

Search Criteria Filters Applied: Legal Seq= 1,0; Name= FIRST FEDERAL BANK; Date Recorded= 2023; Date Recorded= 2023/11;

| Instrument #          | Date Recorded             | Name                     | Party Role | Doc Type   | Other Name                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                      |
|-----------------------|---------------------------|--------------------------|------------|------------|-------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 202311060003<br>26610 | 11/06/2023<br>03:33:44 PM | FIRST<br>FEDERAL<br>BANK | Grantee    | AFFIDAVITS | NELSON<br>MARY<br>STEWART     |      |      | 34      | 147     | Instr<br>#:20090804000<br>299630 | Lot#:4-29<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                                    |
| 202311080003<br>28910 | 11/08/2023<br>12:56:48 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE   | WHEATON<br>EARNEST<br>RICHARD |      |      | 46      | 49      |                                  | Lot#:1 Lot:A<br>Book:46 Pg:49<br>Sub:CHELSEA<br>RIDGE<br>ESTATES 1ST<br>SECTOR<br>RESURVEY<br>OF LOT 1 |
| 202311220003<br>41160 | 11/22/2023<br>08:13:03 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE   | BACK JEA VON<br>D             |      |      | 43      | 7       |                                  | Lot#:7 Lot:A<br>Book:43 Pg:7<br>Sub:COTTER<br>GROVE<br>RESURVEY                                        |
| 202311270003<br>43470 | 11/27/2023<br>03:54:07 PM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE   | PLAIA DAVID<br>A              |      |      | 19      | 9       |                                  | Lot#:10<br>Book:19 Pg:9<br>Sub:GLEN<br>ESTATES                                                         |
| 202311300003<br>46770 | 11/30/2023<br>12:38:15 AM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE   | HAGIN<br>JAYMEE B             |      |      | 56      | 59      |                                  | Lot#:62<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE<br>CONDOMINIUM                                          |
| 202311060003<br>26100 | 11/06/2023<br>01:39:30 PM | FIRST<br>FEDERAL<br>BANK | Grantee    | MORTGAGE   | ALLUMS<br>JUSTIN              |      |      | 5       | 71      |                                  | Lot#:9 Book:5<br>Pg:71<br>Sub:WALTERS<br>COVE<br>SUBDIVISION<br>THIRD<br>SECTOR                        |
| 202311030003<br>24420 | 11/03/2023<br>01:15:52 PM | FIRST<br>FEDERAL<br>BANK | Grantor    | RELEASES   | JORDAN<br>AARON S             |      |      | 26      | 136     | Instr<br>#:20190724000<br>263280 | Lot#:6 Book:26<br>Pg:136<br>Sub:OAK<br>PARK<br>HIGHLANDS<br>SECTOR 3                                   |