

Search Criteria Filters Applied: Legal Seq= 1,0; Name= BRANCH BANKING AND TRUST COMPANY; Date Recorded= 2008;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-------------------|---------------------|----------------------------------|---------------|----------------------|---|------|------|---------|---------|--------------------|--|
| 20080414000151280 | 04/14/2008 02:42:30 | BRANCH BANKING AND TRUST COMPANY | Grantor | POWER OF ATTORNEY | WELLS FARGO BANK | | | | | | |
| 20080506000185660 | 05/06/2008 02:27:38 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | | | 200609190004 64930 | |
| 20081201000452270 | 12/01/2008 10:34:37 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | PEEL JOHN | | | | | 200703140001 15610 | |
| 20081208000460070 | 12/08/2008 01:30:48 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC | | | | | 200706060002 63440 | |
| 20081218000470060 | 12/18/2008 01:49:31 | BRANCH BANKING AND TRUST COMPANY | Grantee | AGREEMENT | DANIELS REAL ESTATE LLC | | | | | | |
| 20080110000014770 | 01/10/2008 02:20:49 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | CALERA 30 LLC | | | | | | Sec:33 Twn:21S Rng:2W Qt:N BQt:SE Other:SEE INST |
| 20080110000014780 | 01/10/2008 02:20:50 | BRANCH BANKING AND TRUST COMPANY | Secured party | FINANCING STATEMENT | CALERA 30 LLC | | | | | | Sec:33 Twn:21S Rng:2W Qt:N BQt:SE Other:SEE INST |
| 20080414000151290 | 04/14/2008 02:42:31 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | WALKER, JIMMY L | | | | | 197805230000 62820 | Other:SEE INST |
| 20080512000192390 | 05/12/2008 10:46:21 | BRANCH BANKING AND TRUST COMPANY | Grantee | AGREEMENT | ADAMS HOMES OF NORTHWEST FLORIDA INC | | | 35 | 117 | 200805120001 92370 | Lot#:89 Book:35 Pg:117 Sub:HIDDEN FOREST |
| 20080506000185670 | 05/06/2008 02:27:39 | BRANCH BANKING AND TRUST COMPANY | Grantor | FORECLOSUR E DEEDS | BRANCH BANKING AND TRUST COMPANY | | | 27 | 9 | 200609190004 64930 | Lot#:7 Book:27 Pg:9 Sub:LEGACY PARC |
| 20080506000185680 | 05/06/2008 02:27:40 | BRANCH BANKING AND TRUST COMPANY | Grantor | DEEDS | FEDERAL HOME LOAN MORTGAGE CORPORATIO N | | | 27 | 9 | | Lot#:7 Book:27 Pg:9 Sub:LEGACY PARC |
| 20080620000252380 | 06/20/2008 11:39:20 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | HARRIS, JOHN P | | | 28 | 90 | | Lot#:1728 Lot:A Book:28 Pg:90 Sub:HIGHLAN D LAKES 17TH SECTOR RE SUBDIVISION |

