

**Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;**

| Instrument #          | Date Recorded          | Name  | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description  |
|-----------------------|------------------------|---|------------|-------------------------|-----------------------------------|------|------|---------|---------|-----------------------|--|
| 200410290005<br>97350 | 10/29/2004<br>10:37:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS                   | WELLS<br>FARGO BANK<br>NA         |      |      |         |         |                       | Sec:23<br>Twn:20S<br>Rng:4W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                               |
| 200412060006<br>66330 | 12/06/2004<br>01:33:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | RELEASES                | THOMPSON,<br>WILLARD M JR         |      |      |         |         | 200307300004<br>87560 |  |
| 200412130006<br>80580 | 12/13/2004<br>01:24:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | MARTIN,<br>RONALD E               |      |      |         |         | 200409150005<br>12790 | Sec:11<br>Twn:24N<br>Rng:13E Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                              |
| 200501250000<br>36830 | 01/25/2005<br>09:19:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | HOCUTT,<br>JAMES R                |      |      | 19      | 10      |                       | Lot#:42<br>Book:19 Pg:10   |
| 200503020000<br>98040 | 03/02/2005<br>10:09:00 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | DEEDS                   | ENTREKIN<br>BROTHERS<br>HOMES LLC |      |      | 7       | 96      | 200304300002<br>65070 | Lot#:7 Blk:2<br>Book:7 Pg:96   |
| 200511140005<br>94970 | 11/14/2005<br>03:33:54 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | ASSIGNMENT/<br>TRANSFER | WELLS<br>FARGO BANK               |      |      |         |         | 200309050005<br>94090 |  |
| 200511140005<br>94980 | 11/14/2005<br>03:33:55 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor    | ASSIGNMENT/<br>TRANSFER | SFJV 2005 LLC                     |      |      |         |         | 200309050005<br>94090 |  |
| 200601050000<br>08900 | 01/05/2006<br>12:53:06 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | DEEDS                   | REGIONS<br>BANK DBA               |      |      | 6       | 72      |                       | Lot#:10 Blk:1<br>Book:6 Pg:72<br>Sub:SOUTHWI<br>ND FIRST<br>SECTOR                             |
| 200603220001<br>34200 | 03/22/2006<br>12:29:05 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | BRYANT,<br>JOEL S                 |      |      | 7       | 173     |                       | Lot#:3 Blk:3<br>Book:7 Pg:173<br>Sub:PLANTATI<br>ON SOUTH<br>FIRST<br>SECTOR<br>AMENDED<br>MAP |
| 200604190001<br>83190 | 04/19/2006<br>02:03:20 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee    | MORTGAGE                | BEDSOLE,<br>WILLIAM E             |      |      | 15      | 41      |                       | Lot#:27<br>Book:15 Pg:41<br>Sub:DEARING<br>DOWNS<br>NINTH<br>ADDITION<br>PHASE III             |

