

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Party Seq= 16;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20150219000053320	02/19/2015 02:28:31 PM	BRIDGES JAMES R	Grantee	MORTGAGE	ENVIRO SYSTEMS LLC						Sec:36 Twn:19S Rng:1E Other:SEE INST
20150915000323690	09/15/2015 03:28:57 PM	MITCHELL LARRY EUGENE	Grantor	MUNICIPAL INSTRUMENTS	ALABASTER CITY OF ORDINANCE NO 150810 012			11	104		Lot#:1 Book:11 Pg:104 Sub:CAMP BRANCH ESTATES SECOND EDITION
20150904000310290	09/04/2015 02:38:26 PM	PINE MOUNTAIN PRESERVE IMPROVEMENT DISTRICT NO SIXTEEN	Grantor	MORTGAGE AMENDMENTS	NATIONAL BANK OF COMMERCE					Instr #:20110628000187420	Other:SEE INST
20150916000324770	09/16/2015 11:46:17 AM	SMITH ARNOLA	Grantee	LIS PENDENDS	ALABAMA POWER COMPANY						Sec:18 Twn:19S Rng:3E Qt:NW BQt:NW Other:SEE INST