

| Search Criteria Filters Applied: Party Seq= 1,0; Name= TRUSTMARK NATIONAL BANK; Date Recorded= 2006; |                           |                               |            |                              |                                   |      |      |         |         |                       |                                                                                         |
|------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|------------|------------------------------|-----------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------------------------|
| Instrument #                                                                                         | Date Recorded             | Name                          | Party Role | Doc Type                     | Other Name                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                       |
| 200601100000<br>14610                                                                                | 01/10/2006<br>08:13:03 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>PROFESSION<br>ALS INC |      |      | 35      | 124     | 200601100000<br>14600 | Lot#:83<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                               |
| 200601200000<br>33450                                                                                | 01/20/2006<br>01:14:39 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | ELROD<br>MORTGAGE<br>INC          |      |      |         |         | 200502240000<br>89590 |                                                                                         |
| 200601230000<br>35050                                                                                | 01/23/2006<br>12:52:01 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>PROFESSION<br>ALS INC |      |      | 29      | 93      | 200601230000<br>35040 | Lot#:101<br>Book:29 Pg:93<br>Sub:MERIWEA<br>THER<br>SECTOR 4<br>FINAL PLAT              |
| 200602020000<br>55790                                                                                | 02/02/2006<br>03:17:34 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>PROFESSION<br>ALS INC |      |      | 35      | 84      | 200602020000<br>55780 | Lot#:72<br>Book:35 Pg:84<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 2<br>FINAL PLAT |
| 200601300000<br>46480                                                                                | 01/30/2006<br>10:07:50 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor    | RELEASES                     | COLLINS,<br>DEAN A                |      |      |         |         | 200506020002<br>66430 |                                                                                         |
| 200602070000<br>62930                                                                                | 02/07/2006<br>01:40:40 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | AFFIDAVITS                   | BATTLES, B<br>CHRISTOPHE<br>R     |      |      | 17      | 144     | 200512220006<br>60720 | Lot#:45<br>Book:17<br>Pg:144<br>Sub:ASHFORD<br>HEIGHTS<br>THIRD<br>ADDITION             |
| 200602070000<br>63550                                                                                | 02/07/2006<br>03:30:16 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>RESOURCES<br>INC      |      |      | 22      | 114     | 200602070000<br>63540 | Lot#:307<br>Book:22<br>Pg:114<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES<br>THIRD<br>SECTOR |
| 200602080000<br>64620                                                                                | 02/08/2006<br>11:29:32 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>PROFESSION<br>ALS INC |      |      | 33      | 111     | 200602080000<br>64610 | Lot#:11<br>Book:33<br>Pg:111<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>FINAL PLAT           |
| 200602090000<br>67740                                                                                | 02/09/2006<br>01:53:56 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>PROFESSION<br>ALS INC |      |      |         |         | 200602090000<br>67730 | Lot#:8 Blk:89<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                      |
| 200602090000<br>67740                                                                                | 02/09/2006<br>01:53:56 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER      | MORTGAGE<br>PROFESSION<br>ALS INC |      |      |         |         | 200602090000<br>67730 | Lot#:7 Blk:89<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                      |
| 200602100000<br>69870                                                                                | 02/10/2006<br>03:52:47 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee    | CORRECTED<br>ASSIGNMENT<br>S | HUTSON<br>COMPANY INC             |      |      |         |         | 200602100000<br>69860 |                                                                                         |

