:29:47 | SPINKS<br>FINANCIAL<br>SERVICES      | Grantor | ASSIGNMENT/<br>TRANSFER    | CITICORP<br>MORTGAGE<br>INC                      |  |  | 11 | 48  | 199611210003<br>83791 | Lot#:15<br>Book:11 Pg:48<br>Desc:1996-<br>38379                        |
| 199701020000<br>01421 | 01/02/1997<br>02:24:07 | SUNTRUST<br>BANKS INC                | Grantor | MORTGAGE                   | AARON<br>RENTS INC                               |  |  |    |     |                       | Sec:36<br>Twn:19S<br>Rng:3W Qt:NE                                      |
| 199701020000<br>01481 | 01/02/1997<br>02:31:06 | WALLER EARL<br>T                     | Grantee | DEEDS                      | THAMES, J<br>MICHAEL                             |  |  | 11 | 45  |                       | Lot#:2 Book:11<br>Pg:45                                                |
| 199701020000<br>01491 | 01/02/1997<br>02:31:07 | WALLER EARL<br>T                     | Grantor | MORTGAGE                   | FIRST<br>FEDERAL<br>SAVINGS                      |  |  | 11 | 45  |                       | Lot#:2 Book:11<br>Pg:45                                                |
| 199701020000<br>01561 | 01/02/1997<br>03:04:19 | SMITH<br>MICHAEL<br>SCOTT            | Grantor | MORTGAGE<br>AMENDMENT<br>S | AMSOUTH<br>BANK                                  |  |  |    |     | 199409260002<br>92011 |                                                                        |
| 199701020000<br>01531 | 01/02/1997<br>02:52:54 | SOUTHERN<br>READY MIX<br>INC         | Grantor | LIEN                       | COLLEY,<br>EARNEST L                             |  |  |    |     |                       | Sec:07<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SE                            |
| 199701020000<br>01621 | 01/02/1997<br>03:18:49 | STUBBS<br>THOMAS W JR                | Grantor | MORTGAGE<br>CORRECTION     | FIRST<br>NATIONAL<br>BANK OF<br>SHELBY<br>COUNTY |  |  |    |     |                       | Sec:02<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE                            |
| 199701020000<br>01671 | 01/02/1997<br>03:35:01 | TIMBERLAKE<br>SAMUEL<br>IRWIN JR     | Grantor | DEEDS                      | TIMBERLAKE,<br>GANA<br>GRIFFIN                   |  |  | 10 | 104 |                       | Lot#:15 Blk:2<br>Book:10<br>Pg:104                                     |
| 199701030000<br>01881 | 01/03/1997<br>08:41:56 | WASHBURN<br>MARIAN M                 | Grantor | POWER OF<br>ATTORNEY       | WASHBURN,<br>MICHAEL R                           |  |  | 17 | 56  |                       | Lot#:4 Lot:A<br>Book:17 Pg:56                                          |
| 199701030000<br>01901 | 01/03/1997<br>08:41:59 | REAL ESTATE<br>FINANCIAL<br>SERV INC | Grantee | MORTGAGE                   | GAILEY,<br>WANDA V                               |  |  | 17 | 56  |                       | Lot#:4 Lot:A<br>Book:17 Pg:56                                          |