

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 7; Name= HIGHWAY 11 31 LLC; Party Role= Grantor;**

| Instrument #      | Date Recorded       | Name              | Party Role | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                              |
|-------------------|---------------------|-------------------|------------|----------------------|-----------------------------------|------|------|---------|---------|----------------------------|----------------------------------------------------------------|
| 20131101000432190 | 11/01/2013 01:08:44 | HIGHWAY 11 31 LLC | Grantor    | LEASE                | PETSMART INC                      |      |      | 38      | 119     |                            | Lot#:8 Book:38 Pg:119 Sub:COLONIAL PROMENADE ALABASTER SOUTH   |
| 20150326000095750 | 03/26/2015 01:41:07 | HIGHWAY 11 31 LLC | Grantor    | MORTGAGE             | PROTECTIVE LIFE INSURANCE COMPANY |      |      | 38      | 119     | Instr #:20060111000 019860 | Lot#:10 Book:38 Pg:119 Sub:COLONIAL PROMENADE ALABASTER SOUTH  |
| 20160119000019620 | 01/19/2016 03:56:59 | HIGHWAY 11 31 LLC | Grantor    | MORTGAGE AMENDMENTS  | PROTECTIVE LIFE INSURANCE COMPANY |      |      | 43      | 104     | Instr #:20150326000 095750 | Lot#:15 Lot:A Book:43 Pg:104 Sub:COLONIAL ALABASTER SOUTH NO 2 |
| 20201022000481700 | 10/22/2020 01:10:02 | HIGHWAY 11 31 LLC | Grantor    | GROUND LEASE         | HOMEGOODS INC                     |      |      | 38      | 119     |                            | Lot#:11 Book:38 Pg:119 Sub:COLONIAL PROMENADE ALABASTER SOUTH  |
| 20150326000095760 | 03/26/2015 01:41:08 | HIGHWAY 11 31 LLC | Grantor    | ASSIGNMENT/ TRANSFER | PROTECTIVE LIFE INSURANCE COMPANY |      |      | 38      | 119     |                            | Lot#:10 Book:38 Pg:119 Sub:COLONIAL PROMENADE ALABASTER SOUTH  |
| 20071218000569460 | 12/18/2007 03:30:03 | HIGHWAY 11 31 LLC | Grantor    | ASSIGNMENT/ TRANSFER | REGIONS BANK                      |      |      | 38      | 119     |                            | Lot#:9 Book:38 Pg:119 Sub:COLONIAL PROMENADE ALABASTER SOUTH   |