

Search Criteria Filters Applied: Legal Seq= 1,0; Name= CASTLE MORTGAGE CORPORATION; Party Role= Grantee; Date Recorded= 2014;

| Instrument #          | Date Recorded          | Name                                  | Party Role | Doc Type   | Other Name                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                              |
|-----------------------|------------------------|---------------------------------------|------------|------------|-------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 201409110002<br>85370 | 09/11/2014<br>12:23:20 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | AFFIDAVITS | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORP. |      |      |         |         | Instr<br>#:20031023000<br>708980 |                                                                                                                |
| 201401030000<br>03080 | 01/03/2014<br>11:51:16 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | ALEXANDER<br>TIMOTHY B                    |      |      | 43      | 87      |                                  | Lot#:47<br>Book:43 Pg:87<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>KELHAM<br>GROVE<br>NEIGHBORHO<br>OD         |
| 201401030000<br>03350 | 01/03/2014<br>12:06:28 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | DRAKOS<br>GEORGE                          |      |      | 18      | 120     |                                  | Lot#:34<br>Book:18<br>Pg:120<br>Sub:GREYSTO<br>NE 7TH<br>SECTOR<br>PHASE I                                     |
| 201403140000<br>71710 | 03/14/2014<br>01:54:59 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | SEARCY<br>ROBERT J                        |      |      | 8       | 142     |                                  | Lot#:10 Book:8<br>Pg:142<br>Sub:CHAPARR<br>AL SECOND<br>SECTOR                                                 |
| 201403180000<br>74530 | 03/18/2014<br>11:15:45 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | GOLDFON<br>RONALD                         |      |      | 17      | 122     |                                  | Lot#:54 Lot:A<br>Book:17<br>Pg:122<br>Sub:FAIRWAY<br>S OF<br>RIVERCHASE<br>RESURVEY<br>OF LOTS 54 55<br>AND 56 |
| 201403180000<br>75010 | 03/18/2014<br>02:07:20 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | STRICKLAND<br>STEFANIE R                  |      |      | 29      | 127     |                                  | Lot#:78<br>Book:29<br>Pg:127<br>Sub:FOREST<br>LAKES<br>SECTOR 2<br>PHASE 2                                     |
| 201404110001<br>05360 | 04/11/2014<br>09:47:56 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | POWELL<br>JOHN D                          |      |      | 20      | 20      |                                  | Lot#:30<br>Book:20 Pg:20<br>Sub:SADDLE<br>LAKE FARMS<br>CONDOMINIU<br>M                                        |
| 201406040001<br>68240 | 06/04/2014<br>10:36:05 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | DETTWILLER<br>DANIEL ROY                  |      |      | 14      | 86      |                                  | Lot#:34<br>Book:14 Pg:86<br>Sub:DEARING<br>DOWNS<br>TENTH<br>ADDITION                                          |
| 201409180002<br>93720 | 09/18/2014<br>01:56:13 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee    | MORTGAGE   | WHITE<br>FREEMAN                          |      |      | 6       | 16      |                                  | Lot#:13 Blk:3<br>Book:6 Pg:16<br>Sub:BROOKFI<br>ELD SECOND<br>SECTOR                                           |

|                       |                        |                                       |         |            |                          |  |  |    |     |                                  |                                                                                                             |
|-----------------------|------------------------|---------------------------------------|---------|------------|--------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------------------------|
| 201401090000<br>08680 | 01/09/2014<br>11:00:03 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | MURRAY<br>JUDITH         |  |  | 9  | 158 |                                  | Lot#:56 Book:9<br>Pg:158<br>Sub:MEADOW<br>BROOK 17TH<br>SECTOR                                              |
| 201401170000<br>16640 | 01/17/2014<br>10:59:06 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | LECKEMBY<br>HARRY E      |  |  | 9  | 107 |                                  | Lot#:29 Book:9<br>Pg:107<br>Sub:SOUTHER<br>N PINES 6TH<br>SECTOR                                            |
| 201402060000<br>33730 | 02/06/2014<br>08:34:01 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | LEVINE STAN<br>B         |  |  | 34 | 85  |                                  | Lot#:123<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1                                               |
| 201402110000<br>38720 | 02/11/2014<br>12:10:24 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | BARKSDALE<br>CHARLES     |  |  | 37 | 47  |                                  | Lot#:9-51<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                                             |
| 201402110000<br>39470 | 02/11/2014<br>02:53:50 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | TEMPLETON<br>WESLEY      |  |  | 27 | 54  |                                  | Lot#:102<br>Book:27 Pg:54<br>Sub:BUILDERS<br>GROUP<br>ADDITION TO<br>THE GLEN AT<br>STONEHAVEN<br>PHASE ONE |
| 201403030000<br>57090 | 03/03/2014<br>01:41:53 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | STRICKLAND<br>MICHELLE D |  |  | 17 | 16  |                                  | Lot#:4 Book:17<br>Pg:16<br>Sub:PARK<br>PLACE<br>SECOND<br>ADDITION                                          |
| 201403200000<br>77230 | 03/20/2014<br>11:11:18 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | AFFIDAVITS | HAWKINS<br>GEORGE C      |  |  |    |     | Instr<br>#:20130830000<br>355370 | Other:SEE<br>INST                                                                                           |
| 201406020001<br>64350 | 06/02/2014<br>11:38:17 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | MASON<br>MICHAEL D       |  |  | 33 | 25  |                                  | Lot#:331<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES<br>SECTOR 4                                                |
| 201406270001<br>96250 | 06/27/2014<br>01:27:05 | CASTLE<br>MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE   | GATES<br>TOMMY E         |  |  | 3  | 33  |                                  | Lot#:7 Blk:1<br>Book:3 Pg:33<br>Sub:NABORS<br>MAP OF<br>WILTON                                              |