

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 15; Doc Type= MORTGAGE AMENDMENTS;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20210106000009150	01/06/2021 10:19:55	DAL PROPERTIES LLC	Grantor	MORTGAGE AMENDMENT S	RUCH RICHARD			47	87	Instr #:20110317000086700	Lot#:14 Book:47 Pg:87 Sub:CHELSEA RESERVE
20220309000098400	03/09/2022 11:38:37	DAL PROPERTIES LLC	Grantor	MORTGAGE AMENDMENT S	RUCH RICHARD			53	62	Instr #:20110317000086700	Lot#:2 Book:53 Pg:62 Sub:HIGHLANDS OF CHELSEA PHASE 1 SECTOR 2 FINAL PLAT
20070727000350690	07/27/2007 01:18:13	MMM PROPERTIES LLC	Grantor	MORTGAGE AMENDMENT S	WACHOVIA BANK			38	98	20061130000583080	Lot#:307 Book:38 Pg:98 Sub:HILLSBORO PHASE II
20130405000142010	04/05/2013 02:52:17	MARTINEZ TERRY	Grantor	MORTGAGE AMENDMENT S	BANK OF AMERICA			3	38	Instr #:20081126000450370	Lot#:15 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY
20160609000199250	06/09/2016 11:48:17	NSH CORP	Grantor	MORTGAGE AMENDMENT S	BANCORPSOUTH BANK			44	36	Instr #:20160418000124970	Lot#:2012 Book:44 Pg:36 Sub:GLEN IRIS AT KILKERRON PHASE 2
20120126000030300	01/26/2012 10:36:47	NSH CORP	Grantor	MORTGAGE AMENDMENT S	COMPASS BANK			39	7	Instr #:20110302000070460	Lot#:17 Book:39 Pg:7 Sub:SOUTHPOINTE RIDGE FINAL PLAT
20171031000393830	10/31/2017 02:50:24	NSH CORP	Grantor	MORTGAGE AMENDMENT S	REGIONS BANK			46	3	Instr #:20160506000154710	Lot#:865 Book:46 Pg:3 Sub:RIVERWOODS EIGHTH SECTOR PHASE 11 SECTOR C FINAL PLAT
20021104000544530	11/04/2002 11:13:00	TOWN BUILDERS INC	Grantor	MORTGAGE AMENDMENT S	COMPASS BANK			30	10	20010327000112351	Lot#:12-04 Blk:12 Book:30 Pg:10 Desc:ALSO LOTS 12-05 THRU 12-17
20150604000186110	06/04/2015 02:37:10	Regions Bank	Grantee	MORTGAGE AMENDMENT S	ADAMS HOMES OF NORTHWEST FLORIDA INC			37	123	Instr #:20130814000331680	Lot#:76 Book:37 Pg:123 Sub:CHESAPEAKE
20170420000133620	04/20/2017 08:19:21	WELLS FARGO BANK	Grantee	MORTGAGE AMENDMENT S	ADAMS HOMES LLC			38	6	Instr #:20080717000288700	Lot#:617 Book:38 Pg:6 Sub:WATERFORD COVE SECTOR 2

