

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2017; Name= JPMORGAN CHASE BANK;

| Instrument #      | Date Recorded       | Name                | Party Role | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference                                | Legal Description                                                     |
|-------------------|---------------------|---------------------|------------|----------------------|----------------------------|------|------|---------|---------|------------------------------------------------|-----------------------------------------------------------------------|
| 20171027000390150 | 10/27/2017 01:27:40 | JPMORGAN CHASE BANK | Grantor    | ASSIGNMENT/ TRANSFER | NEW PENN FINANCIAL LLC     |      |      |         |         | Legacy #:2001-15944 Instr #:20010424000 159441 | Other:SEE INST                                                        |
| 20171027000390510 | 10/27/2017 03:20:37 | JPMORGAN CHASE BANK | Grantor    | RELEASES             | JOHNSTON LARRY R           |      |      |         |         | Instr #:20111229000 395610                     |                                                                       |
| 20171027000390530 | 10/27/2017 03:20:39 | JPMORGAN CHASE BANK | Grantor    | RELEASES             | DAVIS JOHN B               |      |      |         |         | Legacy #:1998-45564 Instr #:19981117000 455641 | Other:SEE INST                                                        |
| 20171106000401850 | 11/06/2017 10:18:49 | JPMORGAN CHASE BANK | Grantee    | MORTGAGE             | DAVIS JONATHAN R           |      |      | 35      | 10      |                                                | Lot#:1107 Book:35 Pg:10 Sub:LAUCHLIN AT BALLANTRAE PHASE I FINAL PLAT |
| 20171116000415480 | 11/16/2017 02:17:32 | JPMORGAN CHASE BANK | Grantor    | RELEASES             | COGGIN CAROLYN J           |      |      |         |         | Instr #:20081217000 467730                     |                                                                       |
| 20171117000416230 | 11/17/2017 08:06:38 | JPMORGAN CHASE BANK | Grantor    | ASSIGNMENT/ TRANSFER | BAYVIEW LOAN SERVICING LLC |      |      |         |         | Instr #:20070725000 346820                     |                                                                       |
| 20171113000408170 | 11/13/2017 09:11:47 | JPMORGAN CHASE BANK | Grantee    | MORTGAGE             | WOODS KRISTEN R            |      |      | 18      | 53      |                                                | Lot#:1 Book:18 Pg:53 Sub:RICHARD WOODS ESTATE                         |
| 20171129000427410 | 11/29/2017 08:52:37 | JPMORGAN CHASE BANK | Grantor    | RELEASES             | PICKETT CINDY              |      |      |         |         | Instr #:20021105000 549410                     |                                                                       |
| 20171207000439300 | 12/07/2017 01:19:10 | JPMORGAN CHASE BANK | Grantor    | AFFIDAVITS           | JPMORGAN CHASE BANK        |      |      | 22      | 16      | Instr #:20151020000 365350                     | Lot#:6 Book:22 Pg:16 Sub:LAKE MEADOW ESTATES FINAL PLAT               |
| 20171207000439300 | 12/07/2017 01:19:10 | JPMORGAN CHASE BANK | Grantee    | AFFIDAVITS           | JPMORGAN CHASE BANK        |      |      | 22      | 16      | Instr #:20151020000 365350                     | Lot#:6 Book:22 Pg:16 Sub:LAKE MEADOW ESTATES FINAL PLAT               |
| 20171201000430630 | 12/01/2017 10:22:00 | JPMORGAN CHASE BANK | Grantor    | RELEASES             | WOODS KRISTEN R            |      |      |         |         | Instr #:20120803000 283990                     |                                                                       |
| 20171213000444990 | 12/13/2017 01:14:53 | JPMORGAN CHASE BANK | Grantor    | RELEASES             | ZAGAR ANTHONY F            |      |      |         |         | Instr #:20120718000 257520                     |                                                                       |
| 20171213000445600 | 12/13/2017 03:58:00 | JPMORGAN CHASE BANK | Grantee    | MORTGAGE AMENDMENT S | WYNN ANDREA NICOLE         |      |      | 37      | 123     | Instr #:20100601000 172690                     | Lot#:26 Book:37 Pg:123 Sub:CHESAPEAKE                                 |
| 20171214000445800 | 12/14/2017 08:36:40 | JPMORGAN CHASE BANK | Grantor    | ASSIGNMENT/ TRANSFER | JPMORGAN CHASE BANK        |      |      |         |         | Instr #:20021017000 507020                     |                                                                       |

|                       |                        |                        |         |                                |                                      |  |  |    |    |                                                          |                                                                     |
|-----------------------|------------------------|------------------------|---------|--------------------------------|--------------------------------------|--|--|----|----|----------------------------------------------------------|---------------------------------------------------------------------|
| 201712140004<br>45800 | 12/14/2017<br>08:36:40 | JPMORGAN<br>CHASE BANK | Grantee | ASSIGNMENT/<br>TRANSFER        | JPMORGAN<br>CHASE BANK               |  |  |    |    | Instr<br>#:20021017000<br>507020                         |                                                                     |
| 201712050004<br>35800 | 12/05/2017<br>01:14:41 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | THOMPSON<br>CYNTHIA P                |  |  |    |    | Instr<br>#:20091019000<br>392900                         |                                                                     |
| 201712180004<br>48850 | 12/18/2017<br>08:22:44 | JPMORGAN<br>CHASE BANK | Grantor | ASSIGNMENT/<br>TRANSFER        | LAKEVIEW<br>LOAN<br>SERVICING<br>LLC |  |  |    |    | Instr<br>#:20170802000<br>278950                         |                                                                     |
| 201712270004<br>59090 | 12/27/2017<br>10:18:53 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | GADDY<br>RAYMOND                     |  |  |    |    | Instr<br>#:20031020000<br>701650                         |                                                                     |
| 201712190004<br>51770 | 12/19/2017<br>11:50:44 | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                       | GRACE<br>ANDREW J                    |  |  | 30 | 43 |                                                          | Lot#:731<br>Book:30 Pg:43<br>Sub:GREYSTO<br>NE LEGACY<br>7TH SECTOR |
| 201712210004<br>55670 | 12/21/2017<br>01:44:00 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | GREENOUGH<br>PATRICK                 |  |  |    |    | Legacy #:1998-<br>12342 Instr<br>#:19980407000<br>123421 | Other:SEE<br>INST                                                   |
| 201709080003<br>28140 | 09/08/2017<br>12:28:42 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | BOULDIN<br>CHRISTIAN M               |  |  |    |    | Instr<br>#:20120810000<br>295730                         |                                                                     |
| 201709130003<br>33070 | 09/13/2017<br>09:03:19 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | MORRIS<br>SUSAN L                    |  |  |    |    | Instr<br>#:20060517000<br>234180                         |                                                                     |
| 201709130003<br>33050 | 09/13/2017<br>09:03:17 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | MIZZELL R<br>STEVEN                  |  |  |    |    | Legacy #:1999-<br>46007 Instr<br>#:19991109000<br>460071 | Other:SEE<br>INST                                                   |
| 201709130003<br>33120 | 09/13/2017<br>09:22:13 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | HARRY APRIL                          |  |  |    |    | Instr<br>#:20121126000<br>449100                         |                                                                     |
| 201709150003<br>37730 | 09/15/2017<br>02:28:15 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | TINKER<br>JAMES C                    |  |  |    |    | Instr<br>#:20071211000<br>559420                         |                                                                     |
| 201709270003<br>52450 | 09/27/2017<br>02:24:59 | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                       | LYNCH<br>THOMAS P                    |  |  | 17 | 54 |                                                          | Lot#:31<br>Book:17 Pg:54<br>Sub:GREYSTO<br>NE 6TH<br>SECTOR         |
| 201709280003<br>53840 | 09/28/2017<br>01:20:28 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | FOSHEE<br>BOBBY C                    |  |  |    |    | Instr<br>#:20130220000<br>071900                         |                                                                     |
| 201709280003<br>53850 | 09/28/2017<br>01:20:29 | JPMORGAN<br>CHASE BANK | Grantor | RELEASES                       | ROURKE<br>BARBARA                    |  |  |    |    | Instr<br>#:20020919000<br>451470                         |                                                                     |
| 201709290003<br>55490 | 09/29/2017<br>01:29:31 | JPMORGAN<br>CHASE BANK | Grantee | MORTGAGE                       | DARNELL E G                          |  |  | 22 | 7  |                                                          | Lot#:45<br>Book:22 Pg:7<br>Sub:HIG<br>HAMPTON<br>SECTION 2          |
| 201709290003<br>55500 | 09/29/2017<br>01:29:32 | JPMORGAN<br>CHASE BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | USAMERIBAN<br>K                      |  |  | 22 | 7  | Instr<br>#:20081006000<br>394100                         | Lot#:45<br>Book:22 Pg:7<br>Sub:HIG<br>HAMPTON<br>SECTOR 2           |