

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Index Type= Misc. Documents;

| Instrument #          | Date Recorded             | Name   | Party Role | Doc Type                    | Other Name                                   | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|--|------------|-----------------------------|--|------|------|---------|---------|-----------------|-------------------|
| 201001070000<br>05850 | 01/07/2010<br>08:46:37 AM | CALERA CITY<br>OF                              |            | OATHS OF<br>OFFICE          | ROBERSON<br>MIKE                             |      |      |         |         |                 |                   |
| 201002150000<br>44890 | 02/15/2010<br>12:13:48 AM | CAR WASH<br>HEADQUARTE<br>RS INC               |            | MISC<br>INSTRUMENT<br>S     | DELAWARE<br>SECRETARY<br>OF STATE            |      |      |         |         |                 |                   |
| 201002150000<br>44890 | 02/15/2010<br>12:13:48 AM | CAR WASH<br>HEADQUARTE<br>RS OF<br>ALABAMA LLC |            | MISC<br>INSTRUMENT<br>S     | CAR WASH<br>HEADQUARTE<br>RS INC             |      |      |         |         |                 |                   |
| 201002110000<br>41920 | 02/11/2010<br>11:10:20 AM | BEANE<br>MICHAEL<br>SHAWN                      |            | DISCHARGE<br>OF SERVICE     | UNITED<br>STATES ARMY                        |      |      |         |         |                 |                   |
| 201003090000<br>68920 | 03/09/2010<br>02:18:08 PM | ACKER<br>DANIEL M                              |            | ELECTION<br>WAIVER          | SHELBY<br>COUNTY<br>COMMISSION<br>DISTRICT 4 |      |      |         |         |                 |                   |
| 201003090000<br>68900 | 03/09/2010<br>02:17:16 PM | ALLISON<br>LINDSEY                             |            | ELECTION<br>WAIVER          | SHELBY<br>COUNTY<br>COMMISSION<br>DISTRICT 7 |      |      |         |         |                 |                   |
| 201003090000<br>69080 | 03/09/2010<br>02:38:53 PM | COLUMBIANA<br>CITY COUNCIL                     |            | ELECTION<br>WAIVER          | ABRAMS<br>FRIEDA N                           |      |      |         |         |                 |                   |
| 201003090000<br>69060 | 03/09/2010<br>02:37:09 PM | COLUMBIANA<br>CITY MAYOR                       |            | ELECTION<br>ANREPORT        | RUSHTON<br>GREGG                             |      |      |         |         |                 |                   |
| 201003090000<br>69080 | 03/09/2010<br>02:38:53 PM | ABRAMS<br>FRIEDA N                             |            | ELECTION<br>WAIVER          | COLUMBIANA<br>CITY COUNCIL                   |      |      |         |         |                 |                   |
| 201003090000<br>69190 | 03/09/2010<br>02:49:17 PM | ALABASTER<br>CITY COUNCIL<br>WARD 4            |            | ELECTION<br>ANREPORT        | WALTERS<br>RICK                              |      |      |         |         |                 |                   |
| 201003090000<br>69210 | 03/09/2010<br>02:56:28 PM | ALABASTER<br>CITY COUNCIL<br>WARD 7            |            | ELECTION<br>ANREPORT        | RYALS<br>TOMMY                               |      |      |         |         |                 |                   |
| 201003090000<br>69230 | 03/09/2010<br>03:00:09 PM | ALABASTER<br>CITY MAYOR                        |            | ELECTION<br>ANREPORT        | FRINGS<br>DAVID M                            |      |      |         |         |                 |                   |
| 201003090000<br>69310 | 03/09/2010<br>03:11:23 PM | ALABASTER<br>CITY COUNCIL                      |            | ELECTION<br>ANREPORT        | MCCLAIN<br>JIMMY                             |      |      |         |         |                 |                   |
| 201003090000<br>69320 | 03/09/2010<br>03:12:55 PM | ALABASTER<br>CITY COUNCIL                      |            | ELECTION<br>DISSOLUTION     | MCCLAIN<br>JIMMY                             |      |      |         |         |                 |                   |
| 201003090000<br>69440 | 03/09/2010<br>03:33:26 PM | BRADSHAW<br>DAVID AUSTIN                       |            | ELECTION<br>DISSOLUTION     | CALERA CITY<br>COUNCIL                       |      |      |         |         |                 |                   |
| 201003090000<br>69520 | 03/09/2010<br>03:55:47 PM | BRADLEY<br>DAVID                               |            | ELECTION<br>ANREPORT        | HOOVER CITY<br>COUNCIL<br>PLACE 4            |      |      |         |         |                 |                   |
| 201003100000<br>69840 | 03/10/2010<br>10:00:21 AM | CARRINGTON<br>DAVID                            |            | ELECTION<br>ANREPORT        | VESTAVIA<br>HILLS CITY<br>COUNCIL PL<br>#5   |      |      |         |         |                 |                   |
| 201003310000<br>96370 | 03/31/2010<br>02:19:23 PM | BAILEY<br>KENNETH<br>LYNN                      |            | ELECTION<br>APPTPRINCO<br>M | SHELBY<br>COUNTY<br>SHERIFF                  |      |      |         |         |                 |                   |
| 201004200001<br>19790 | 04/20/2010<br>09:16:16 AM | BARRIENTOS<br>SHARON L                         |            | MISC<br>INSTRUMENT<br>S     | ISBELL<br>KENNETH<br>EVERETT                 |      |      |         |         |                 |                   |

