

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 6; Date Recorded= 2009;**

| Instrument #          | Date Recorded             | Name                                   | Party Role    | Doc Type                          | Other Name                                                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                    |
|-----------------------|---------------------------|----------------------------------------|---------------|-----------------------------------|----------------------------------------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------|
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | CDX<br>SEQUOYA LLC                     | Grantor       | PARTIAL<br>RELEASE                | BOWATER<br>ALABAMA INC                                               |      |      |         |         | 200510280005<br>62400            | Sec:17<br>Twn:21S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST     |
| 200902180000<br>58240 | 02/18/2009<br>04:21:27 PM | CHELSEA<br>PARK<br>PROPERTIES<br>LTD   | Grantor       | MORTGAGE                          | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N                               |      |      |         |         |                                  | Sec:36<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 200902180000<br>58250 | 02/18/2009<br>04:21:28 PM | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Grantee       | MORTGAGE                          | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>TWO                   |      |      |         |         |                                  | Sec:36<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 200902200000<br>61070 | 02/20/2009<br>12:25:22 AM | COLONIAL<br>BANK                       | Grantee       | MORTGAGE                          | CHACE LAKE<br>RESIDENTIAL<br>LLC                                     |      |      |         |         |                                  | Other:SEE<br>INST                                                    |
| 200902200000<br>61070 | 02/20/2009<br>12:25:22 AM | CHACE LAKE<br>RESIDENTIAL<br>LLC       | Grantor       | MORTGAGE                          | COLONIAL<br>BANK                                                     |      |      |         |         |                                  | Other:SEE<br>INST                                                    |
| 200902180000<br>58460 | 02/18/2009<br>04:21:49 PM | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N | Secured party | FINANCING<br>STATEMENT            | PINE<br>MOUNTAIN<br>PRESERVE<br>IMPROVEMEN<br>T DISTRICT<br>NO THREE |      |      |         |         |                                  | Sec:17<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST     |
| 200903130000<br>94320 | 03/13/2009<br>03:17:59 PM | CENTRAL<br>STATE BANK                  | Grantee       | MORTGAGE                          | SPINKS, AMY<br>V                                                     |      |      |         |         |                                  | Sec:21<br>Twn:21S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST           |
| 200904090001<br>32210 | 04/09/2009<br>01:50:38 PM | BRIGHTWATE<br>R FARMS                  | Grantee       | RESTRICTION<br>S AND<br>COVENANTS | BRIGHTWATE<br>R<br>PROPERTIES<br>LLC                                 |      |      |         |         |                                  | Sec:18<br>Twn:19S<br>Rng:2E<br>BQt:SW<br>Other:SEE<br>INST           |
| 200904200001<br>44390 | 04/20/2009<br>03:35:10 PM | ACTON LAND<br>CO LLC                   | Grantor       | MORTGAGE                          | FRONTIER<br>BANK                                                     |      |      | 26      | 129     |                                  | Lot#:36<br>Book:26<br>Pg:129<br>Sub:HANNA<br>FARMS<br>AMENDED<br>MAP |
| 200907020002<br>54510 | 07/02/2009<br>10:06:36 AM | BOWATER<br>ALABAMA LLC                 | Grantor       | MORTGAGE                          | LAW<br>DEBENTURE<br>TRUST<br>COMPANY OF<br>NEW YORK                  |      |      |         |         |                                  | Sec:31<br>Twn:19S<br>Rng:3E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST     |
| 200907140002<br>70620 | 07/14/2009<br>02:24:28 PM | BANCORPSO<br>UTH BANK                  | Grantor       | RELEASES                          |                                                                      |      |      |         |         | Instr<br>#:20050119000<br>029290 | Sec:14<br>Twn:19S<br>Rng:1E<br>Other:SEE<br>INST                     |

