

Search Criteria Filters Applied: Party Seq= 1,0; Name= Regions Bank; Date Recorded= 2019; Legal Seq= 5;

| Instrument #      | Date Recorded          | Name         | Party Role | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                         |
|-------------------|------------------------|--------------|------------|----------------------|----------------------------|------|------|---------|---------|---------------------------|---------------------------------------------------------------------------|
| 20190221000055210 | 02/21/2019 11:04:47 AM | Regions Bank | Grantor    | PARTIAL RELEASE      | SDH BIRMINGHAM LLC         |      |      | 39      | 22      | Instr #:20160506000153140 | Lot#:9 Book:39 Pg:22 Sub:STONE CREEK PHASE 5 PLAT ONE LAKE SECTOR         |
| 20190221000055310 | 02/21/2019 11:41:56 AM | Regions Bank | Grantor    | PARTIAL RELEASE      | SDH BIRMINGHAM LLC         |      |      | 42      | 117     | Instr #:20180124000024340 | Lot#:149 Book:42 Pg:117 Sub:KENSINGTON PLACE PHASE II                     |
| 20190321000091020 | 03/21/2019 10:57:26 AM | Regions Bank | Grantee    | MORTGAGE CORRECTION  | SDH BIRMINGHAM LLC         |      |      | 50      | 59      | Instr #:20190221000055080 | Lot#:6 Book:50 Pg:59 Sub:SPRINGS CROSSING SECTOR I                        |
| 20190405000110920 | 04/05/2019 12:36:34 AM | Regions Bank | Grantee    | MORTGAGE AMENDMENT S | SDH BIRMINGHAM LLC         |      |      | 50      | 59      | Instr #:20180124000024340 | Lot#:6 Book:50 Pg:59 Sub:SPRINGS CROSSING SECTOR I                        |
| 20190426000137490 | 04/26/2019 12:10:30 AM | Regions Bank | Grantee    | MORTGAGE AMENDMENT S | SDH BIRMINGHAM LLC         |      |      | 36      | 99      | Instr #:20180124000024340 | Lot#:20 Lot:A Book:36 Pg:99 Sub:AMMERS EE LAKES SECOND SECTOR AMENDED MAP |
| 20190514000163040 | 05/14/2019 02:18:41 PM | Regions Bank | Grantee    | MORTGAGE AMENDMENT S | SDH BIRMINGHAM LLC         |      |      |         |         | Instr #:20180124000024340 | Other:SEE INST                                                            |
| 20190626000226140 | 06/26/2019 08:23:58 AM | Regions Bank | Grantee    | MORTGAGE AMENDMENT S | SDH BIRMINGHAM LLC         |      |      |         |         | Instr #:20190621000221320 | Other:SEE INST                                                            |
| 20190709000244580 | 07/09/2019 01:14:30 PM | Regions Bank | Grantee    | MORTGAGE AMENDMENT S | NSH CORP                   |      |      | 50      | 18      | Instr #:20160506000154710 | Lot#:2105 Book:50 Pg:18 Sub:FLEMMING FARMS PHASE 2                        |
| 20190829000318610 | 08/29/2019 12:26:21 AM | Regions Bank | Grantee    | MORTGAGE AMENDMENT S | SDH BIRMINGHAM LLC         |      |      | 36      | 99      | Instr #:20190621000221320 | Lot#:42 Lot:A Book:36 Pg:99 Sub:AMMERS EE LAKES SECOND SECTOR AMENDED MAP |
| 20190910000332790 | 09/10/2019 02:04:00 PM | Regions Bank | Grantee    | MORTGAGE AMENDMENT S | SDH BIRMINGHAM LLC         |      |      | 50      | 59      | Instr #:20190621000221320 | Lot#:19 Book:50 Pg:59 Sub:SPRINGS CROSSING SECTOR I                       |
| 20190830000322970 | 08/30/2019 04:03:06 PM | Regions Bank | Grantee    | MORTGAGE             | NEWCASTLE CONSTRUCTION INC |      |      | 39      | 123     |                           | Lot#:153 Book:39 Pg:123 Sub:HILLSBORO PHASE III                           |

|                       |                           |              |         |                            |                            |  |  |    |     |                                  |                                                                                                |
|-----------------------|---------------------------|--------------|---------|----------------------------|----------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------|
| 201909120003<br>35860 | 09/12/2019<br>11:45:28 AM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC   |  |  | 51 | 41  | Instr<br>#:20190621000<br>221320 | Lot#:5 Book:51<br>Pg:41<br>Sub:COUNTY<br>VIEW<br>ESTATES<br>PHASE 3                            |
| 201909170003<br>40620 | 09/17/2019<br>09:20:35 AM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | NSH CORP                   |  |  | 51 | 39  | Instr<br>#:20160506000<br>154710 | Lot#:572<br>Book:51 Pg:39<br>Sub:LAKE<br>WILBORN<br>PHASE 5A                                   |
| 201910290003<br>96540 | 10/29/2019<br>10:16:35 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                |  |  | 50 | 18  | Instr<br>#:20160506000<br>154710 | Lot#:2158<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                |
| 201911080004<br>15400 | 11/08/2019<br>09:04:09 AM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC   |  |  | 39 | 120 | Instr<br>#:20190621000<br>221320 | Lot#:71<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR<br>FOUR               |
| 201912170004<br>66150 | 12/17/2019<br>12:15:21 AM | Regions Bank | Grantee | MORTGAGE                   | CHAR<br>ENTERPRISES<br>LLC |  |  |    |     |                                  | Other:SEE<br>INST                                                                              |
| 201904050001<br>10550 | 04/05/2019<br>09:37:36 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                |  |  | 49 | 17  | Instr<br>#:20160506000<br>154710 | Lot#:169<br>Book:49 Pg:17<br>Sub:LAKE<br>WILBORN<br>PHASE 2A                                   |
| 201909110003<br>33280 | 09/11/2019<br>09:28:23 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                |  |  | 50 | 18  | Instr<br>#:20160506000<br>154710 | Lot#:2157<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                |
| 201909120003<br>35770 | 09/12/2019<br>10:45:20 AM | Regions Bank | Grantee | MORTGAGE                   | LEMIER<br>SHERRIE D        |  |  |    |     |                                  | Sec:12<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                               |
| 201909170003<br>40760 | 09/17/2019<br>10:53:20 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SDH<br>BIRMINGHAM<br>LLC   |  |  | 36 | 99  | Instr<br>#:20180124000<br>024340 | Lot#:42 Lot:A<br>Book:36 Pg:99<br>Sub:AMMERS<br>EE LAKES<br>SECOND<br>SECTOR<br>AMENDED<br>MAP |
| 201910040003<br>64990 | 10/04/2019<br>08:04:43 AM | Regions Bank | Grantee | MORTGAGE<br>AMENDMENT<br>S | SDH<br>BIRMINGHAM<br>LLC   |  |  | 49 | 4   | Instr<br>#:20190621000<br>221320 | Lot#:24<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL SECOND<br>ADDITION                                |
| 201911060004<br>12640 | 11/06/2019<br>11:55:38 AM | Regions Bank | Grantor | PARTIAL<br>RELEASE         | SB DEV CORP                |  |  | 50 | 18  | Instr<br>#:20160506000<br>154710 | Lot#:2158<br>Book:50 Pg:18<br>Sub:FLEMMIN<br>G FARMS<br>PHASE 2                                |