|                       |                           |  |  |                             |  |  |  |  |  |  |  |
|-----------------------|---------------------------|--|--|-----------------------------|--|--|--|--|--|--|--|
| 201005270001<br>67990 | 05/27/2010<br>10:43:47 AM | BIRMINGHAM<br>ASSOCIATION<br>OF REALTORS<br>POLITICAL<br>ACTION<br>COMMITTEE |  | ELECTION<br>PREREPORT1      | BIRMINGHAM<br>ASSOCIATION<br>OF REALTORS<br>POLITICAL<br>ACTION<br>COMMITTEE |  |  |  |  |  |  |
| 201005270001<br>67990 | 05/27/2010<br>10:43:47 AM | BIRMINGHAM<br>ASSOCIATION<br>OF REALTORS<br>POLITICAL<br>ACTION<br>COMMITTEE |  | ELECTION<br>PREREPORT1      | BIRMINGHAM<br>ASSOCIATION<br>OF REALTORS<br>POLITICAL<br>ACTION<br>COMMITTEE |  |  |  |  |  |  |
| 201007090002<br>18510 | 07/09/2010<br>01:03:13 PM | ALABAMA<br>STATE BOARD<br>OF<br>CHIROPRACTI<br>C EXAMINERS                   |  | PROFESSION<br>AL LICENSE    | JOHNSON<br>STEVEN  |  |  |  |  |  |  |
| 201007140002<br>24440 | 07/14/2010<br>03:45:36 PM | BERRYMAN<br>THOMAS<br>LYNN   |  | ELECTION<br>APPTPRINCO<br>M | NORTH<br>SHELBY<br>LIBRARY<br>TRUSTEE<br>PLACE 2                             |  |  |  |  |  |  |
| 201007140002<br>24470 | 07/14/2010<br>03:49:40 PM | BERRYMAN<br>THOMAS<br>LYNN   |  | ELECTION<br>PREREPORT1      | NORTH<br>SHELBY<br>LIBRARY<br>TRUSTEE<br>PLACE 2                             |  |  |  |  |  |  |
| 201007140002<br>24460 | 07/14/2010<br>03:47:30 PM | BERRYMAN<br>THOMAS<br>LYNN   |  | ELECTION<br>WAIVER          | NORTH<br>SHELBY<br>LIBRARY<br>DISTRICT<br>TRUSTEE<br>PLACE 2                 |  |  |  |  |  |  |
| 201007160002<br>27660 | 07/16/2010<br>02:03:57 PM | BRASHER<br>BETTY SUE   |  | ELECTION<br>APPTPRINCO<br>M | VANDIVER<br>FIRE<br>DISTRICT<br>PLACE 4                                      |  |  |  |  |  |  |
| 201007160002<br>27680 | 07/16/2010<br>02:03:59 PM | BRASHER<br>PAUL W  |  | ELECTION<br>APPTPRINCO<br>M | VANDIVER<br>FIRE<br>DISTRICT<br>PLACE 5                                      |  |  |  |  |  |  |
| 201007160002<br>27670 | 07/16/2010<br>02:03:58 PM | BRASHER<br>BETTY SUE   |  | ELECTION<br>WAIVER          | VANDIVER<br>FIRE<br>DISTRICT<br>PLACE 4                                      |  |  |  |  |  |  |
| 201007160002<br>27690 | 07/16/2010<br>02:04:00 PM | BRASHER<br>PAUL W  |  | ELECTION<br>WAIVER          | VANDIVER<br>FIRE<br>DISTRICT<br>PLACE 5                                      |  |  |  |  |  |  |
| 201007160002<br>27890 | 07/16/2010<br>02:30:08 PM | BLANKENSHIP<br>PEGGY R   |  | ELECTION<br>WAIVER          | DUNNAVANT<br>FIRE<br>DISTRICT<br>TRUSTEE                                     |  |  |  |  |  |  |