|                       |                        |   |         |                         |   |  |  |    |     |                       |  |
|-----------------------|------------------------|---|---------|-------------------------|---|--|--|----|-----|-----------------------|--|
| 200605150002<br>27210 | 05/15/2006<br>10:04:01 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | DEEDS                   | WELLS<br>FARGO BANK                               |  |  | 31 | 101 |                       | Lot#:727<br>Book:31<br>Pg:101<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VII   |
| 200605150002<br>27290 | 05/15/2006<br>10:30:40 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | ASSIGNMENT/<br>TRANSFER | CHASE<br>MANHATTAN<br>MORTGAGE<br>CORPORATIO<br>N |  |  | 29 | 80  | 200210170005<br>09360 | Lot#:16<br>Book:29 Pg:80<br>Sub:MIDRIDGE<br>VILLAGE<br>PHASE 1<br>FINAL PLAT   |
| 200605150002<br>27300 | 05/15/2006<br>10:30:41 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | ASSIGNMENT/<br>TRANSFER | SFJV 2003-1<br>LLC                                |  |  | 29 | 80  | 200210170005<br>09360 | Lot#:16<br>Book:29 Pg:80<br>Sub:MIDRIDGE<br>VILLAGE<br>PHASE 1<br>FINAL PLAT   |
| 200606230003<br>01830 | 06/23/2006<br>09:19:37 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | SMITH, ALEX<br>N                                  |  |  | 28 | 98  |                       | Lot#:9 Book:28<br>Pg:98<br>Sub:AMMERS<br>EE LAKES<br>FIRST<br>SECTOR<br>AMENDED<br>MAP   |
| 200606260003<br>05540 | 06/26/2006<br>01:50:14 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | TALTON,<br>BOBBY JOE                              |  |  |    |     |                       | Sec:34<br>Twn:21S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST   |
| 200608210004<br>08200 | 08/21/2006<br>03:54:46 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | HORTON,<br>BETTY SUE                              |  |  | 4  | 1   |                       | Lot#:10 Book:4<br>Pg:1<br>Sub:ROBERT<br>PLEDGERS<br>RESURVEY<br>PART BLOCKS<br>262 263 AND<br>265 DUNTANS<br>MAP TOWN<br>OF CALERA |
| 200608250004<br>20090 | 08/25/2006<br>02:50:04 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | VERNON,<br>LUTHER                                 |  |  |    |     |                       | Sec:34<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST   |
| 200608250004<br>20090 | 08/25/2006<br>02:50:04 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | VERNON,<br>LUTHER                                 |  |  |    |     |                       | Sec:34<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST   |
| 200608250004<br>20090 | 08/25/2006<br>02:50:04 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | VERNON,<br>LUTHER                                 |  |  |    |     |                       | Other:LOT 1<br>VERNON<br>SURVEY SEE<br>INST  |
| 200611220005<br>71220 | 11/22/2006<br>12:39:15 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE                | BATES,<br>KENNETH R                               |  |  |    |     |                       | Sec:19<br>Twn:20S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST   |

|                       |                        |   |         |          |                      |  |  |    |     |                       |  |
|-----------------------|------------------------|---|---------|----------|----------------------|--|--|----|-----|-----------------------|--|
| 200701040000<br>04590 | 01/04/2007<br>02:07:37 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | NALLEY,<br>ADAM      |  |  |    |     |                       | Sec:23<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                     |
| 200702160000<br>73200 | 02/16/2007<br>01:34:20 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | RELEASES | HORTON<br>BETTY SUE  |  |  |    |     | 200608210004<br>08200 |  |
| 200703050000<br>97540 | 03/05/2007<br>10:41:48 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | SMITH, ERIC<br>M     |  |  | 21 | 148 |                       | Lot#:519<br>Book:21<br>Pg:148<br>Sub:WEATHER<br>LY ABERDEEN<br>SECTOR 18             |
| 200703200001<br>27240 | 03/20/2007<br>01:19:31 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | LALLEY,<br>RICHARD A |  |  | 3  | 125 |                       | Lot#:5 Blk:1<br>Book:3 Pg:125<br>Sub:T H<br>BRANTLEY<br>SURVEY                       |
| 200703290001<br>42670 | 03/29/2007<br>03:18:21 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | HOSEY,<br>PHILIP G   |  |  | 6  | 82  |                       | Lot#:5 Blk:4<br>Book:6 Pg:82<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SEVENTH<br>SECTOR |
| 200703290001<br>43440 | 03/29/2007<br>04:47:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | BARNETT,<br>ALLAN R  |  |  |    |     |                       | Sec:36<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                     |
| 200703290001<br>43440 | 03/29/2007<br>04:47:32 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantee | MORTGAGE | BARNETT,<br>ALLAN R  |  |  |    |     |                       | Sec:36<br>Twn:20S<br>Rng:1E BQt:SE<br>Other:SEE<br>INST                              |
| 200704240001<br>88860 | 04/24/2007<br>01:31:20 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | MACKEY<br>ELROY      |  |  | 12 | 99  |                       | Lot#:7 Book:12<br>Pg:99<br>Sub:CHANDA<br>TERRACE 4TH<br>SECTOR                       |
| 200705150002<br>27040 | 05/15/2007<br>01:28:02 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | TAIT JOHNNY          |  |  | 9  | 94  |                       | Lot#:15 Book:9<br>Pg:94<br>Sub:NAVAJO<br>HILLS                                       |
| 200705250002<br>46440 | 05/25/2007<br>03:27:20 | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T | Grantor | DEEDS    | WALKER,<br>SHELIA    |  |  | 6  | 60  |                       | Lot#:20 Book:6<br>Pg:60<br>Sub:VALLEY<br>FORGE                                       |