

| Search Criteria Filters Applied: Party Seq= 1,0; Name= SOUTHPOINT BANK; Date Recorded= 2023; |                        |                    |               |                         |                               |      |      |         |         |                                  |                                                                                                                            |
|----------------------------------------------------------------------------------------------|------------------------|--------------------|---------------|-------------------------|-------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Instrument #                                                                                 | Date Recorded          | Name               | Party Role    | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                          |
| 202301110000<br>09380                                                                        | 01/11/2023<br>11:28:27 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                | SUTTON<br>ROBERT              |      |      | 54      | 86      |                                  | Lot#:12<br>Book:54 Pg:86<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 14 THE<br>ENCLAVE<br>FINAL PLAT |
| 202301030000<br>01300                                                                        | 01/03/2023<br>11:14:04 | SOUTHPOINT<br>BANK | Grantor       | RELEASES                | BROWN<br>THOMAS L             |      |      |         |         | Instr<br>#:20210302000<br>103060 |                                                                                                                            |
| 202301040000<br>02310                                                                        | 01/04/2023<br>08:20:41 | SOUTHPOINT<br>BANK | Grantor       | RELEASES                | CAHABA<br>HOME<br>DESIGNS LLC |      |      |         |         | Instr<br>#:20220726000<br>292340 |                                                                                                                            |
| 202301200000<br>16710                                                                        | 01/20/2023<br>11:33:21 | SOUTHPOINT<br>BANK | Secured party | FINANCING<br>STATEMENT  | HCI CHELSEA<br>LLC            |      |      | 53      | 72      |                                  | Lot#:1 Lot:E<br>Book:53 Pg:72<br>Sub:ATCHISO<br>NS<br>RESURVEY<br>NO 3 FINAL<br>PLAT                                       |
| 202301200000<br>16700                                                                        | 01/20/2023<br>11:33:20 | SOUTHPOINT<br>BANK | Grantee       | ASSIGNMENT/<br>TRANSFER | HCI CHELSEA<br>LLC            |      |      | 53      | 72      |                                  | Lot#:1 Lot:E<br>Book:53 Pg:72<br>Sub:ATCHISO<br>NS<br>RESURVEY<br>NO 3 FINAL<br>PLAT                                       |
| 202301200000<br>16690                                                                        | 01/20/2023<br>11:33:19 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                | HCI CHELSEA<br>LLC            |      |      | 53      | 72      |                                  | Lot#:1 Lot:E<br>Book:53 Pg:72<br>Sub:ATCHISO<br>NS<br>RESURVEY<br>NO 3 FINAL<br>PLAT                                       |
| 202301240000<br>19270                                                                        | 01/24/2023<br>08:39:19 | SOUTHPOINT<br>BANK | Secured party | FINANCING<br>STATEMENT  | DASHIV LLC                    |      |      |         |         |                                  | Sec:31<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                                           |
| 202301240000<br>19260                                                                        | 01/24/2023<br>08:39:18 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                | DASHIV LLC                    |      |      | 0       | 0       |                                  | Other:SEE<br>INST                                                                                                          |
| 202302020000<br>27490                                                                        | 02/02/2023<br>08:12:54 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                | SYLVESTER<br>CHADWICK         |      |      | 24      | 13      |                                  | Lot#:4 Lot:E<br>Book:24 Pg:13<br>Sub:BENTWO<br>OD ESTATES<br>RESURVEY<br>AMENDED                                           |
| 202302020000<br>27660                                                                        | 02/02/2023<br>10:25:20 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                | BRADY<br>LOGAN                |      |      | 0       | 0       |                                  | Other:SEE<br>INST                                                                                                          |
| 202302020000<br>28170                                                                        | 02/02/2023<br>12:54:17 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                | BOTTOM<br>MARK<br>EDWARD      |      |      | 19      | 157     |                                  | Lot#:46<br>Book:19<br>Pg:157<br>Sub:LENOX<br>PLACE PHASE<br>TWO                                                            |

