

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 56; Date Recorded= 2005;**

| Instrument #          | Date Recorded          | Name                                           | Party Role | Doc Type                          | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                         |
|-----------------------|------------------------|------------------------------------------------|------------|-----------------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------------------|
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N     | Grantor    | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |      |      | 34      | 21      |                       | Lot#:61<br>Book:34 Pg:21                                                                  |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                            | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:447<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC         | Grantor    | RELEASES                          |                                                        |      |      | 30      | 104     | 200303030001<br>26990 | Lot#:56<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT                   |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                              | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |      |      | 25      | 52      | 199705190001<br>55751 | Lot#:55<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200506130002<br>87970 | 06/13/2005<br>08:23:59 | EBSCO<br>DEVELOPMEN<br>T COMPANY<br>INC        | Grantor    | DEEDS                             | TOWN<br>BUILDERS INC                                   |      |      | 34      | 137     |                       | Lot#:16-08<br>Lot:16 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III                      |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                  | Grantor    | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                |      |      | 36      | 6       |                       | Lot#:40<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200501190000<br>28580 | 01/19/2005<br>09:28:00 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        | Grantor    | PARTIAL<br>RELEASE                | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 33      | 129     | 200306270004<br>03420 | Lot#:1416<br>Book:33<br>Pg:129                                                            |
| 200506150002<br>92590 | 06/15/2005<br>09:41:39 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        | Grantor    | PARTIAL<br>RELEASE                | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 34      | 122     | 200505040002<br>13580 | Lot#:518<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200510280005<br>62600 | 10/28/2005<br>02:30:06 | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        | Grantor    | PARTIAL<br>RELEASE                | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 34      | 122     | 200505040002<br>13580 | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor    | MORTGAGE                          | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |      |      | 34      | 122     |                       | Lot#:447<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                | Grantor    | PARTIAL<br>RELEASE                | ARBOR HILLS<br>LLC                                     |      |      | 33      | 142     | 200401020000<br>01490 | Lot#:198<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                        |

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| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:449<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                             | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:10<br>Twn:22S<br>Rng:4W Qt:W<br>BQt:NW                       |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                     | Grantee | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC    |  |  | 34 | 85  |                       | Lot#:125<br>Book:34 Pg:85                                        |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                                 | Grantor | DEEDS                   | DAVID ACTON<br>BUILDING<br>CORP                |  |  | 34 | 21  |                       | Lot#:9 Book:34<br>Pg:21                                          |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:447<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200504060001<br>60820 | 04/06/2005<br>03:08:38 | COMPASS<br>BANK                                     | Debtor  | PARTIAL<br>RELEASE UCC  | CHELSEA<br>PARK LLC                            |  |  | 34 | 23  | 200502110000<br>68980 | Lot#:3-49<br>Book:34 Pg:23<br>Sub:CHELSEA<br>PARK                |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                     | Grantor | RELEASES                | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89850 | Lot#:198<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL               |
| 200504140001<br>76920 | 04/14/2005<br>02:59:32 | COMPASS<br>BANK                                     | Debtor  | PARTIAL<br>RELEASE UCC  | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200401020000<br>01520 | Lot#:198<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL               |
| 200504140001<br>76930 | 04/14/2005<br>02:59:33 | COMPASS<br>BANK                                     | Debtor  | TERMINATION<br>S OF UCC | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89840 | Lot#:198<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL               |
| 200504150001<br>78200 | 04/15/2005<br>11:11:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:518<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 | 200504050001<br>57180 | Lot#:449<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200506170003<br>00770 | 06/17/2005<br>12:22:07 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N      | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES             |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                     | Grantor | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 119 | 200409140005<br>09760 | Lot#:58<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION |

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|-----------------------|------------------------|----------------------------------------|---------|-------------------------|----------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------|
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                        | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC |  |  | 35 | 119 | 200501180000<br>26550 | Lot#:57<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE                            |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                     | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                      |  |  |    |     |                       | Sec:25<br>Twn:21S<br>Rng:4W Qt:SW<br>BQt:NW                                  |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                            | Grantor | AGREEMENT               | WALLACE, W<br>RAY                      |  |  |    |     |                       | Sec:13<br>Twn:21S<br>Rng:4W<br>BQt:SE                                        |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                | Grantor | MORTGAGE                | COMPASS<br>BANK                        |  |  | 36 | 6   |                       | Lot#:90<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2             |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                     | Grantor | MORTGAGE                | REGIONS<br>BANK                        |  |  | 26 | 81  |                       | Lot#:55<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT |
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | CARTER<br>MASON<br>INVESTMENT<br>S LLC | Grantor | DEEDS                   | SAVANNAH<br>BUILDING CO<br>LLC         |  |  | 35 | 121 |                       | Lot#:57<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION             |