

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Party Seq= 6;**

| Instrument #      | Date Recorded       | Name                             | Party Role    | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference                                      | Legal Description |
|-------------------|---------------------|----------------------------------|---------------|-------------------------|-----------------------------------------------|------|------|---------|---------|------------------------------------------------------|-------------------|
| 20120321000098320 | 03/21/2012 03:40:41 | BIRD GEANIE                      | Grantor       | CIVIL & DISTRICT ORDERS | ARMSTRONG DORIS JEAN                          |      |      |         |         |                                                      |                   |
| 20120321000098350 | 03/21/2012 03:40:44 | CROTWELL TERRY JAY               | Grantor       | CIVIL & DISTRICT ORDERS | CROTWELL TERRY JAY                            |      |      |         |         |                                                      |                   |
| 20120509000163760 | 05/09/2012 01:33:16 | CLAIR RICHIE                     | Grantor       | ASSIGNMENT/ TRANSFER    | US BANK NATIONAL ASSOCIATION                  |      |      |         |         | Instr #.20041206000667290                            |                   |
| 20120601000194460 | 06/01/2012 12:31:59 | Bank of America                  | Secured party | ASSIGNMENT S OF UCC     | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20070823000398260                            |                   |
| 20120618000214020 | 06/18/2012 12:36:47 | BANCBOSTON MORTGAGE CORPORATIO N | Grantor       | RELEASES                | TROUPE JOYCE KAY                              |      |      |         |         | Bk Type:REAL Bk:102 Pg:893 Instr #.19861202000330220 |                   |
| 20120813000297330 | 08/13/2012 09:50:06 | CHANDLER TRACI LEIGHANN CARVER   | Grantee       | WILLS                   | CARVER ROBERT WADE                            |      |      |         |         |                                                      |                   |
| 20121106000426140 | 11/06/2012 10:47:03 | COOK LYNN                        | Grantee       | RELEASES                | REGIONS BANK                                  |      |      |         |         | Instr #.20080715000285680                            |                   |
| 20121109000432700 | 11/09/2012 02:03:57 | CRANDALL TARA                    | Grantee       | RELEASES                | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20080605000228360                            |                   |
| 20120103000000560 | 01/03/2012 10:35:30 | FIRST BANK OF CHILDERSBU RG      | Grantor       | RELEASES                | MAYHALL JOHN                                  |      |      |         |         | Instr #.20060403000153190                            |                   |
| 20120302000074580 | 03/02/2012 10:48:10 | FLEMING TONYA R                  | Grantor       | ASSIGNMENT/ TRANSFER    | M&T BANK                                      |      |      |         |         | Instr #.20040518000263590                            |                   |
| 20120330000110700 | 03/30/2012 02:39:15 | GILLESPIE DAVID L                | Grantor       | TRUST                   | GILLESPIE JACK I                              |      |      |         |         |                                                      |                   |
| 20120507000159230 | 05/07/2012 11:15:22 | FIRST BANK OF CHILDERSBU RG      | Grantor       | RELEASES                | MCKERLEY SALLY S                              |      |      |         |         | Instr #.20110908000266040                            |                   |
| 20120515000173850 | 05/15/2012 02:18:47 | FARRIS W M                       | Grantor       | RELEASES                | SHELBY MEDICAL OFFICE DEVELOPMEN T LLC        |      |      |         |         | Instr #.20101217000424440                            |                   |
| 20120518000177510 | 05/18/2012 12:18:13 | FIRST BANK OF CHILDERSBU RG      | Grantor       | RELEASES                | M H BUILDERS LLC                              |      |      |         |         | Instr #.20060119000030320                            |                   |
| 20120529000188990 | 05/29/2012 12:15:16 | FIRST BANK OF CHILDERSBU RG      | Grantor       | POWER OF ATTORNEY       | COBALT HOLDINGS LLC                           |      |      |         |         | Instr #.20070803000362380                            |                   |

