

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= US BANK NATIONAL ASSOCIATION;

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type | Other Name                                          | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                              |
|-----------------------|------------------------|------------------------------------|------------|----------|-----------------------------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------|
| 201101050000<br>02260 | 01/05/2011<br>09:44:30 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | SCOTT<br>ROBERT<br>MATTHEW                          |      |      | 36      | 44      | Instr<br>#:20100203000<br>033650 | Lot#:3 Lot:B<br>Book:36 Pg:44<br>Sub:INVERNE<br>SS COVE<br>PHASE 1<br>RESURVEY 2<br>FINAL PLAT |
| 201012290004<br>36940 | 12/29/2010<br>09:41:24 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | LEACH GREG<br>A                                     |      |      | 9       | 18      | Instr<br>#:20100901000<br>281400 | Lot#:2 Book:9<br>Pg:18<br>Sub:KINGWOOD<br>TOWNHOMES<br>PHASE ONE                               |
| 201101070000<br>07930 | 01/07/2011<br>12:17:37 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | ROBBINS<br>JAMES F                                  |      |      | 34      | 73      |                                  | Lot#:510<br>Book:34 Pg:73<br>Sub:WATERFORD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 1                 |
| 201101180000<br>16740 | 01/18/2011<br>12:32:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | KELLY LORI                                          |      |      | 25      | 26      | Instr<br>#:20100129000<br>028570 | Lot#:430<br>Book:25 Pg:26<br>Sub:OLD<br>CAHABA<br>LAKEWOOD<br>SECTOR<br>AMENDED<br>MAP         |
| 201101280000<br>31000 | 01/28/2011<br>02:39:57 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N |      |      | 35      | 120     |                                  | Lot#:1820<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA V<br>FIRST<br>ADDITION                     |
| 201102180000<br>57470 | 02/18/2011<br>12:22:00 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | RUIMIN<br>VLADIMIR V                                |      |      | 22      | 30      | Instr<br>#:20100805000<br>250560 | Lot#:31<br>Book:22 Pg:30<br>Sub:CRESTMONT<br>RESURVEY                                          |
| 201103230000<br>92060 | 03/23/2011<br>10:15:07 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N |      |      | 27      | 16      |                                  | Lot#:50<br>Book:27 Pg:16<br>Sub:ROCKY<br>RIDGE PHASE<br>2                                      |
| 201104180001<br>18590 | 04/18/2011<br>02:16:35 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | LE ANH DAO<br>THI NGUYEN                            |      |      | 23      | 7       | Instr<br>#:20110126000<br>027010 | Lot#:9 Book:23<br>Pg:7<br>Sub:SUMMER<br>CHASE<br>PHASE I                                       |
| 201104210001<br>22370 | 04/21/2011<br>12:49:56 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor    | DEEDS    | RODRIGUEZ<br>ROBERTO<br>LUIS                        |      |      | 30      | 133     |                                  | Lot#:56<br>Book:30<br>Pg:133<br>Sub:TOWNES<br>AT BROOK<br>HIGHLAND                             |

|                       |                        |                                    |         |                                |                                                         |  |  |    |     |                                  |                                                                                                                      |                                                             |
|-----------------------|------------------------|------------------------------------|---------|--------------------------------|---------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 201106210001<br>82160 | 06/21/2011<br>02:13:04 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | MOORE JOHN<br>W                                         |  |  |    |     |                                  |                                                                                                                      | Sec:25<br>Twn:24N<br>Rng:15E<br>BQt:NW<br>Other:SEE<br>INST |
| 201110170003<br>07540 | 10/17/2011<br>10:04:13 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | VINSON<br>AMANDA<br>SMITH                               |  |  | 31 | 48  | Instr<br>#:20110314000<br>083200 | Lot#:45<br>Book:31 Pg:48<br>Sub:ARBOR<br>HILL PHASE I<br>FINAL PLAT                                                  |                                                             |
| 201112080003<br>71600 | 12/08/2011<br>02:37:20 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | HOLDBROOKS<br>JACQUELINE<br>M                           |  |  | 21 | 50  | Instr<br>#:20110322000<br>090740 | Lot#:38<br>Book:21 Pg:50<br>Sub:FOREST<br>HILLS 2ND<br>SECTOR                                                        |                                                             |
| 201201110000<br>14750 | 01/11/2012<br>02:01:48 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | PUGH<br>BARBARA                                         |  |  | 36 | 5   | Instr<br>#:20110803000<br>225550 | Lot#:160<br>Book:36 Pg:5<br>Sub:OLD IVY<br>PHASE ONE<br>AMENDED<br>MAP                                               |                                                             |
| 201202030000<br>41550 | 02/03/2012<br>11:18:03 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | ALIA NT BANK                                            |  |  | 32 | 20  | Instr<br>#:20080130000<br>039130 | Lot#:2715<br>Book:32 Pg:20<br>Sub:HIGHLAN<br>D LAKES 27TH<br>SECTOR                                                  |                                                             |
| 201203280001<br>06540 | 03/28/2012<br>02:57:51 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | STOUGH<br>ROBERT<br>WAYNE                               |  |  | 20 | 133 | Instr<br>#:20110504000<br>133960 | Lot#:2 Book:20<br>Pg:133<br>Sub:LAUREL<br>WOODS<br>PHASE V                                                           |                                                             |
| 201206120002<br>07910 | 06/12/2012<br>03:30:55 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | DYE<br>CHARMAINE R                                      |  |  | 5  | 121 | Instr<br>#:20110630000<br>189920 | Lot#:23 Blk:1<br>Book:5 Pg:121<br>Sub:AWTREY<br>& SCOTTS<br>ADDITION TO<br>ALTADENA<br>SOUTH                         |                                                             |
| 201208270003<br>22850 | 08/27/2012<br>02:47:48 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | U S BANK<br>NATIONAL<br>ASSOCIATION                     |  |  | 29 | 34  | Instr<br>#:20071105000<br>510360 | Lot#:51<br>Book:29 Pg:34<br>Sub:SADDLE<br>LAKE FARMS<br>SECTION<br>ADDITION<br>PHASES 3 4 5<br>6 AND 7 FINAL<br>PLAT |                                                             |
| 201212190004<br>84570 | 12/19/2012<br>11:22:14 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  | 10 | 84  |                                  | Lot#:42<br>Book:10 Pg:84<br>Sub:NAVAJO<br>HILLS NINTH<br>SECTOR                                                      |                                                             |
| 201212190004<br>84580 | 12/19/2012<br>11:22:15 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | CIRCLE RUN<br>LLC                                       |  |  | 9  | 78  | Instr<br>#:20121022000<br>404630 | Lot#:2 Blk:7<br>Book:9 Pg:78<br>Sub:BERMUDA<br>HILLS<br>SECOND<br>SECTOR<br>FOURTH<br>ADDITION                       |                                                             |
| 201212070004<br>70390 | 12/07/2012<br>03:22:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                          | BABIES<br>YUNKOKAMA<br>HA<br>AKEYAMEH                   |  |  | 21 | 151 |                                  | Lot#:8 Book:21<br>Pg:151<br>Sub:GREYSTO<br>NE 8TH<br>SECTOR<br>PHASE I                                               |                                                             |