| | | | | | | | | | | | |
|-----------------------|------------------------|---|---------------|----------------------------|---|--|--|----|----|-----------------------|--|
| 200809290003 84920 | 09/29/2008 02:47:12 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | COE, SHERRY M | | | | | 200202260000 94131 | Other:SEE INST |
| 200810150004 06720 | 10/15/2008 12:37:03 | BRANCH BANKING AND TRUST COMPANY | Grantor | PARTIAL RELEASE | HAUN, FRANK H | | | 5 | 7 | 200806060002 30640 | Lot#:9 Blk:2 Book:5 Pg:7 Sub:INDIAN HILLS SECOND SECTOR FIRST ADDITION |
| 200810270004 18270 | 10/27/2008 01:31:20 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE AMENDMENT S | ADAMS HOMES OF NORTHWEST FLORIDA INC | | | 37 | 62 | 200805120001 92370 | Lot#:2020 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION |
| 200811130004 38230 | 11/13/2008 11:30:51 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | HOFF, RONALD S | | | | | | Sec:23 Twn:21S Rng:1E Qt:S BQt:SE Other:SEE INST |
| 200812080004 60080 | 12/08/2008 01:30:49 | BRANCH BANKING AND TRUST COMPANY | Grantor | FORECLOSUR E DEEDS | FEDERAL HOME LOAN MORTGAGE CORPORATIO N | | | 22 | 63 | 200706060002 63440 | Lot#:175 Book:22 Pg:63 Sub:WYNLAKE PHASE 4B FINAL PLAT |
| 200801100000 14740 | 01/10/2008 02:17:56 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | CALERA 30 LLC | | | | | | Sec:33 Twn:21S Rng:2W Qt:N BQt:SE Other:SEE INST |
| 200802070000 51600 | 02/07/2008 01:44:04 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | BEAUMONT VILLAGE LLC | | | 39 | 65 | | Lot:F Book:39 Pg:65 Sub:BEAUMO NT VILLAGE LAND CONDOMINIU M |
| 200802070000 51610 | 02/07/2008 01:44:05 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | BEAUMONT VILLAGE LLC | | | 39 | 65 | | Lot:F Book:39 Pg:65 Sub:BEAUMO NT VILLAGE LAND CONDOMINIU M A CONDOMINIU M |
| 200802070000 51620 | 02/07/2008 01:44:06 | BRANCH BANKING AND TRUST COMPANY | Secured party | FINANCING STATEMENT | BEAUMONT VILLAGE LLC | | | 39 | 65 | | Lot:F Book:39 Pg:65 Sub:BEAUMO NT VILLAGE LAND CONDOMINIU M |
| 200804280001 71900 | 04/28/2008 01:20:33 | BRANCH BANKING AND TRUST COMPANY | Grantor | RELEASES | GREEN, TIMOTHY ALAN | | | | | 200102020000 37121 | Other:SEE INST |

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|-----------------------|------------------------|---|---------|-------------------------|---|--|--|----|-----|-----------------------|--|
| 200805120001 91930 | 05/12/2008 08:45:47 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | WEEKS, CHRISTOPHE R M | | | 9 | 1 | | Lot#:35 Book:9 Pg:1 Sub:SUNNY MEADOWS SECOND SECTOR |
| 200805120001 92370 | 05/12/2008 10:46:19 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE | ADAMS HOMES LLC | | | 37 | 123 | | Lot#:50 Book:37 Pg:123 Sub:CHESAPE AKE SUBDIVISION |
| 200805120001 92380 | 05/12/2008 10:46:20 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | ADAMS HOMES OF NORTHWEST FLORIDA INC | | | 37 | 123 | | Lot#:50 Book:37 Pg:123 Sub:CHESAPE AKE SUBDIVISION |
| 200805120001 92410 | 05/12/2008 10:46:23 | BRANCH BANKING AND TRUST COMPANY | Grantee | AGREEMENT | ADAMS HOMES OF NORTHWEST FLORIDA INC | | | 36 | 104 | 200805120001 92370 | Lot#:436 Book:36 Pg:104 Sub:SILVER CREEK SECTOR III PHASE II |
| 200805120001 92400 | 05/12/2008 10:46:22 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | ADAMS HOMES OF NORTHWEST FLORIDA INC | | | 35 | 117 | | Lot#:89 Book:35 Pg:117 Sub:HIDDEN FOREST |
| 200805120001 92420 | 05/12/2008 10:46:24 | BRANCH BANKING AND TRUST COMPANY | Grantee | ASSIGNMENT/ TRANSFER | ADAMS HOMES OF NORTHWEST FLORIDA INC | | | 36 | 104 | | Lot#:436 Book:36 Pg:104 Sub:SILVER CREEK SECTOR III PHASE II |
| 200805060001 85670 | 05/06/2008 02:27:39 | BRANCH BANKING AND TRUST COMPANY | Grantee | FORECLOSUR E DEEDS | STAMBA, STEPHEN M | | | 27 | 9 | 200609190004 64930 | Lot#:7 Book:27 Pg:9 Sub:LEGACY PARC |
| 200805230002 12030 | 05/23/2008 02:10:52 | BRANCH BANKING AND TRUST COMPANY | Grantee | MORTGAGE CORRECTION | LOGSDON, CHRISTOPHE R PAUL | | | 34 | 117 | 200709110004 26180 | Lot#:36 Book:34 Pg:117 Sub:RESERVE AT TIMBERLINE |