|                       |                        |                                      |         |                               |                                                            |  |  |  |  |  |                                  |  |
|-----------------------|------------------------|--------------------------------------|---------|-------------------------------|------------------------------------------------------------|--|--|--|--|--|----------------------------------|--|
| 201207060002<br>40420 | 07/06/2012<br>02:48:58 | DAVIS PAM                            | Grantor | ASSIGNMENT/<br>TRANSFER       | JPMORGAN<br>CHASE BANK                                     |  |  |  |  |  | Instr<br>#:20070417000<br>176470 |  |
| 201207310002<br>77140 | 07/31/2012<br>01:22:18 | FINDLAY<br>BABETTE                   | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | BENCE<br>CHERYL<br>BABETTE                                 |  |  |  |  |  |                                  |  |
| 201207310002<br>77530 | 07/31/2012<br>01:22:57 | FURR MYRA<br>KATHRYN M               | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | FURR<br>KATHRYN<br>MARLING                                 |  |  |  |  |  |                                  |  |
| 201208200003<br>08240 | 08/20/2012<br>12:22:09 | JOHNSON<br>NINA<br>LASPLEY           | Grantor | ASSIGNMENT/<br>TRANSFER       | BANK OF<br>AMERICA                                         |  |  |  |  |  | Instr<br>#:20071017000<br>483410 |  |
| 201208270003<br>22600 | 08/27/2012<br>02:31:08 | FIRST BANK<br>OF<br>CHILDERSBU<br>RG | Grantor | RELEASES                      | CREEKWOOD<br>CONSTRUCTI<br>ON INC                          |  |  |  |  |  | Instr<br>#:20100202000<br>033340 |  |
| 201209100003<br>40720 | 09/10/2012<br>10:04:18 | FIRST BANK<br>OF<br>CHILDERSBU<br>RG | Grantor | RELEASES                      | J DUNLAP<br>CONSTRUCTI<br>ON LLC                           |  |  |  |  |  | Instr<br>#:20070710000<br>323090 |  |
| 201209190003<br>56420 | 09/19/2012<br>10:24:49 | FIRST BANK<br>OF<br>CHILDERSBU<br>RG | Grantor | RELEASES                      | RUMORE<br>MICHAEL J                                        |  |  |  |  |  | Instr<br>#:20090630000<br>250720 |  |
| 201210020003<br>75640 | 10/02/2012<br>12:45:19 | FIRST BANK<br>OF<br>CHILDERSBU<br>RG | Grantor | RELEASES                      | PADUCH<br>FRANK A                                          |  |  |  |  |  | Instr<br>#:20080918000<br>370750 |  |
| 201210100003<br>88630 | 10/10/2012<br>10:51:06 | FIRST BANK<br>OF<br>CHILDERSBU<br>RG | Grantor | RELEASES                      | ANDREA S<br>LAMBERSON<br>MD LLC                            |  |  |  |  |  | Instr<br>#:20090212000<br>048510 |  |
| 201211090004<br>33160 | 11/09/2012<br>03:30:23 | HARKINS<br>THOMAS L                  | Grantor | TRUST                         | HARKINS<br>JOHN T                                          |  |  |  |  |  |                                  |  |
| 201211090004<br>33160 | 11/09/2012<br>03:30:23 | HARKINS<br>THOMAS L                  | Grantee | TRUST                         | HARKINS<br>JOHN T                                          |  |  |  |  |  |                                  |  |
| 201212120004<br>75690 | 12/12/2012<br>02:06:51 | HERBST<br>REVOCABLE<br>TRUST         | Grantor | ASSIGNMENT/<br>TRANSFER       | BANK OF NEW<br>YORK<br>MELLON                              |  |  |  |  |  | Instr<br>#:20050609000<br>282940 |  |
| 201212130004<br>76360 | 12/13/2012<br>09:44:05 | ESA P<br>PORTFOLIO<br>LLC            | Grantee | CIVIL &<br>DISTRICT<br>ORDERS | ALABAMA<br>DEPARTMENT<br>OF REVENUE                        |  |  |  |  |  |                                  |  |
| 201210300004<br>17890 | 10/30/2012<br>03:44:26 | Regions Bank                         | Grantee | TRUST                         | WILLIS<br>DONNA DEAN                                       |  |  |  |  |  |                                  |  |
| 201210300004<br>17890 | 10/30/2012<br>03:44:26 | Regions Bank                         | Grantor | TRUST                         | CROSSLEY E<br>WILLIS III<br>SPECIAL<br>NEEDS TRUST<br>NO 1 |  |  |  |  |  |                                  |  |