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|-----------------------|------------------------|------------------------------------|---------|--------------------|---------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 201212100004<br>72690 | 12/10/2012<br>02:26:53 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | MUNIKAR<br>HARI                       |  |  | 16 | 89  |                                  | Lot#:21<br>Book:16 Pg:89<br>Sub:GREYSTO<br>NE 4TH<br>SECTOR                                                                          |
| 201302280000<br>84900 | 02/28/2013<br>01:50:47 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | CURRY<br>AMANDA M                     |  |  | 17 | 99  | Instr<br>#:20120918000<br>355090 | Lot#:44<br>Book:17 Pg:99<br>Sub:CAMBRID<br>GE POINTE<br>SECOND<br>SECTOR                                                             |
| 200905040001<br>63640 | 05/04/2009<br>10:42:37 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | WALKER<br>LEONARD<br>STEPHEN          |  |  | 34 | 22  |                                  | Lot#:2-41<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK 2ND<br>SECTOR                                                                      |
| 200905130001<br>79740 | 05/13/2009<br>10:07:32 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | QUIT CLAIM<br>DEED | NTA<br>PROPERTY<br>MANAGEMEN<br>T LLC |  |  | 26 | 58  |                                  | Lot#:123<br>Book:26 Pg:58<br>Sub:SHELBY<br>SPRINGS<br>FARMS CAMP<br>WINN<br>SECTION 2<br>PHASE 2                                     |
| 200905140001<br>81310 | 05/14/2009<br>09:55:44 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | PALMER<br>HOLLY C                     |  |  | 23 | 155 |                                  | Lot#:508<br>Book:23<br>Pg:155<br>Sub:FOREST<br>PARKS 5TH<br>SECTOR                                                                   |
| 200905200001<br>90480 | 05/20/2009<br>01:21:01 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | DENSMORE<br>HALEY R                   |  |  | 27 | 143 |                                  | Lot#:23<br>Book:27<br>Pg:143<br>Sub:BIRCH<br>CREEK FINAL<br>PLAT                                                                     |
| 200905210001<br>92400 | 05/21/2009<br>01:06:54 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | ROBERTS<br>FLORA M                    |  |  |    |     | Instr<br>#:20080919000<br>373070 | Sec:30<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                                                     |
| 200906170002<br>31960 | 06/17/2009<br>11:42:30 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | WILSON JOHN                           |  |  | 21 | 25  | Instr<br>#:20090427000<br>152690 | Lot#:23<br>Book:21 Pg:25<br>Sub:STONEHA<br>VEN                                                                                       |
| 200906180002<br>35330 | 06/18/2009<br>01:03:47 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | ESSARY<br>EDMOND N                    |  |  | 33 | 89  |                                  | Lot#:2 Lot:C<br>Book:33 Pg:89<br>Sub:HARGRAV<br>E HILLS 1ST<br>SECTOR<br>PHASE 1<br>RESURVEY<br>OF LOT 2 B A<br>RESURVEY<br>OF LOT 2 |
| 200910020003<br>74200 | 10/02/2009<br>09:11:04 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS              | HOUSER<br>JASON C                     |  |  | 34 | 117 | Instr<br>#:20090624000<br>242600 | Lot#:55<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                                                                      |