

Search Criteria Filters Applied: Date Recorded= 2005; Name= AMERICAPITAL FUNDING CORP;

| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type | Other Name                                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                 |
|-----------------------|------------------------|---------------------------|------------|----------|----------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------------------|
| 200501040000<br>02320 | 01/04/2005<br>12:35:00 | AMERICAPITAL FUNDING CORP | Grantee    | RELEASES | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | 200310080006<br>76280 |                                                                                                   |
| 200502020000<br>50960 | 02/02/2005<br>09:03:00 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | RITCHEY, CATHERINE P                         |      |      |         |         |                       | Sec:6 Twn:19S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                                      |
| 200503020000<br>99530 | 03/02/2005<br>03:59:00 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | BROOKS, EMILY J                              |      |      | 7       | 48      |                       | Lot#:61 Book:7<br>Pg:48                                                                           |
| 200504070001<br>62350 | 04/07/2005<br>10:08:55 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | SCOFIELD, DOUGLAS HARRY                      |      |      |         |         |                       | Sec:13<br>Twn:20S<br>Rng:1W<br>BQt:NE<br>Other:SEE<br>INST                                        |
| 200504130001<br>73280 | 04/13/2005<br>09:31:45 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | FRANK, SUE                                   |      |      | 33      | 126     |                       | Lot#:5 Book:33<br>Pg:126<br>Sub:PRESCOTT PLACE                                                    |
| 200505050002<br>15030 | 05/05/2005<br>09:03:36 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | LUDWIG, JAMES R                              |      |      | 17      | 118     |                       | Lot#:9 Book:17<br>Pg:118<br>Sub:GREYSTONE 5TH<br>SECTOR<br>PHASE II                               |
| 200505270002<br>58140 | 05/27/2005<br>08:38:25 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | MASON, JEPHTIA J                             |      |      | 18      | 38      |                       | Lot#:86<br>Book:18 Pg:38<br>Sub:WEATHERLY KINGS<br>CREST<br>SECTOR 3<br>PHASE 3                   |
| 200507050003<br>33050 | 07/05/2005<br>10:46:57 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | SCHILLECI, JOSEPH P SR                       |      |      | 27      | 54      |                       | Lot#:121<br>Book:27 Pg:54<br>Sub:GLEN AT STONEHAVEN<br>PHASE ONE<br>BUILDERS<br>GROUP<br>ADDITION |
| 200508240004<br>37260 | 08/24/2005<br>03:29:18 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | STEWART, ROBERT JOHN                         |      |      | 33      | 142     |                       | Lot#:97<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL PHASE III<br>FINAL PLAT                            |
| 200508250004<br>38860 | 08/25/2005<br>02:11:16 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | FORNEY, TERRY W                              |      |      | 30      | 20      |                       | Lot#:89<br>Book:30 Pg:20<br>Sub:CAMERON WOODS<br>2ND ADDITION                                     |
| 200509020004<br>53860 | 09/02/2005<br>08:59:39 | AMERICAPITAL FUNDING CORP | Grantee    | MORTGAGE | LEE, JAMES BAKER IV                          |      |      | 7       | 3       |                       | Lot#:19 Book:7<br>Pg:3<br>Sub:RIVERCHASE WEST<br>DIVIDING<br>RIDGE FIRST<br>ADDITION              |

