

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1993; Index Type= Misc. Documents; |                           |                                                    |            |                          |                                                                     |      |      |         |         |                 |                                                                                                        |
|----------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------|------------|--------------------------|---------------------------------------------------------------------|------|------|---------|---------|-----------------|--------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                       | Date Recorded             | Name                                               | Party Role | Doc Type                 | Other Name                                                          | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                      |
| 199301220000<br>21451                                                                              | 01/22/1993<br>12:30:46 AM | AL-LAMI<br>FADHIL<br>ABBAS                         |            | OTHER<br>INSTRUMENT<br>S | YASEIN, SANA<br>FOUAD                                               |      |      |         |         |                 |                                                                                                        |
| 199301280000<br>27151                                                                              | 01/28/1993<br>02:23:22 PM | AMSOUTH<br>BANK                                    |            | OTHER<br>INSTRUMENT<br>S | FORMAN,<br>EDWARD                                                   |      |      |         |         |                 |                                                                                                        |
| 199302260000<br>55441                                                                              | 02/26/1993<br>01:45:06 PM | ALABAMA<br>MISCELLANE<br>OUS<br>SPECIALTIES<br>INC |            | OTHER<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO                                                 |      |      |         |         |                 |                                                                                                        |
| 199302260000<br>55431                                                                              | 02/26/1993<br>01:45:05 PM | ACTON<br>MOULDING<br>AND SUPPLY                    |            | OTHER<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO                                                 |      |      |         |         |                 |                                                                                                        |
| 199302260000<br>55451                                                                              | 02/26/1993<br>01:45:07 PM | ALLIED ROOF<br>SYSTEM                              |            | OTHER<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO                                                 |      |      |         |         |                 |                                                                                                        |
| 199302260000<br>55471                                                                              | 02/26/1993<br>01:45:09 PM | BFI WASTE<br>SYSTEMS                               |            | OTHER<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO                                                 |      |      |         |         |                 |                                                                                                        |
| 199302260000<br>55461                                                                              | 02/26/1993<br>01:45:08 PM | ARCHITECTU<br>RAL<br>PRODUCTS<br>CO INC            |            | OTHER<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO                                                 |      |      |         |         |                 |                                                                                                        |
| 199302260000<br>55481                                                                              | 02/26/1993<br>01:45:09 PM | C J<br>FABRICATING<br>CO INC                       |            | OTHER<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO                                                 |      |      |         |         |                 |                                                                                                        |
| 199302260000<br>55501                                                                              | 02/26/1993<br>01:45:12 PM | CONSOLIDAT<br>ED GLASS INC                         |            | OTHER<br>INSTRUMENT<br>S | ALABAMA<br>POWER CO                                                 |      |      |         |         |                 |                                                                                                        |
| 199303040000<br>60951                                                                              | 03/04/1993<br>01:09:16 PM | BROBST<br>STEVEN D                                 |            | OTHER<br>INSTRUMENT<br>S | GRIFFIN<br>FEDERAL<br>SAVINGS<br>BANK                               |      |      |         |         |                 |                                                                                                        |
| 199303110000<br>68891                                                                              | 03/11/1993<br>01:33:54 PM | BLACKERBY<br>BILLY J                               |            | OTHER<br>INSTRUMENT<br>S | PARDUE,<br>JAMES E                                                  |      |      |         |         |                 | Sec:03<br>Twn:24N<br>Rng:13E Qt:NE<br>BQt:NW<br>Other:SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGALS |
