

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1985; Name= MORTGAGE CORP THE SOUTH;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|-------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------|---|
| 198502060000 29330 | 02/06/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | JIMNI CONST INC | 17 | 38 | 9 | 6 | | Lot#:54 Book:9 Pg:6 Desc:MEADO W BROOK, 11TH SECTOR. |
| 198502070000 30230 | 02/07/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | UNION BANK & TRUST CO | 17 | 186 | | | | |
| 198502080000 32210 | 02/08/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | UNION BANK & TRUST CO | 17 | 311 | | | | Other:IN 17, PAGE 305 |
| 198502190000 38680 | 02/19/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 18 | 303 | 9 | 33 | | Lot#:8 Blk:4 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION. |
| 198502260000 43900 | 02/26/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | JIMNI CONST INC | 19 | 123 | | | | Other:REAL BOOK NO 454, PAGE 502 |
| 198501240000 20700 | 01/24/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | JIMNI CONST INC | 15 | 838 | 9 | 6 | | Lot#:55 Book:9 Pg:6 Desc:MEADO W BROOK, 11TH SECTOR |
| 198501240000 20890 | 01/24/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 15 | 863 | 9 | 33 | | Lot#:7 Blk:4 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198501250000 21650 | 01/25/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 16 | 14 | 9 | 33 | | Lot#:5 Blk:2 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198503010000 46830 | 03/01/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | JIMNI CONST INC | 19 | 632 | | | | Other:REAL BOOK NO 446, PAGE 583 |
| 198503010000 47140 | 03/01/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | JIMNI CONST INC | 19 | 631 | | | | Other:REAL BOOK NO 441, PAGE 711 |
| 198503070000 52190 | 03/07/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | UNION BANK & TRUST CO | 20 | 131 | | | | |
| 198503070000 52230 | 03/07/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J.D. SCOTT CONST CO INC | 20 | 133 | 7 | 145 | | Lot#:1 Blk:4 Book:7 Pg:145 Desc:BROKEN BOW |
| 198503070000 52250 | 03/07/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J.D. SCOTT CONST CO INC | 20 | 134 | 7 | 145 | | Lot#:16 Blk:4 Book:7 Pg:145 Desc:BROKEN BOW |
| 198503070000 52450 | 03/07/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | ASSIGNMENT/ TRANSFER | UNION BANK & TRUST CO | 20 | 125 | | | | Other:IN 20, PAGE 119 |

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|-----------------------|---------------------------|-------------------------------|---------|--------------------|-------------------------------|----|-----|---|----|--|---|
| 198503180000 59990 | 03/18/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | JACK HARRIS DEVT CORP | 21 | 156 | 9 | 33 | | Lot#:6 Blk:3 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198503180000 60070 | 03/18/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | JACK HARRIS DEVT CORP | 21 | 163 | 9 | 33 | | Lot#:8 Blk:3 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198503180000 60100 | 03/18/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 21 | 165 | 9 | 33 | | Lot#:6 Blk:4 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198504220000 88910 | 04/22/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 24 | 598 | 9 | 33 | | Lot#:5 Blk:3 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198504220000 89150 | 04/22/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | H.D.H. CONST CO INC | 24 | 590 | | | | Other:REAL BOOK NO 8, PAGE 982 |
| 198504260000 93000 | 04/26/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 25 | 288 | 9 | 33 | | Lot#:11 Blk:2 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198504290000 93650 | 04/29/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | BURDETTE, ROY J. & MARY | 25 | 382 | | | | Other:BOOK NO 439, PAGE 19 |
| 198504290000 94140 | 04/29/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 25 | 373 | 9 | 33 | | Lot#:2 Blk:3 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198504010000 71590 | 04/01/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | DON KIRBY CONST INC | 22 | 502 | | | | Other:REAL BOOK NO 72, PAGE 792 |
| 198504010000 71700 | 04/01/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | DON KIRBY CONST INC | 22 | 469 | | | | Other:REAL BOOK NO 5, PAGE 280 |
| 198505070001 00100 | 05/07/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 26 | 257 | 9 | 33 | | Lot#:12 Blk:2 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198506180001 31440 | 06/18/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | LA PETE, FRANK | 31 | 42 | | | | Other:REAL BOOK NO 6, PAGE 92 |
| 198505170001 09800 | 05/17/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 27 | 370 | 9 | 33 | | Lot#:1 Blk:3 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198505220001 11930 | 05/22/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 28 | 4 | 9 | 33 | | Lot#:9 Blk:3 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION. |

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| 198505280001 15120 | 05/28/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | PARTIAL RELEASE | J. HARRIS DEVT CORP | 28 | 473 | 9 | 33 | | Lot#:10 Blk:2 Book:9 Pg:33 Desc:DEARIN G DOWNS, 2ND ADDITION |
| 198506240001 35810 | 06/24/1985 12:00:00 AM | MORTGAGE CORP THE SOUTH | Grantor | RELEASES | GREEN, JAMES E. & YVONNE | 31 | 692 | 9 | 22 | | Lot#:13 Book:9 Pg:22 Desc:HAMLET, 4TH SECTOR |