

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Name= ALAMERICA BANK;

| Instrument #          | Date Recorded          | Name              | Party Role    | Doc Type                | Other Name                                        | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                    |
|-----------------------|------------------------|-------------------|---------------|-------------------------|---------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 200910220003<br>97270 | 10/22/2009<br>08:05:24 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | SOUTHERN<br>RESOURCE<br>RESERVE LLC               |      |      |         |         |                                  | Sec:24<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                     |
| 200910220003<br>97290 | 10/22/2009<br>08:05:26 | ALAMERICA<br>BANK | Secured party | FINANCING<br>STATEMENT  | SOUTHERN<br>RESOURCE<br>RESERVE LLC               |      |      |         |         | Instr<br>#:20091022000<br>397270 | Sec:24<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                     |
| 201307260003<br>04890 | 07/26/2013<br>02:00:58 | ALAMERICA<br>BANK | Grantee       | FORECLOSUR<br>E DEEDS   | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T CO INC |      |      | 32      | 47      | Instr<br>#:20030204000<br>065990 | Lot#:814<br>Book:32 Pg:47<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVINAPOUR<br>ADDITION TO<br>ALABASTER<br>8TH ADDITION |
| 201311060004<br>38120 | 11/06/2013<br>12:08:35 | ALAMERICA<br>BANK | Grantee       | FORECLOSUR<br>E DEEDS   | SOUTHERN<br>RESOURCE<br>RESERVE LLC               |      |      |         |         | Instr<br>#:20091022000<br>397270 | Sec:24<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                     |
| 201409040002<br>78170 | 09/04/2014<br>11:34:59 | ALAMERICA<br>BANK | Grantee       | MORTGAGE                | OVER40INVES<br>TING LLC                           |      |      | 38      | 149     |                                  | Lot#:98<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                                    |
| 200910220003<br>97280 | 10/22/2009<br>08:05:25 | ALAMERICA<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | SOUTHERN<br>RESOURCE<br>RESERVE LLC               |      |      |         |         |                                  | Sec:24<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                     |
| 201608050002<br>78720 | 08/05/2016<br>10:55:41 | ALAMERICA<br>BANK | Grantor       | RELEASES                | OVER40INVES<br>TING LLC                           |      |      | 38      | 149     | Instr<br>#:20140904000<br>278170 | Lot#:98<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                                    |
| 202002190000<br>66560 | 02/19/2020<br>08:31:26 | ALAMERICA<br>BANK | Grantor       | DEEDS                   | CASHION<br>WILLIAM B                              |      |      | 0       | 0       |                                  | Sec:24<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                                     |