|                       |                           |                                      |         |                                   |                                                           |  |  |    |     |                                  |                                                                                          |
|-----------------------|---------------------------|--------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 200907300002<br>91200 | 07/30/2009<br>08:53:44 AM | CORNELIUS<br>MATTHEW<br>SCOTT        | Grantor | MORTGAGE<br>CORRECTION            | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20090317000<br>098300 | Lot#:6 Blk:75<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                  |
| 200907210002<br>81200 | 07/21/2009<br>02:54:50 PM | BRYANT BANK                          | Grantee | ASSIGNMENT/<br>TRANSFER           | FRANK C<br>ELLIS III LLC                                  |  |  | 3  | 16  |                                  | Lot#:6 Blk:1<br>Book:3 Pg:16<br>Sub:J H<br>COMPTONS<br>ADDITION TO<br>COLUMBIANA         |
| 200908060003<br>02030 | 08/06/2009<br>11:05:24 AM | BYERS<br>RICHARD E                   | Grantor | MORTGAGE                          | COMPASS<br>BANK                                           |  |  |    |     |                                  | Lot#:14 Blk:56<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                 |
| 200909180003<br>57240 | 09/18/2009<br>10:29:16 AM | CALERA<br>LANDING<br>HOLDINGS<br>LLC | Grantor | QUIT CLAIM<br>DEED                | NEWCASTLE<br>PROPERTIES<br>LLC                            |  |  | 38 | 47  |                                  | Lot#:35<br>Book:38 Pg:47<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES                           |
| 200909250003<br>66470 | 09/25/2009<br>10:42:49 AM | CROSSROAD<br>S AUTO<br>SALES INC     | Grantor | MORTGAGE                          | MARION BANK<br>AND TRUST<br>COMPANY                       |  |  | 3  | 34  |                                  | Lot#:40 Blk:1<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON SCOTT<br>SURVEY                       |
| 200910010003<br>72510 | 10/01/2009<br>10:25:42 AM | CHACE LAKE<br>RESIDENTIAL<br>LLC     | Grantee | PARTIAL<br>RELEASE                | COLONIAL<br>BANK                                          |  |  | 40 | 130 | Instr<br>#:20080521000<br>207150 | Lot#:22<br>Book:40<br>Pg:130<br>Sub:CHACE<br>LAKE PHASE<br>2B FINAL<br>PLAT              |
| 200910010003<br>74000 | 10/01/2009<br>03:48:21 PM | CROSSLIN<br>CARLA M                  | Grantor | DEEDS                             | MCCASTLE<br>LLC                                           |  |  |    |     |                                  | Lot#:14 Blk:38<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA                 |
| 200909300003<br>71570 | 09/30/2009<br>12:56:25 AM | COMPASS<br>BANK                      | Grantee | MORTGAGE                          | K J & T LLC                                               |  |  |    |     |                                  | Sec:10<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                         |
| 200910060003<br>78290 | 10/06/2009<br>12:25:45 AM | BENT CREEK<br>LLC                    | Grantor | FORECLOSUR<br>E DEEDS             | FIRST<br>FINANCIAL<br>BANK                                |  |  | 36 | 23  | Instr<br>#:20050204000<br>058350 | Lot#:22<br>Book:36 Pg:23<br>Sub:BENT<br>CREEK<br>SECTOR 1                                |
| 200910130003<br>87070 | 10/13/2009<br>12:33:38 AM | BANCORPSO<br>UTH BANK                | Grantee | MORTGAGE                          | NSH CORP                                                  |  |  | 38 | 1   |                                  | Lot#:12<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                        |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 AM | COTTAGES AT<br>CHESSE                | Grantee | RESTRICTION<br>S AND<br>COVENANTS | CHESSER<br>DEVELOPMEN<br>T LLC                            |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:100<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP |

|                       |                           |                                                         |         |                            |                                                           |  |  |    |     |                                  |                                                                                    |
|-----------------------|---------------------------|---------------------------------------------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------|
| 200910150003<br>89720 | 10/15/2009<br>11:17:59 AM | CARTIER<br>ADRIAN<br>ALOYSIUS<br>WILSON                 | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 77 | 443 |                                  | Lot#:25<br>Book:77<br>Pg:443<br>Sub:WOOLEY<br>HEIGHTS                              |
| 200910220003<br>98280 | 10/22/2009<br>01:47:32 PM | BUCK LTD                                                | Grantor | MORTGAGE<br>AMENDMENT<br>S | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY                 |  |  |    |     | Instr<br>#:20080326000<br>121690 | Sec:36<br>Twn:19S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                   |
| 200910280004<br>03770 | 10/28/2009<br>09:29:48 AM | ALIAANT BANK                                            | Grantee | MORTGAGE                   | CALERA LAND<br>HOLDINGS<br>LLC                            |  |  | 38 | 62  |                                  | Lot#:30<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDMENT<br>MAP |
| 200910280004<br>03770 | 10/28/2009<br>09:29:48 AM | CALERA LAND<br>HOLDINGS<br>LLC                          | Grantor | MORTGAGE                   | ALIAANT BANK                                              |  |  | 38 | 62  |                                  | Lot#:30<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDMENT<br>MAP |
| 200910280004<br>03780 | 10/28/2009<br>09:29:49 AM | ALIAANT BANK                                            | Grantee | ASSIGNMENT/<br>TRANSFER    | CALERA LAND<br>HOLDINGS<br>LLC                            |  |  | 38 | 62  |                                  | Lot#:30<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDMENT<br>MAP |
| 200910280004<br>04580 | 10/28/2009<br>02:54:40 PM | BARRETT<br>LEONARD M                                    | Grantor | DEEDS                      | W M<br>PROPERTIES<br>LLC                                  |  |  |    |     |                                  | Lot#:19 Blk:31<br>Sub:H H<br>DUNSTONS<br>MAP OF THE<br>TOWN OF<br>CALERA           |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 PM | CHELSEA<br>STATION LLC                                  | Grantor | FORECLOSUR<br>E DEEDS      | FIRST<br>COMMERCIAL<br>BANK                               |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:10<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                             |
| 200911180004<br>28430 | 11/18/2009<br>09:30:32 AM | ALABAMA<br>TRUST FUND<br>FOR THE<br>STATE OF<br>ALABAMA | Grantee | GROUND<br>LEASE            | SWF<br>BIRMINGHAM<br>LLC                                  |  |  |    |     |                                  | Sec:20<br>Twn:21S<br>Rng:4W<br>Other:SEE<br>INST                                   |