|                       |                           |                               |         |                         |                                    |  |  |    |     |                       |                                                                                         |
|-----------------------|---------------------------|-------------------------------|---------|-------------------------|------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200602130000<br>70150 | 02/13/2006<br>08:39:45 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC  |  |  | 9  | 172 | 200602130000<br>70140 | Lot#:11 Book:9<br>Pg:172<br>Sub:INDIANW<br>OOD<br>TERRACE                               |
| 200602130000<br>70150 | 02/13/2006<br>08:39:45 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC  |  |  |    |     | 200602130000<br>70140 | Sec:36<br>Twn:19S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                        |
| 200602130000<br>72500 | 02/13/2006<br>03:36:43 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | MASSEY,<br>STEVEN G                |  |  |    |     | 200111050004<br>77091 |                                                                                         |
| 200602130000<br>72520 | 02/13/2006<br>03:38:10 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | PIAZZA KEVIN                       |  |  |    |     | 200303050001<br>32630 |                                                                                         |
| 200602130000<br>72540 | 02/13/2006<br>03:38:12 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | FRANTZ,<br>MICHAEL R               |  |  |    |     | 200312010007<br>75980 |                                                                                         |
| 200602130000<br>72550 | 02/13/2006<br>03:38:13 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | HE XIN                             |  |  |    |     | 200302050000<br>70460 |                                                                                         |
| 200602130000<br>72530 | 02/13/2006<br>03:38:11 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | CARDILLO<br>STEVEN                 |  |  |    |     | 200505200002<br>45990 |                                                                                         |
| 200602130000<br>72560 | 02/13/2006<br>03:38:14 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | DUBOSE<br>DANIEL LEE               |  |  |    |     | 200306260003<br>99790 |                                                                                         |
| 200602150000<br>76230 | 02/15/2006<br>01:28:38 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC  |  |  | 35 | 84  | 200602150000<br>76220 | Lot#:35<br>Book:35 Pg:84<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE 2<br>FINAL PLAT |
| 200602240000<br>90480 | 02/24/2006<br>01:23:14 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC  |  |  | 21 | 26  | 200602240000<br>90470 | Lot#:40<br>Book:21 Pg:26<br>Sub:COTTAGE<br>S AT<br>STONEHAVEN                           |
| 200603020000<br>97830 | 03/02/2006<br>08:09:07 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC  |  |  | 33 | 111 | 200603020000<br>97820 | Lot#:22<br>Book:33<br>Pg:111<br>Sub:NOTTING<br>HAM<br>TOWNHOMES<br>FINAL PLAT           |
| 200603030001<br>00760 | 03/03/2006<br>10:23:01 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MCGOWIN<br>KING<br>MORTGAGE<br>LLC |  |  |    |     | 200603030001<br>00740 |                                                                                         |
| 200602160000<br>77670 | 02/16/2006<br>11:54:07 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC  |  |  | 35 | 124 | 200602160000<br>77660 | Lot#:79<br>Book:35<br>Pg:124<br>Sub:ROSSBUR<br>G SECTOR 1                               |
| 200602200000<br>81680 | 02/20/2006<br>11:51:53 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | CUMMINGS<br>CHAD F                 |  |  |    |     | 200306030003<br>42000 |                                                                                         |
| 200602200000<br>81690 | 02/20/2006<br>11:51:54 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantor | RELEASES                | YOUNG<br>MICHAEL V                 |  |  |    |     | 200403020001<br>07260 |                                                                                         |

|                       |                           |                               |         |                         |                                   |  |  |    |     |                       |                                                                                     |
|-----------------------|---------------------------|-------------------------------|---------|-------------------------|-----------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 200603060001<br>03720 | 03/06/2006<br>12:08:52 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC |  |  | 6  | 40  | 200603060001<br>03710 | Lot#:41 Book:6<br>Pg:40<br>Sub:KINGWOOD                                             |
| 200603080001<br>08380 | 03/08/2006<br>10:02:51 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>RESOURCES<br>INC      |  |  |    |     | 200603080001<br>08370 | Sec:12<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                    |
| 200603080001<br>09100 | 03/08/2006<br>12:38:58 AM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC |  |  | 22 | 132 | 200603080001<br>09090 | Lot#:73<br>Book:22<br>Pg:132<br>Sub:ROCKY<br>RIDGE<br>TOWNHOMES<br>PHASE ONE        |
| 200603080001<br>09700 | 03/08/2006<br>02:55:07 PM | TRUSTMARK<br>NATIONAL<br>BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>PROFESSION<br>ALS INC |  |  | 34 | 66  | 200603080001<br>09690 | Lot#:109<br>Book:34 Pg:66<br>Sub:LONG<br>BRANCH<br>ESTATES<br>PHASE I FINAL<br>PLAT |