

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= FIRST US BANK; Date Recorded= 2023/04;

| Instrument #      | Date Recorded       | Name          | Party Role    | Doc Type             | Other Name               | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                |
|-------------------|---------------------|---------------|---------------|----------------------|--------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------|
| 20230405000094420 | 04/05/2023 10:38:29 | FIRST US BANK | Debtor        | TERMINATION S OF UCC | PRICKETT PARTNERS LLP    |      |      |         |         | Instr #:20211102000527880 |                                                  |
| 20230410000100000 | 04/10/2023 11:43:05 | FIRST US BANK | Grantor       | RELEASES             | ONEAL MICHAEL DEWAYNE    |      |      |         |         | Instr #:20190416000123600 |                                                  |
| 20230425000119750 | 04/25/2023 10:19:19 | FIRST US BANK | Grantor       | RELEASES             | PRICKETT PARTNERS LLLP   |      |      |         |         | Instr #:20161222000467310 |                                                  |
| 20230425000119760 | 04/25/2023 10:19:20 | FIRST US BANK | Grantor       | RELEASES             | PRICKETT PARTNERS LLLP   |      |      |         |         | Instr #:20170327000100410 |                                                  |
| 20230425000119740 | 04/25/2023 10:19:18 | FIRST US BANK | Grantor       | RELEASES             | PRICKETT PARTNERS LLLP   |      |      |         |         | Instr #:20170327000100420 |                                                  |
| 20230421000115240 | 04/21/2023 11:23:53 | FIRST US BANK | Grantor       | RELEASES             | FRYE ERIC                |      |      |         |         | Instr #:20190729000270630 |                                                  |
| 20230410000099280 | 04/10/2023 10:44:31 | FIRST US BANK | Grantee       | MORTGAGE             | BROWN MICHAEL A          |      |      | 0       | 0       |                           | Sec:9 Twn:19S Rng:2E Qt:SW BQt:SE Other:SEE INST |
| 20230427000123120 | 04/27/2023 03:04:10 | FIRST US BANK | Grantee       | MORTGAGE             | AL HOOVER RIVERCHASE LLC |      |      | 22      | 131     |                           | Lot#:2 Book:22 Pg:131 Sub:WREN PARK SUBDIVISION  |
| 20230427000123130 | 04/27/2023 03:04:11 | FIRST US BANK | Grantee       | ASSIGNMENT/ TRANSFER | AL HOOVER RIVERCHASE LLC |      |      | 22      | 131     |                           | Lot#:2 Book:22 Pg:131 Sub:WREN PARK SUBDIVISION  |
| 20230427000123140 | 04/27/2023 03:04:12 | FIRST US BANK | Secured party | FINANCING STATEMENT  | AL HOOVER RIVERCHASE LLC |      |      | 22      | 131     |                           | Lot#:2 Book:22 Pg:131 Sub:WREN PARK SUBDIVISION  |