|                       |                        |                    |               |                            |                                 |  |  |    |     |                                  |                                                                                                                  |
|-----------------------|------------------------|--------------------|---------------|----------------------------|---------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------|
| 202301250000<br>21270 | 01/25/2023<br>03:30:47 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | PETRO PAUL<br>W                 |  |  | 52 | 66  |                                  | Lot#:4005<br>Book:52 Pg:66<br>Sub:ABINGDO<br>N BY THE<br>RIVER PHASE<br>1                                        |
| 202301300000<br>24320 | 01/30/2023<br>12:35:36 | SOUTHPOINT<br>BANK | Grantor       | RELEASES                   | JOHNSON<br>MARGARET E           |  |  |    |     | Instr<br>#:20170601000<br>192310 |                                                                                                                  |
| 202301300000<br>24370 | 01/30/2023<br>12:45:12 | SOUTHPOINT<br>BANK | Grantor       | RELEASES                   | OWENBY<br>KELSIE<br>BROOKE      |  |  |    |     | Instr<br>#:20160629000<br>226230 |                                                                                                                  |
| 202302140000<br>39180 | 02/14/2023<br>10:09:20 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | RIVERS<br>RACHEL                |  |  | 13 | 135 |                                  | Lot#:2 Lot:B<br>Book:13<br>Pg:135<br>Sub:STONE<br>BROOK 1ST<br>SECTOR                                            |
| 202302140000<br>39800 | 02/14/2023<br>03:03:36 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | PRUITT ERIC<br>RAYMOND          |  |  | 5  | 135 |                                  | Lot#:4 Blk:9<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS                          |
| 202302170000<br>43740 | 02/17/2023<br>12:59:52 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S | SB DEV CORP                     |  |  | 56 | 96  | Instr<br>#:20180209000<br>043030 | Lot#:1725<br>Book:56 Pg:96<br>Sub:BLACKRID<br>GE SOUTH<br>PHASE 7                                                |
| 202303020000<br>58220 | 03/02/2023<br>03:42:51 | SOUTHPOINT<br>BANK | Secured party | UCC<br>AMMENDMEN<br>TS     | COLONIAL<br>FIREPLACE<br>CO INC |  |  | 0  | 0   | Instr<br>#:20230301000<br>056420 | Other:SEE<br>INST                                                                                                |
| 202303030000<br>58510 | 03/03/2023<br>10:13:41 | SOUTHPOINT<br>BANK | Grantor       | RELEASES                   | FARMER<br>CONNER                |  |  | 5  | 135 | Instr<br>#:20170208000<br>047840 | Lot#:7 Blk:3<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS                          |
| 202303130000<br>69220 | 03/13/2023<br>02:32:46 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | WILLIAMS<br>GREGG               |  |  | 18 | 181 |                                  | Lot#:6 Lot:A<br>Book:18<br>Pg:181<br>Sub:GLEN AT<br>GREYSTONE<br>SECTOR ONE<br>RESURVEY<br>OF LOTS 6 7<br>AND 7A |
| 202303150000<br>70940 | 03/15/2023<br>09:43:35 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | PATTERSON<br>JARROD             |  |  | 15 | 32  |                                  | Lot#:3431<br>Book:15 Pg:32<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 34TH<br>ADDITION                             |
| 202303170000<br>74580 | 03/17/2023<br>03:40:09 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | BROWN MARY<br>MARTIN            |  |  | 22 | 36  |                                  | Lot#:1154<br>Book:22 Pg:36<br>Sub:BROOK<br>HIGHLAND<br>11TH SECTOR<br>PHASE II                                   |
| 202303240000<br>82390 | 03/24/2023<br>11:09:41 | SOUTHPOINT<br>BANK | Grantor       | RELEASES                   | STAR<br>PROPERTIES<br>LLC       |  |  |    |     | Instr<br>#:20220601000<br>219830 |                                                                                                                  |

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| 202303270000<br>83810 | 03/27/2023<br>09:21:15 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE<br>AMENDMENT<br>S | RAM HELENA<br>DEVELOPMEN<br>T PARTNERS<br>LLC |  |  |    |     | Instr<br>#:20210614000<br>288290 |                                                                                                                            |
| 202304050000<br>95070 | 04/05/2023<br>12:24:50 | SOUTHPOINT<br>BANK | Grantor       | RELEASES                   | NEWCASTLE<br>CONSTRUCTI<br>ON INC             |  |  |    |     | Instr<br>#:20220504000<br>183480 |                                                                                                                            |
| 202303270000<br>85250 | 03/27/2023<br>01:47:44 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | MCCONNELL<br>ROBERT                           |  |  | 39 | 131 |                                  | Lot#:42<br>Book:39<br>Pg:131<br>Sub:CAMDEN<br>COVE WEST<br>SECTOR 3<br>PHASE 3<br>FINAL PLAT                               |
| 202304070000<br>97950 | 04/07/2023<br>10:33:42 | SOUTHPOINT<br>BANK | Secured party | FINANCING<br>STATEMENT     | PETRUSON<br>PROPERTIES<br>LLC                 |  |  | 23 | 24  |                                  | Lot#:51<br>Book:23 Pg:24<br>Sub:SHELBY<br>FOREST<br>ESTATES<br>SECOND<br>SECTOR                                            |
| 202304070000<br>98370 | 04/07/2023<br>01:40:43 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | STAMPS<br>TERRANCE                            |  |  | 56 | 28  |                                  | Lot#:23<br>Book:56 Pg:28<br>Sub:HARPERS<br>CREEK<br>SUBDIVISION<br>SECTOR 1                                                |
| 202304070000<br>98450 | 04/07/2023<br>01:52:43 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | CHITWOOD<br>AMANDA                            |  |  | 52 | 57  |                                  | Lot#:227<br>Book:52 Pg:57<br>Sub:SPRINGS<br>CROSSING<br>SECTOR 2                                                           |
| 202304180001<br>11460 | 04/18/2023<br>10:35:21 | SOUTHPOINT<br>BANK | Grantee       | MORTGAGE                   | WALKER<br>BRITTANY M                          |  |  | 54 | 86  |                                  | Lot#:10<br>Book:54 Pg:86<br>Sub:CEDAR<br>GROVE AT<br>STERLING<br>GATE<br>SECTOR 2<br>PHASE 14 THE<br>ENCLAVE<br>FINAL PLAT |