|                       |                        |                                  |         |                         |                                                           |  |  |    |    |                       |                                                                       |
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| 200509120004<br>71420 | 09/12/2005<br>01:54:29 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | THOMAS, J<br>HUGH                                         |  |  | 6  | 56 |                       | Lot#:30 Book:6<br>Pg:56<br>Sub:HUNTERS<br>GLENN FIRST<br>ADDITION     |
| 200509270005<br>02270 | 09/27/2005<br>11:01:56 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | KUNZE,<br>BRENDA C                                        |  |  |    |    |                       | Sec:15<br>Twn:21S<br>Rng:3W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST      |
| 200509280005<br>03970 | 09/28/2005<br>08:25:31 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE<br>CORRECTION  | HALLFORD,<br>JANICE O                                     |  |  |    |    |                       | Sec:1 Twn:21S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST          |
| 200511040005<br>74070 | 11/04/2005<br>09:29:44 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | LEAVINS,<br>BONNIE<br>SHARON                              |  |  | 19 | 19 |                       | Lot#:31<br>Book:19 Pg:19<br>Sub:CANYON<br>PARK<br>TOWNHOMES           |
| 200511040005<br>74080 | 11/04/2005<br>09:29:45 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | LEAVINS,<br>BONNIE<br>SHARON                              |  |  | 19 | 19 |                       | Lot#:31<br>Book:19 Pg:19<br>Sub:CANYON<br>PARK<br>TOWNHOMES           |
| 200511040005<br>74090 | 11/04/2005<br>09:29:46 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | MERRITT,<br>JOHN<br>STANLEY II                            |  |  |    |    |                       | Sec:24<br>Twn:22S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST      |
| 200512290006<br>68430 | 12/29/2005<br>09:57:33 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | PAVEY DAVID<br>A                                          |  |  | 17 | 62 |                       | Lot#:35<br>Book:17 Pg:62<br>Sub:APACHE<br>RIDGE<br>SECTOR 5           |
| 200512290006<br>69110 | 12/29/2005<br>12:12:01 | AMERICAPITA<br>L FUNDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 17 | 62 | 200512290006<br>68430 | Lot#:35<br>Book:17 Pg:62<br>Sub:APACHE<br>RIDGE<br>SECTOR 5           |
| 200503230001<br>29630 | 03/23/2005<br>08:23:37 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | PELFREY,<br>RODNEY                                        |  |  | 8  | 17 |                       | Lot#:131<br>Book:8 Pg:17<br>Sub:EAGLE<br>WOOD<br>ESTATES              |
| 200505050002<br>15150 | 05/05/2005<br>09:03:48 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | CAISTER,<br>RICHARD                                       |  |  | 12 | 56 |                       | Lot#:12<br>Book:12 Pg:56<br>Sub:PARADIS<br>E POINT<br>SECTOR ONE<br>A |
| 200506080002<br>78260 | 06/08/2005<br>10:13:26 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | SMITH,<br>ANGELA<br>MICHELLE                              |  |  | 34 | 3  |                       | Lot#:644<br>Book:34 Pg:3<br>Sub:FOREST<br>LAKES 12<br>SECTOR          |
| 200506080002<br>78460 | 06/08/2005<br>10:48:58 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE                | JONES,<br>LONNIE L JR                                     |  |  | 26 | 90 |                       | Lot#:41<br>Book:26 Pg:90<br>Sub:MARENG<br>O SECTOR<br>TWO             |
| 200507080003<br>44190 | 07/08/2005<br>03:34:58 | AMERICAPITA<br>L FUNDING<br>CORP | Grantor | RELEASES                | OATES, DAVID                                              |  |  |    |    | 200311100007<br>45040 |                                                                       |

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| 200507150003<br>54840 | 07/15/2005<br>01:18:49 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE               | BACH,<br>WILLIAM P III |  |  | 7  | 149 |  | Lot#:9 Blk:2<br>Book:7 Pg:149<br>Sub:SELKIRK<br>FIRST<br>ADDITION<br>PHASE IV                 |
| 200508050004<br>01030 | 08/05/2005<br>02:25:53 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE               | CAMPBELL,<br>JASON N   |  |  | 21 | 141 |  | Lot#:22<br>Book:21<br>Pg:141<br>Sub:LAUREL<br>WOODS 6TH<br>SECTOR                             |
| 200508220004<br>30600 | 08/22/2005<br>10:46:42 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE               | RENNA,<br>JOSEPH D     |  |  | 34 | 96  |  | Lot#:41<br>Book:34 Pg:96<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 9  |
| 200508310004<br>50340 | 08/31/2005<br>12:44:47 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE<br>CORRECTION | BACH,<br>WILLIAM P III |  |  | 7  | 149 |  | Lot#:9 Blk:2<br>Book:7 Pg:149<br>Sub:SELKIRK<br>PHASE IV<br>FIRST<br>ADDITION                 |
| 200509020004<br>53760 | 09/02/2005<br>08:59:29 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE               | MARSHALL,<br>MATTHEW L |  |  | 28 | 91  |  | Lot#:230<br>Book:28 Pg:91<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 5 |
| 200509020004<br>53780 | 09/02/2005<br>08:59:31 | AMERICAPITA<br>L FUNDING<br>CORP | Grantee | MORTGAGE               | DOSS,<br>WILLIAM G     |  |  | 31 | 87  |  | Lot#:11<br>Book:31 Pg:87<br>Sub:FALLISTO<br>N RIDGE<br>SECOND<br>SECTOR                       |