| 199305060001<br>27861                                                                              | 05/06/1993<br>08:38:43 AM | AUTRY<br>PHILLIP W                                 |            | OTHER<br>INSTRUMENT<br>S | JUSTICE,<br>HELEN R                                                 |      |      |         |         |                 |                                                                                                        |
| 199305140001<br>39251                                                                              | 05/14/1993<br>12:50:42 AM | CORNERSTO<br>NE BUILDING<br>COMPANY                |            | OTHER<br>INSTRUMENT<br>S | GREYSTONE<br>RESIDENTIAL<br>ARCHITECTU<br>RAL REVIEW<br>CO, MMITTEE |      |      | 15      | 107     |                 | Lot#:15<br>Book:15<br>Pg:107                                                                           |
| 199306020001<br>58231                                                                              | 06/02/1993<br>01:17:13 PM | CROMER<br>FLIPPO<br>DISTRIBUTION<br>INC            |            | OTHER<br>INSTRUMENT<br>S | POINT,<br>CHARLES W<br>JR                                           |      |      |         |         |                 |                                                                                                        |
| 199306250001<br>86471                                                                              | 06/25/1993<br>11:57:09 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE                |            | OTHER<br>INSTRUMENT<br>S | BOWEN,<br>JERRY L                                                   |      |      |         |         |                 | Sec:33<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NE                                                            |

|                   |                        |                                               |  |                      |                                          |  |  |  |  |  |                                                                      |
|-------------------|------------------------|-----------------------------------------------|--|----------------------|------------------------------------------|--|--|--|--|--|----------------------------------------------------------------------|
| 19930708000200341 | 07/08/1993 02:50:35 PM | CLANCY JOHN PAUL                              |  | PROFESSIONAL LICENSE | CLANCY, JOHN PAUL                        |  |  |  |  |  |                                                                      |
| 19930802000226931 | 08/02/1993 11:42:11 AM | AMERICAN LIBERTY INSURANCE CO                 |  | OATHS OF OFFICE      | RINEHART, MAC ARTHUR                     |  |  |  |  |  |                                                                      |
| 19930824000253781 | 08/24/1993 10:59:33 AM | BOARD OF DENTAL EXAMINERS OF ALABAMA          |  | PROFESSIONAL LICENSE | DORIETY, ANGELA GAINES                   |  |  |  |  |  |                                                                      |
| 19931028000339041 | 10/28/1993 04:00:38 PM | ALABAMA STATE BOARD OF CHIROPRACTIC EXAMINERS |  | PROFESSIONAL LICENSE | DARLING, JILL L                          |  |  |  |  |  |                                                                      |
| 19931210000397331 | 12/10/1993 03:07:22 PM | CARDEN ALAN                                   |  | OATHS OF OFFICE      | SHELBY COUNTY CIVIL SERV PERSONNEL BOARD |  |  |  |  |  |                                                                      |
| 19931228000414221 | 12/28/1993 01:05:06 PM | ALABAMA DENTAL HYGIENE PROGRAM                |  | PROFESSIONAL LICENSE | WILLIAMS, TERRI L                        |  |  |  |  |  |                                                                      |
| 19930111000008201 | 01/11/1993 09:29:35 AM | SMITH PATRICIA M                              |  | OATHS OF OFFICE      | DISTRICT JUDGE PLACE NO 1                |  |  |  |  |  |                                                                      |
| 19930125000023281 | 01/25/1993 01:07:45 PM | WAGNER CHARLES E                              |  | OTHER INSTRUMENTS    | PELHAM ATONEMENT LUTHERAN CHURCH         |  |  |  |  |  |                                                                      |
| 19930201000029861 | 02/01/1993 04:01:08 PM | TATE SAMUEL LEON                              |  | DISCHARGE OF SERVICE | TATE, SAMUEL LEON                        |  |  |  |  |  |                                                                      |
| 19930202000031281 | 02/02/1993 04:49:38 PM | UNITED STATES FIDELITY AND GUARANTY COMPANY   |  | OTHER INSTRUMENTS    | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP  |  |  |  |  |  | Sec:33<br>Twn:18S<br>Rng:1W<br>Other:SEE INSTRUMENT FOR MULTI LEGLAS |
| 19930224000052601 | 02/24/1993 10:01:36 AM | WRIGHT J E                                    |  | OTHER INSTRUMENTS    | SPRAITZAR, EVELYN R BLACKE               |  |  |  |  |  | Sec:26 Twn:19<br>Rng:1W Qt:SW<br>BQt:NW                              |
| 19930226000055661 | 02/26/1993 01:45:27 PM | TECO INC                                      |  | OTHER INSTRUMENTS    | ALABAMA POWER CO                         |  |  |  |  |  |                                                                      |
| 19930301000056821 | 03/01/1993 01:19:40 PM | VANTASSEL CHRISTOPHER STE                     |  | DISCHARGE OF SERVICE | VANTASSEL, CHRISTOPHER STE               |  |  |  |  |  |                                                                      |
| 19930324000079611 | 03/24/1993 12:23:23 AM | SUMRALL KATHERINE HELEN                       |  | OATHS OF OFFICE      | SHELBY CO PLANNING COMMISSION            |  |  |  |  |  |                                                                      |
| 19930325000081101 | 03/25/1993 01:29:23 PM | SMYER S W JR                                  |  | OTHER INSTRUMENTS    | SHELBY LAKE CORPORATION                  |  |  |  |  |  |                                                                      |