

**Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2004;**

| Instrument #     | Date Recorded       | Name                                | Party Role | Doc Type                    | Other Name            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                     |
|------------------|---------------------|-------------------------------------|------------|-----------------------------|-----------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------------|
| 2004010200000190 | 01/02/2004 08:56:00 | WAL MART REAL ESTATE BUSINESS TRUST | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:26<br>Twn:19S<br>Rng:3W Qt:N<br>BQt:NW<br>Other:SEE INST          |
| 2004010200000170 | 01/02/2004 08:54:00 | WELLS FARGO HOME MORTGAGE INC       | Grantor    | RELEASES                    | BURNS, MIKE L         |      |      |         |         | 20020723000342980 |                                                                       |
| 2004010200000240 | 01/02/2004 08:56:00 | SHOEMAKER GROUP                     | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      | 21      | 88      |                   | Lot#:6 Lot:A<br>Book:21 Pg:88                                         |
| 2004010200000240 | 01/02/2004 08:56:00 | SHOEMAKER GROUP                     | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:5 Twn:19S<br>Rng:1W Qt:SW<br>BQt:NW<br>Other:SEE INST             |
| 2004010200000220 | 01/02/2004 08:56:00 | SOMERSET PHASE 2                    | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:28<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE INST         |
| 2004010200000360 | 01/02/2004 08:56:00 | WEATHERLY MANOR LLC                 | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:36<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE INST         |
| 2004010200000360 | 01/02/2004 08:56:00 | WEATHERLY MANOR LLC                 | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:25<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE INST         |
| 2004010200000440 | 01/02/2004 09:16:00 | WALLACE HOME GALLERY INC            | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:9 Twn:19S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE INST             |
| 2004010200000380 | 01/02/2004 08:56:00 | RIVERWOODS SECTOR VI                | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:17<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE INST 43 LOTS |
| 2004010200000540 | 01/02/2004 09:16:00 | STEPHENS MICHAEL E                  | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:28<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NE<br>Other:SEE INST         |
| 2004010200000570 | 01/02/2004 09:16:00 | SPEEGLE CHAD E                      | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      | 4       | 71      |                   | Lot#:7 Book:4<br>Pg:71                                                |

|                       |                        |                                                |         |                                   |                             |  |  |   |     |                       |                                                                  |
|-----------------------|------------------------|------------------------------------------------|---------|-----------------------------------|-----------------------------|--|--|---|-----|-----------------------|------------------------------------------------------------------|
| 200401020000<br>00650 | 01/02/2004<br>09:16:00 | WOOD<br>WILLIAM G                              | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:11<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST |
| 200401020000<br>00640 | 01/02/2004<br>09:16:00 | WAL MART<br>REAL ESTATE<br>BUSINESS<br>TRUST   | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:31<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 200401020000<br>00590 | 01/02/2004<br>09:16:00 | WOODS<br>DUSTIN D                              | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  | 7 | 136 |                       | Lot#:9 Book:7<br>Pg:136                                          |
| 200401020000<br>00630 | 01/02/2004<br>09:16:00 | RUSH JOHN C                                    | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:10<br>Twn:24N<br>Rng:14E<br>BQt:NE<br>Other:SEE<br>INST      |
| 200401020000<br>00710 | 01/02/2004<br>09:16:00 | SHOOP<br>KENNETH L                             | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:34<br>Twn:19S<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200401020000<br>00750 | 01/02/2004<br>09:16:00 | STONEGATE<br>FARMS<br>SUBDIVISION<br>PHASE III | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:24<br>Twn:18S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST       |
| 200401020000<br>00770 | 01/02/2004<br>09:16:00 | SMITH<br>WILLIAM D                             | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Other:SEE<br>INST                                                |
| 200401020000<br>00910 | 01/02/2004<br>09:16:00 | TUCKER<br>MICHAEL                              | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:34<br>Twn:20S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST       |
| 200401020000<br>00850 | 01/02/2004<br>09:16:00 | THREE<br>NOTCH FARM<br>INC                     | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:11<br>Twn:22S<br>Rng:2W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |
| 200401020000<br>00940 | 01/02/2004<br>09:16:00 | SANDIGE<br>JANENE L                            | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:16<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 200401020000<br>00920 | 01/02/2004<br>09:16:00 | SMITH ROGER<br>JR                              | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY |  |  |   |     |                       | Sec:12<br>Twn:20S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST |
| 200401020000<br>01240 | 01/02/2004<br>10:21:00 | USAA<br>FEDERAL<br>SAVINGS<br>BANK             | Grantor | RELEASES                          | CROWSON,<br>CATHY LYNN      |  |  |   |     | 200207030003<br>11670 |                                                                  |

|                       |                        |                               |         |                                   |                                         |      |        |    |    |                       |                                                                  |
|-----------------------|------------------------|-------------------------------|---------|-----------------------------------|-----------------------------------------|------|--------|----|----|-----------------------|------------------------------------------------------------------|
| 200401020000<br>01260 | 01/02/2004<br>10:22:00 | RICHARDSON<br>GREGORY<br>MARK | Grantor | MORTGAGE                          | HAMILTON<br>MORTGAGE<br>CORPORATIO<br>N |      |        | 31 | 68 |                       | Lot#:48<br>Book:31 Pg:68                                         |
| 200401020000<br>01530 | 01/02/2004<br>11:14:00 | VOID VOID                     | Groom   | MARRIAGE<br>APP & CERT            | VOID, VOID                              | VOID | VOID   |    |    |                       |                                                                  |
| 200401020000<br>01380 | 01/02/2004<br>10:41:00 | STEWART<br>PAUL A             | Grantor | MORTGAGE                          | CHASE<br>MANHATTAN<br>BANK USA          |      |        |    |    |                       | Sec:15<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST |
| 200401020000<br>01550 | 01/02/2004<br>11:19:00 | TICKLE<br>BARBARA M           | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHELBY<br>COUNTY<br>ALABAMA             |      |        |    |    |                       | Sec:21<br>Twn:18S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST       |
| 200401020000<br>01590 | 01/02/2004<br>11:26:00 | WILSONVILLE<br>TOWN OF        | Grantor | QUIT CLAIM<br>DEED                | BATTLE,<br>PATRICIA D<br>FKA            |      |        |    |    |                       | Sec:1 Twn:21S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST     |
| 200401020000<br>01580 | 01/02/2004<br>11:24:00 | WARD CARY<br>MICHAEL          | Groom   | MARRIAGE<br>APP & CERT            | BOWMAN,<br>STEPHANIE<br>RENEE'          | 2004 | 001580 |    |    |                       |                                                                  |
| 200401020000<br>01610 | 01/02/2004<br>11:28:00 | REGIONS<br>BANK               | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | REGIONS<br>BANK DBA                     |      |        |    |    | 200209160004<br>44410 |                                                                  |