201710310003 93830	10/31/2017 02:50:24	Regions Bank	Grantee	MORTGAGE AMENDMENT S	NSH CORP			46	3	Instr #:20160506000 154710	Lot#:865 Book:46 Pg:3 Sub:RIVERWO ODS EIGHTH SECTOR PHASE 11 SECTOR C FINAL PLAT
201811190004 07580	11/19/2018 11:59:39	TRUSTMARK NATIONAL BANK	Grantee	MORTGAGE AMENDMENT S	LAKE WILBORN PARTNERS LLC			49	44	Instr #:20180713000 250000	Lot#:187 Book:49 Pg:44 Sub:LAKE WILBORN PHASE 2B
201909120003 35860	09/12/2019 11:45:28	Regions Bank	Grantee	MORTGAGE AMENDMENT S	SDH BIRMINGHAM LLC			51	41	Instr #:20190621000 221320	Lot#:33 Book:51 Pg:41 Sub:COUNTY VIEW ESTATES PHASE 3
202005270002 11150	05/27/2020 12:11:33	SDH BIRMINGHAM LLC	Grantor	MORTGAGE AMENDMENT S	REGIONS BANK			52	57	Instr #:20190621000 221320	Lot#:215 Book:52 Pg:57 Sub:SPRINGS CROSSING SECTOR 2
202008180003 58030	08/18/2020 01:11:06	SDH BIRMINGHAM LLC	Grantor	MORTGAGE AMENDMENT S	REGIONS BANK			52	57	Instr #:20190621000 221320	Lot#:235 Book:52 Pg:57 Sub:SPRINGS CROSSING SECTOR 2
202008250003 69740	08/25/2020 09:14:47	RC BIRMINGHAM LLC	Grantor	MORTGAGE AMENDMENT S	BANK OZK			51	79	Instr #:20191120000 433560	Lot#:15 Book:51 Pg:79 Sub:TOWN SIDE SQUARE SECTOR TWO FINAL PLAT
202108160003 98590	08/16/2021 02:58:49	REGIONS BANK	Grantee	MORTGAGE AMENDMENT S	SDH BIRMINGHAM LLC			54	3	Instr #:20190621000 221320	Lot#:330 Book:54 Pg:3 Sub:SPRINGS CROSSING SECTOR 3 PHASE 1
202203090000 98400	03/09/2022 11:38:37	RUCH RICHARD	Grantee	MORTGAGE AMENDMENT S	DAL PROPERTIES LLC			53	62	Instr #:20110317000 086700	Lot#:2 Book:53 Pg:62 Sub:HIGHLAN DS OF CHELSEA PHASE 1 SECTOR 2 FINAL PLAT
202208300003 39300	08/30/2022 01:19:04	RUCH RICHARD	Grantee	MORTGAGE AMENDMENT S	DAL PROPERTIES LLC			56	85	Instr #:20110317000 046700	Lot#:2476 Book:56 Pg:85 Sub:KINROSS HIGHLANDS AT BALLANTRAE PHASE III
202403270000 83530	03/27/2024 11:52:08	TRUSTMARK NATIONAL BANK	Grantee	MORTGAGE AMENDMENT S	NEWCASTLE HOMES INC			59	25	Instr #:20211007000 489430	Lot#:164 Book:59 Pg:25 Sub:BARIMOR E PHASE 1 SECTOR 3 FINAL PLAT
201210150003 95120	10/15/2012 12:30:57	SIERRA BUILDING COMPANY LLC	Grantor	MORTGAGE AMENDMENT S	SERVISFIRST BANK					Instr #:20100111000 010170	Other:SEE INST

201210150003 95120	10/15/2012 12:30:57	SERVISFIRST BANK	Grantee	MORTGAGE AMENDMENT S	SIERRA BUILDING COMPANY LLC					Instr #:20100111000 010170	Other:SEE INST
201001060000 04950	01/06/2010 11:01:36	COMPASS MORTGAGE CORPORATIO N	Grantee	MORTGAGE AMENDMENT S	CHELSEA PARK IMPROVEMEN T DISTRICT ONE THE			36	34	Instr #:20090218000 058270	Lot#:1-31 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE III
201001060000 04950	01/06/2010 11:01:36	CHELSEA PARK IMPROVEMEN T DISTRICT ONE THE	Grantor	MORTGAGE AMENDMENT S	COMPASS MORTGAGE CORPORATIO N			36	34	Instr #:20090218000 058270	Lot#:1-31 Book:36 Pg:34 Sub:CHELSEA PARK 1ST SECTOR PHASE III
201001060000 04960	01/06/2010 11:01:37	CHELSEA PARK IMPROVEMEN T DISTRICT THREE	Grantor	MORTGAGE AMENDMENT S	COMPASS MORTGAGE CORPORATIO N			37	95	Instr #:20090218000 058220	Lot#:11-07 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR
201001060000 04960	01/06/2010 11:01:37	COMPASS MORTGAGE CORPORATIO N	Grantee	MORTGAGE AMENDMENT S	CHELSEA PARK IMPROVEMEN T DISTRICT THREE			37	95	Instr #:20090218000 058220	Lot#:11-07 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR
201001060000 04970	01/06/2010 11:01:38	COMPASS MORTGAGE CORPORATIO N	Grantee	MORTGAGE AMENDMENT S	CHELSEA PARK IMPROVEMEN T DISTRICT THREE			37	95	Instr #:20090218000 058220	Lot#:11-08 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR
201001060000 04970	01/06/2010 11:01:38	CHELSEA PARK IMPROVEMEN T DISTRICT THREE	Grantor	MORTGAGE AMENDMENT S	COMPASS MORTGAGE CORPORATIO N			37	95	Instr #:20090218000 058220	Lot#:11-08 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR
201107120002 02710	07/12/2011 03:06:16	Bank of America	Grantee	MORTGAGE AMENDMENT S	ADAMS HOMES LLC			37	6	Instr #:20071026000 496310	Lot#:1882 Book:37 Pg:6 Sub:OLD CAHABA PHASE V 3RD ADDITION
201304050001 42010	04/05/2013 02:52:17	Bank of America	Grantee	MORTGAGE AMENDMENT S	MARTINEZ TERRY			3	38	Instr #:20081126000 450370	Lot#:15 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY