

Search Criteria Filters Applied: Party Seq= 1.0; Name= U S BANK; Date Recorded= 2006;

| Instrument #      | Date Recorded       | Name     | Party Role | Doc Type            | Other Name                                   | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|---------------------|----------|------------|---------------------|----------------------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 20060120000031820 | 01/20/2006 08:37:38 | U S BANK | Grantee    | FORECLOSURE DEEDS   | NICHOLSON, MICHAEL                           |      |      | 16      | 114     | 20041208000671310 | Lot#:52 Book:16 Pg:114 Sub:FIELDSTONE PARK SECOND SECTOR          |
| 20060425000193810 | 04/25/2006 03:33:09 | U S BANK | Grantee    | ASSIGNMENT/TRANSFER | NEW CENTURY MORTGAGE CORPORATION             |      |      | 19      | 24      | 20020429000201230 | Lot#:10 Book:19 Pg:24 Sub:GREYSTONE HIGHLANDS PHASE I AMENDED MAP |
| 20060517000232900 | 05/17/2006 10:59:36 | U S BANK | Grantee    | MORTGAGE            | BEAUCAR, DAVID J                             |      |      | 26      | 129     |                   | Lot#:5 Book:26 Pg:129 Sub:HANNA FARMS AMENDED MAP                 |
| 20060606000265990 | 06/06/2006 10:13:36 | U S BANK | Grantor    | RELEASES            | HOLLAND, JAY M                               |      |      |         |         | 20021205000605990 |                                                                   |
| 20060911000449660 | 09/11/2006 03:54:40 | U S BANK | Grantee    | FORECLOSURE DEEDS   | CARROLL, JANINE                              |      |      |         |         |                   | Sec:34 Twn:21S Rng:4W Qt:NE BQt:SE Other:SEE INST                 |
| 20061009000498690 | 10/09/2006 10:25:26 | U S BANK | Grantor    | RELEASES            | WINDSOR, DIANNE F                            |      |      |         |         |                   | Other:SEE INST                                                    |
| 20061103000542380 | 11/03/2006 01:21:57 | U S BANK | Grantee    | MORTGAGE            | FUNKHAUSER, CHRISTOPHER W                    |      |      | 22      | 36      |                   | Lot#:1157 Book:22 Pg:36 Sub:BROOK HIGHLAND 11TH SECTOR PHASE II   |
| 20060501000203510 | 05/01/2006 03:27:17 | U S BANK | Grantor    | RELEASES            | STANDFORD, JEFFREY G                         |      |      |         |         | 20031218000815580 |                                                                   |
| 20060911000449650 | 09/11/2006 03:54:39 | U S BANK | Grantee    | ASSIGNMENT/TRANSFER | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | 20041028000596550 |                                                                   |
| 20060927000478910 | 09/27/2006 10:31:43 | U S BANK | Grantor    | RELEASES            | ABRAMS WILBERT A                             |      |      |         |         | 20030919000631230 |                                                                   |
| 20061101000539080 | 11/01/2006 01:58:53 | U S BANK |            | STATE BOND          | WATER WORKS BOARD OF THE TOWN OF CALERA      |      |      |         |         |                   | Other:SEE INST                                                    |
| 20061220000620550 | 12/20/2006 02:37:55 | U S BANK | Grantee    | ASSIGNMENT/TRANSFER | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | 20041213000681120 |                                                                   |
| 20061228000631260 | 12/28/2006 10:02:52 | U S BANK | Grantor    | ASSIGNMENT/TRANSFER | GUARANTY RESIDENTIAL LENDING INC             |      |      |         |         |                   | Other:SEE INST                                                    |